

Recovering Subversion

FEMINIST POLITICS
BEYOND THE LAW

Nivedita Menon

Recovering Subversion Feminist Politics Beyond The Law

Nandini Bhattacharyya Panda



Recovering Subversion Feminist Politics Beyond The Law:

Recovering Subversion Nivedita Menon, 2004 This Book Is About The Relation Between Law And Feminist Politics The Area It Traverses Ranges From Feminist Initiatives On Sexual Harassment To The Parity Movement In France Recovering Subversion Nivedita Menon, **Contesting Feminisms** Huma Ahmed-Ghosh, 2015-09-08 Contesting Feminisms explores how Asian Muslim women make decisions on appropriating Islam and Islamic lifestyles through their own participation in the faith The contributors highlight the fact that secularism has provided the space for some women to reclaim their religious identity and their own feminisms Through compelling case studies and theoretical discussions this volume challenges mainstream Western and national feminisms that presume homogeneity of Muslim women s lives to provide a deeper understanding of the multiple realities of feminism in Muslim communities Doing Feminisms in the Academy Fiona Mackay, Krishna Menon, Radhika Govinda, Rukmini Sen, (eds.), 2020-11-02 This collection of essays brings together auto ethnographic critical and comparative reflections on doing feminisms in the academy in contemporary India and the UK Written by emergent and seasoned academics from a range of disciplinary social and geo political locations these essays explore the transformative potential dilemmas and challenges of teaching learning researching and working as feminist academics By engaging with questions of identity and difference institutional and classroom pedagogies reflexivity and accountability and the production and circulation of feminist and non feminist knowledge the essays in this collection also provide the frame and the lens through which to view the wider landscape of contemporary higher education Anchored in feminist scholarship and written in an accessible style the collection will be useful to those interested in feminist women s and gender studies and more broadly those keen to pursue equality in higher education and decentring of knowledge production globally **The Political Sociology of Human Rights** Kate Nash, 2015-07-30 A sociological approach to human rights showing how rights language is used to address structural injustices around the world **Courting Desire** Rama Srinivasan, 2020-01-17 Inquiries into marital patterns can serve as an effective lens to analyze social structures and material cultures not only on the question of sexuality but also on the nature of a private citizen s engagement with state and law Through ethnographic research in courtrooms community and kinship spaces the author outlines the transformations in material culture and political economy that have led to renewed negotiations on the institution of marriage in North India especially in legal spaces Tracing organically evolving notions of sexual consent and legal subjectivity Courting Desire underlines how non normative decisions regarding marriage become possible in a region otherwise known for high instances of honor killings and rigid kinship structures Aspirations for consensual relationships have led to a tentative attempt to forge relationships that are non normative but grudgingly approved after state intervention The book traces this nascent and under explored trend in the North Indian landscape Human Rights Education and the Politics of Knowledge Joanne Coysh, 2017-02-24 Around the world there are a myriad of NGOs using human rights education HRE as a tool of community

empowerment with the firm belief that it will help people improve their lives One way of understanding these processes is that they translate universal human rights speak using messages and symbols which make them relevant to people s daily lives and culturally resonant However an alternative more radical perspective is that these processes should engage individuals in modes of critical inquiry into the ways that that existing power structures maintain the status quo and control not only how we understand and speak about social inequality and injustice but also act on it This book is a critical inquiry into the production distribution and consumption of HRE and how the discourse is constructed historically socially and politically through global institutions and local NGO practice The book begins with the premise that HRE is composed of theories of human rights and education both of which are complex and multifaceted However the book demonstrates how over time a dominant discourse of HRE constructed by the United Nations institutional framework has come to prominence and the ways it is reproduced and reinforced through the practice of intermediary NGOs engaged in HRE activities with community groups Drawing on socio legal scholarship it offers a new theoretical and political framework for addressing how human rights pedagogy knowledge and power can be analysed between the global and local by connecting the critical but well trodden theories of human rights to insights on critical pedagogy It uses critical discourse analysis and ethnographic research to investigate the practice of NGOs engaged in HRE using contextual evidence and findings from fieldwork with NGOs and communities in Tanzania

Marriage and Modernity Rochona Majumdar,2009-04-13 This cultural history of the evolution of modern marriage practices in colonial Bengal shows that arranged marriage as it is practiced today is a modern practice from the colonial era

