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Franklin Folsom

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Red Power on the Rio Grande Franklin Folsom, 1973 Details the causes and events of the Pueblo Indians revolt against **Red Power on the Rio Grande** Folsom Franklin, 1989-06-01 Red Power on the Rio their Spanish rulers in 1680 Red Power Rising Bradley G. Shreve, 2012-10-17 During the 1960s American Indian *Grande* Franklin Folsom, 1989-06-01 youth were swept up in a movement called Red Power a civil rights struggle fueled by intertribal activism While some define the movement as militant and others see it as peaceful there is one common assumption about its history Red Power began with the Indian takeover of Alcatraz in 1969 Or did it In this groundbreaking book Bradley G Shreve sets the record straight by tracing the origins of Red Power further back in time to the student activism of the National Indian Youth Council NIYC founded in Gallup New Mexico in 1961 Unlike other 1960s and 70s activist groups that challenged the fundamental beliefs of their predecessors the students who established the NIYC were determined to uphold the cultures and ideals of their elders building on a tradition of pan Indian organization dating back to the early twentieth century Their cornerstone principles of tribal sovereignty self determination treaty rights and cultural preservation helped ensure their survival for in contrast to other activist groups that came and went the NIYC is still in operation today But Shreve also shows that the NIYC was very much a product of 1960s idealistic ferment and its leaders learned tactics from other contemporary leftist movements By uncovering the origins of Red Power Shreve writes an important new chapter in the history of American Indian activism And by revealing the ideology and accomplishments of the NIYC he ties the Red Power Movement to the larger struggle for human rights that continues to this day both in the United States and across the globe Red Power Alvin M. Josephy, Joane Nagel, Troy R. Johnson, 1999-01-01 Red Power is a classic documentary history of the American Indian activist movement This landmark second edition considerably expands and updates the original illustrating the development of American Indian political activism from the 1960s through the end of the twentieth century Included in the fifty selections are influential statements by Indian organizations and congressional committees the texts of significant laws and the articulate voices of individuals such as Clyde Warrior Vine Deloria Jr Dennis Banks Wilma Mankiller Ada Deer and Russell Means The selections are organized around key issues the nature of the original Red Power protest tribal identity self determination and sovereignty land claims and economic development cultural traditions and spirituality education and reservation conditions

Red Power Rising Bradley Glenn Shreve,2011 Uncovers the origins of the Red Power movement During the 1960s American Indian youth were swept up in a movement called Red Power a civil rights struggle fueled by intertribal activism While some define the movement as militant and others see it as peaceful there is one common assumption about its history Red Power began with the Indian takeover of Alcatraz in 1969 Or did it In this groundbreaking book Bradley G Shreve sets the record straight by tracing the origins of Red Power further back in time to the student activism of the National Indian Youth Council NIYC founded in Gallup New Mexico in 1961 Unlike other 1960s and 70s activist groups that challenged the

fundamental beliefs of their predecessors the students who established the NIYC were determined to uphold the cultures and ideals of their elders building on a tradition of pan Indian organization dating back to the early twentieth century Their cornerstone principles of tribal sovereignty self determination treaty rights and cultural preservation helped ensure their survival for in contrast to other activist groups that came and went the NIYC is still in operation today But Shreve also shows that the NIYC was very much a product of 1960s idealistic ferment and its leaders learned tactics from other contemporary leftist movements By uncovering the origins of Red Power Shreve writes an important new chapter in the history of American Indian activism And by revealing the ideology and accomplishments of the NIYC he ties the Red Power Movement to the larger struggle for human rights that continues to this day both in the United States and across the globe Bradley G Shreve is Chair of the Division of Social and Behavioral Sciences at Din College in Tsaile Arizona Shirley Hill Witt was a founder and vice president of the National Indian Youth Council A distinguished anthropologist and former foreign service officer she is a member of the Akwesasne Mohawk Nation Wolf Clan **Reclamation Program** United States. Bureau of Reclamation,

The Reclamation Program, 1953-59 United States. Bureau of Reclamation, 1952 **Inactive Names of Bureau Projects and Major Structures** Engineering and Research Center (U.S.),1973 Red Bird, Red Power Tadeusz Lewandowski, 2016-05-26 Red Bird Red Power tells the story of one of the most influential and controversial American Indian activists of the twentieth century Zitkala a 1876 1938 also known as Gertrude Simmons Bonnin was a highly gifted writer editor and musician who dedicated her life to achieving justice for Native peoples Here Tadeusz Lewandowski offers the first full scale biography of the woman whose passionate commitment to improving the lives of her people propelled her to the forefront of Progressive era reform movements Lewandowski draws on a vast array of sources including previously unpublished letters and diaries to recount Zitkala as unique life journey Her story begins on the Dakota plains where she was born to a Yankton Sioux mother and a white father Zitkala a whose name translates as Red Bird in English left home at age eight to attend a Quaker boarding school eventually working as a teacher at Carlisle Indian Industrial School By her early twenties she was the toast of East Coast literary society Her short stories for the Atlantic Monthly 1900 are to this day the focus of scholarly analysis and debate In collaboration with William F Hanson she wrote the libretto and songs for the innovative Sun Dance Opera 1913 And yet as Lewandowski demonstrates Zitkala a s successes could not fill the void of her lost cultural heritage nor dampen her fury toward the Euro American establishment that had robbed her people of their land In 1926 she founded the National Council of American Indians with the aim of redressing American Indian grievances Zitkala a s complex identity has made her an intriguing if elusive subject for scholars In Lewandowski s sensitive interpretation she emerges as a multifaceted human being whose work entailed constant negotiation In the end Lewandowski argues Zitkala a s achievements distinguish her as a forerunner of the Red Power movement and an important agent of change Santa Fe Elizabeth West, 2012 This question and answer book contains 400 reminders of what is known and what is sometimes

forgotten or misunderstood about a city that was founded more than 400 years ago Not a traditional history book this group of questions is presented in an apparently random order and the answers occasionally meander off topic as if part of a casual conversation Poor's...1925,1927 Light in the Valley Robert H. Terry,1984 RED POWER The American Indians' Fight for Freedom ALVIN M. JOSEPHY, Jr.,1971 Poor's financial records, 1926 Inactive Names of Reclamation Projects and Major Structures Engineering and Research Center (U.S.),1991 General Technical Report RMRS, 1998 Geological Survey Water-supply Paper, 1956 Surface Water Records of New Mexico, 1962 History of New Mexico, 1907

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