

ANTHONY F. C.
WALLACE

REVITALIZATIONS
& MAZEWAYS

ESSAYS ON CULTURE CHANGE, VOLUME 1

EDITED BY ROBERT S. GRUMET

Revitalizations And Mazeways Essays On Culture Change

David M. Gordon, Shepard Krech III



Revitalizations And Mazeways Essays On Culture Change:

Essays on Culture Change Anthony F. C. Wallace, 2003-01-01 Anthony F C Wallace one of the most influential American anthropologists of the modern era brings together some of his most stimulating and celebrated writings These essays feature his seminal work on revitalization movements which has profoundly shaped our understanding of the processes of change in religious and political organizations from the nineteenth century code of the Seneca prophet known as Handsome Lake to the origins of world religions and political faiths Wallace also discusses mazeways mental maps that join personalities with cultures and thereby illustrate how individuals embrace their culture conduct everyday life and cope with illness and other forms of severe personal or cultural stress Wallace offers a set of penetrating observations and analyses of change on topics ranging from immediate responses to disasters to long term technological adaptations and transformations in artistic style Wallace's theories fieldwork and concepts featured in this landmark volume continue to challenge scholars across disciplines including anthropologists historians sociologists and theologians

Revitalizations and Mazeways Anthony F. C.

Wallace, 2003 *Essays on Culture Change: Revitalizations and mazeways* Anthony F. C. Wallace, 2003 **Caesarism, Charisma and Fate** Peter Baehr, 2017-12-02 How do writers marginalized by the authoritarian state in which they live intervene in the political process They cannot do so directly because they are not politicians Other modes of engagement are possible however A writer may take up arms and become a revolutionary Or as Max Weber did he may try to influence politics by playing the role of constitutional advisor or by seeking to shape the dominant language in which his contemporaries think Weber sought to reconstitute the political and social vocabulary of his day Part I of Caesarism Charisma and Fate examines a great writer's political passions and the linguistic creativity they generated Specially it is an analysis of the manner in which Weber reshaped the nineteenth century idea of Caesarism a term traditionally associated with the authoritarian populism of Napoleon III and Bismarck and transmuted it into a concept that was either neutral or positive The coup de grace of this alchemy was to make Caesarism reappear as charisma In that transformation a highly contentious political concept suffused with disapproval and anxiety was naturalized into an ideal type of universal value free sociology Part II augments Weber's ideas for the modern age A recurrent preoccupation of Weber's writings was human fate a condition that evokes the pathos of choice the political meaning of death and the formation of national solidarity Peter Baehr marrying Weber and Durkheim fashions a new concept community of fate for sociological theory Communities of fate such as the Warsaw Ghetto or Hong Kong dealing with the Severe Acute Respiratory Syndrome SARS crisis are embattled social sites in which people face the prospect of collective death They cohere because of an intense and broadly shared focus of attention on a common plight Weber's work helps us grasp the nature of such communities the mechanisms that produce them and not least their dramatic consequences **Coming Full Circle** Suzanne Crawford O'Brien, 2020-02-17 *Coming Full Circle* is an interdisciplinary exploration of the relationships between spirituality and health in several contemporary Coast

Salish and Chinook communities in western Washington from 1805 to 2005 Suzanne Crawford O'Brien examines how these communities define what it means to be healthy and how recent tribal community based health programs have applied this understanding to their missions and activities She also explores how contemporary definitions goals and activities relating to health and healing are informed by Coast Salish history and also by indigenous spiritual views of the body which are based on an understanding of the relationship between self ecology and community Coming Full Circle draws on a historical framework in reflecting on contemporary tribal health care efforts and the ways in which they engage indigenous healing traditions alongside twenty first century biomedicine The book makes a strong case for the current shift toward tribally controlled care arguing that local culturally distinct ways of healing and understanding illness must be a part of contemporary Native healthcare Combining in depth archival research extensive ethnographic participant based field work and skillful scholarship on theories of religion and embodiment Crawford O'Brien offers an original and masterful analysis of contemporary Native Americans and their worldviews