Kabul Carnival Julie Billaud,2015-04-15 After the attacks of September 11 2001 the plight of Afghan women under Taliban rule was widely publicized in the United States as one of the humanitarian issues justifying intervention Kabul Carnival explores the contradictions ambiguities and unintended effects of the emancipatory projects for Afghan women designed and imposed by external organizations Building on embodiment and performance theory this evocative ethnography describes Afghan women s responses to social anxieties about identity that have emerged as a result of the military occupation Offering one of the first long term on the ground studies since the arrival of allied forces in 2001 Julie Billaud introduces readers to daily life in Afghanistan through portraits of women targeted by international aid policies Examining encounters between international experts in gender and transitional justice Afghan civil servants and NGO staff and women unaffiliated with these organizations Billaud unpacks some of the paradoxes that arise from competing understandings of democracy and rights practices Kabul Carnival reveals the ways in which the international community s concern with the visibility of women in public has ultimately created tensions and constrained women s capacity to find a culturally legitimate voice

The Oxford Handbook of Law and Anthropology Marie-Claire Foblets,Mark Goodale,Maria Sapignoli,Olaf Zenker,2022-04-01 The Oxford Handbook of Law and Anthropology is a ground breaking collection of essays that provides an original and internationally framed conception of the historical theoretical and ethnographic

interconnections of law and anthropology Each of the chapters in the Handbook provides a survey of the current state of scholarly debate and an argument about the future direction of research in this dynamic and interdisciplinary field The structure of the Handbook is animated by an overarching collective narrative about how law and anthropology have and should relate to each other as intersecting domains of inquiry that address such fundamental questions as dispute resolution normative ordering social organization and legal political and social identity The need for such a comprehensive project has become even more pressing as lawyers and anthropologists work together in an ever increasing number of areas including immigration and asylum processes international justice forums cultural heritage certification and monitoring and the writing of new national constitutions among many others The Handbook takes critical stock of these various points of intersection in order to identify and conceptualize the most promising areas of innovation and sociolegal relevance as well as to acknowledge the points of tension open questions and areas for future development

Custom, Law and the Colonial State in Northeast India Nandini Bhattacharyya Panda, 2024-12-10 This volume presents a multidimensional analysis of the current operational law both constitutional and customary in Northeast India It looks at how colonialism redesigned and redefined extant customary practices leaving a permanent legacy on the legal governance and societal structure of the post colonial Indian state The book interrogates law through a broad spectrum of issues including gender partition the legacy of colonial structures and religion as a form of resistance against land grabbing and censorship It delineates a distinct historical process of the evolution of law and custom and focuses on the intimate links between law and the dynamics of state ethnicity and governance As a unique contribution the book offers new insights into how and why the continuity of colonial law within a democratic framework perpetuates deep rooted problems in governance and the psyche of the people It will be indispensable for students and researchers of history law anthropology legal anthropology sociology Indian politics and South Asian studies

Governance Feminism Janet Halley, Prabha Kotiswaran, Rachel Rebouché, Hila Shamir, 2018-03-13 Describing and assessing feminist inroads into the state Feminists walk the halls of power Governance Feminism An Introduction shows how some feminists and feminist ideas but by no means all have entered into state and state like power in recent years Being a feminist can qualify you for a job in the United Nations the World Bank the International Criminal Court the local prosecutor's office or the child welfare bureaucracy Feminists have built institutions and participate in governance The authors argue that governance feminism is institutionally diverse and globally distributed It emerges from grassroots activism as well as statutes and treaties as crime control and as immanent bureaucracy Conflicts among feminists global North and South left center and right emerge as struggles over governance This volume collects examples from the United States Israel India and from transnational human rights law Governance feminism poses new challenges for feminists How shall we assess our successes and failures What responsibility do we shoulder for the outcomes of our work For the compromises and strange bedfellows we took on along the way Can feminism foster a critique of its own successes This

volume offers a pathway to critical engagement with these pressing and significant questions Forced Marriage Aisha Gill, Sundari Anitha, 2012-09-13 Forced Marriage Introducing a social justice and human rights perspective brings together leading practitioners and researchers from the disciplines of criminology sociology and law Together the contributors provide an international multi disciplinary perspective that offers a compelling alternative to prevailing conceptualisations of the problem of forced marriage The volume examines advances in theoretical debates analyses existing research and presents new evidence that challenges the cultural essentialism that often characterises efforts to explain and even justify this violation of women s rights By locating forced marriage within broader debates on violence against women social justice and human rights the authors offer an intersectional perspective that can be used to inform both theory and practical efforts to address violence against diverse groups of women This unique book which is informed by practitioner insights and academic research is essential reading for practitioners and students of sociology criminology gender studies and law Privileged Minorities Sonja Thomas, 2018-11-10 Although demographically a minority in Kerala India Syrian Christians are not a subordinated community They are caste race and class privileged and have long benefitted both economically and socially from their privileged position Focusing on Syrian Christian women Sonja Thomas explores how this community illuminates larger questions of multiple oppressions privilege and subordination racialization and religion and secularism in India In Privileged Minorities Thomas examines a wide range of sources including oral histories ethnographic interviews and legislative assembly debates to interrogate the relationships between religious rights and women s rights in Kerala Using an intersectional approach and US women of color feminist theory she demonstrates the ways that race caste gender religion and politics are inextricably intertwined with power and privilege working in complex and nuanced ways By attending to the ways in which inequalities within groups shape very different experiences of religious and political movements in feminist and rights based activism Thomas lays the groundwork for imagining new feminist solidarities across religions castes races and classes Discretion, Discrimination and the Rule of Law Mrinal Satish, 2017 Aims to analyse whether unwarranted disparity existed in rape sentencing in India which anecdotal work of other scholars had pointed to Provided by publisher

Gender and Careers in the Legal Academy Ulrike Schultz, Gisela Shaw, Margaret Thornton, Rosemary Auchmuty, 2021-02-25 In the past fifteen years there has been a marked increase in the international scholarship relating to women in law The lives and careers of women in legal practice and the judiciary have been extensively documented and critiqued but the central conundrum remains Does the presence of women make a difference What has been largely overlooked in the literature is the position of women in the legal academy although central to the changing culture To remedy the oversight an international network of scholars embarked on a comparative study which resulted in this path breaking book The contributors uncover fascinating accounts of the careers of the academic pioneers as well as exploring broader theoretical issues relating to gender and culture The provocative question as to whether the presence of women

makes a difference informs each contribution Rethinking Disability in India Anita Ghai, 2019-01-15 Moving away from clinical medical or therapeutic perspectives on disability this book explores disability in India as a social cultural and political phenomenon arguing that this difference should be accepted as a part of social diversity It further interrogates the multiple issues of identification of the disabled and the forms of oppression **Security, Socialisation and Affect in Indian Families** Ira Raja, 2016-05-23 Sociological research on Indian families has largely focused on questions of household form and structure to the exclusion of not only the more nebulous dimensions of family life and relationships but also the discursive and imagined aspects of our familial worlds such as may be accessed through an analysis of film literature and the electronic media Moreover when sociological inquiry has sought to go beyond the demographic and census aspects of the household it has trained its eye on the heterosexual family centred on the conjugal couple frequently at the expense of those relational patterns and diversities that fall outside the familiar circuits of desire within the family The present volume brings together ten essays from a range of disciplines including law literature anthropology sociology and queer studies to engage with hitherto neglected and emergent aspects of Indian family life This book was published as a special issue of South Asia Journal of South Asian Studies *Anti-Sexual Harassment Laws in India* Anukriti Dixit, 2024-12-05 Through a deep dive into specific problem representations in the policymaking on anti sexual harassment at workplaces SHW in India this book makes broader sense of gendered caste based and colonial regimes of power The author takes a poststructuralist feminist approach to illustrate how these policies disregard collective action and function as gendering and caste ing practices The book posits that India s anti SHW policies produce specific problems and subjects while neglecting certain other problem and subject formulations The author offers guidelines for how diverse subjects must be given equal epistemic credibility to make the policy milieu intersectionally equitable This book will be of interest to scholars and policymakers in the fields of Gender Studies Law Sociology and Organizational Studies **South Asian Feminisms** Ania Loomba, Ritty A. Lukose, 2012-03-05 This collection intervenes in key areas of feminist scholarship and activism in contemporary South Asia particularly India Pakistan Bangladesh and Sri Lanka while asking how this investigation might enrich feminist theorizing and practice globally

Unveiling the Magic of Words: A Report on "**Recovering Subversion Feminist Politics Beyond The Law**"

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