When the Sun Danced Jeffrey S. Bennett, 2012 Between May and October of 1917 three young shepherds were reportedly visited six times by an apparition of the Virgin Mary near the town of Fátima in Portugal At the final apparition event approximately 70 000 visitors gathered to witness a prophesied miracle intended to convince the public that the children's visions were of divine origin The miracle took the form of a solar anomaly witnesses claimed that the sun began to dance Exploring the early development of the cult of the Virgin of Fátima and the overthrow of the liberal secular government by pro Catholic elements Jeffrey Bennett offers the first book length scholarly study of the cult's relationship to the rise of authoritarian politics in Portugal *When the Sun Danced* offers a fascinating look at the cultural dynamics that informed one of the most turbulent periods in the nation's history

A Conquering Spirit Gregory A. Waselkov, 2009-05-19 The August 30 1813 massacre at Fort Mims left hundreds dead and ultimately changed the course of American history The Indian victory shocked and horrified a young America ushering in a period of violence surrounded by racial and social confusion Fort Mims became a rallying cry calling Americans to fight their assailants and avenge the dead In *A Conquering Spirit* Waselkov thoroughly explicates the social climates surrounding this tumultuous moment in early American history with a comprehensive collection of illustrations artifact photographs and detailed accounts of every known participant in the attack on Fort Mims These rich and extensive resources make *A Conquering Spirit* an invaluable collection for any reader interested in America's frontier era Winner of the Adult Nonfiction Book of the Year award by the Alabama Library Association Winner of the Clinton Jackson Coley award from the Alabama Historical Association

Indigenous Knowledge and the Environment in Africa and North America David M. Gordon, Shepard Krech III, 2012-03-01 Indigenous knowledge has become a catchphrase in global struggles for environmental justice Yet indigenous knowledges are often viewed incorrectly as pure and primordial cultural artifacts This collection draws from African and North American cases to argue that the forms of knowledge identified as indigenous resulted from strategies to control

environmental resources during and after colonial encounters At times indigenous knowledges represented a middle ground of intellectual exchanges between colonizers and colonized elsewhere indigenous knowledges were defined through conflict and struggle The authors demonstrate how people claimed that their hybrid forms of knowledge were communal religious and traditional as opposed to individualist secular and scientific which they associated with European colonialism Indigenous Knowledge and the Environment offers comparative and transnational insights that disturb romantic views of unchanging indigenous knowledges in harmony with the environment The result is a book that informs and complicates how indigenous knowledges can and should relate to environmental policy making Contributors David Bernstein Derick Fay Andrew H Fisher Karen Flint David M Gordon Paul Kelton Shepard Krech III Joshua Reid Parker Shipton Lance van Sittert Jacob Tropp James L A Webb Jr Marsha Weisiger

Quakers and Native Americans ,2019-03-25 Quakers and Native Americans examines the history of interactions between Quakers and Native Americans American Indians Fourteen scholarly essays cover the period from the 1650s to the twentieth century American Indians often guided the Quakers by word and example demanding that they give content to their celebrated commitment to peace As a consequence the Quakers relations with American Indians has helped define their sense of mission and propelled their rise to influence in the U S Quakers have influenced Native American history as colonists government advisors and educators eventually promoting boarding schools assimilation and the suppression of indigenous cultures The final two essays in this collection provide Quaker and American Indian perspectives on this history bringing the story up to the present day Contributors include Ray Batchelor Lori Daggar John Echohawk Stephanie Gamble Lawrence M Hauptman Allison Hrabar Thomas J Lappas Carol Nackenoff Paula Palmer Ellen M Ross Jean R Soderlund Mary Beth Start Tara Strauch Marie Balsley Taylor Elizabeth Thompson and Scott M Wert

Global Awakening Mark R. Shaw,2010-03-25 The last century has seen the revolutionary remaking of Christianity into a truly world religion How did it happen Mark Shaw s provocative thesis is that far flung revivals in places like Africa Korea Brazil and India are at the heart of the global resurgence of Christianity

Unveiling the Magic of Words: A Overview of "**Revitalizations And Mazeways Essays On Culture Change**"

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