

Reconstructing Realism

Between Power Politics
and Cosmopolitan Ethics

Alistair J. H. Murray

Reconstructing Realism

Hanoch Dagan



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Reconstructing Realpolitik Frank Whelon Wayman, Paul Francis Diehl, 1994 An empirically based critique of realism

Reconstructing Schopenhauer's Ethics Sandra Shapshay, 2019 This book articulates and defends an interpretation of Schopenhauer's ethics as an original and credible contribution to the history of ethics It presents Schopenhauer's ethics of compassion in direct tension with his resignationism and aims to show surprising continuities with Kant's ethics

The Realist Tradition in International Relations Barry Scott Zellen, 2011-08-19 This comprehensive foundation for the study of realism will introduce students in disciplines as varied as philosophy international relations and strategic studies to the majestic breadth of the realist tradition that unifies them all The Realist Tradition in International Relations The Foundations of Western Order introduces the principal theorists who have shaped and defined the realist tradition This once dominant theory of international politics has reemerged to provide a shared foundation for understanding political theory international relations theory and strategic studies The work is comprised of four volumes each focusing upon a distinct period and the pivotal contributors writing in that era Volume 1 State of Hope looks at the classical era when chaos reigned supreme Volume 2 State of Fear goes through the early modern period and the emergence of the modern state Volume 3 State of Awe explores the age of total war with its unprecedented dangers Volume 4 State of Siege examines the present era of insurgency and asymmetrical conflict A truly monumental work this sweeping study will surely foster a new appreciation of the rich tapestry of realist thought and its continuing relevance to the study of world politics

Roots of Realism Benjamin Frankel, 1996 Political realism as a coherent tradition of explaining political behaviour has focused on an understanding of politics as a permanent struggle for power and security The essays here examine realism as it affects international relations

Reconstructing Pragmatism Chris Voparil, Christopher J. Voparil, 2022 Known as the bad boy of American philosophy Richard Rorty bears a complex relation to the tradition of American pragmatism Chris Voparil aims to provide a counterweight to the reams of criticism of Rorty's alleged distortions and misunderstandings of the so called classical pragmatists Peirce James Dewey Royce Addams He offers an updated interpretation of Rorty's rejuvenated pragmatism newly relevant for today that responds to and moves beyond the philosopher's critical challenges

Realism Reconsidered Michael Charles Williams, 2007-11-15 Realism remains the most important and controversial vision of international politics But what does it mean to be a realist This collection addresses this key question by returning to the thinking of perhaps the most influential realist of modern times Hans J Morgenthau In analyses of issues ranging from political philosophy to international law to the impact of nuclear weapons and the challenges of American foreign policy the authors demonstrate that Morgenthau's thinking exemplifies a rich realist

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Political Realism, Freud, and Human Nature in International Relations R. Schuett, 2010-05-24 This book provides an important reappraisal of the concept of human nature in contemporary realist international political theory Developing a Freudian philosophical anthropology for political realism he argues for the careful resurrection of the concept of human nature in the wider study of international relations **How Hume and Kant Reconstruct Natural Law** Kenneth R.

Westphal, 2016-04-08 Kenneth R Westphal presents an original interpretation of Hume's and Kant's moral philosophies the differences between which are prominent in current philosophical accounts Westphal argues that focussing on these differences however occludes a decisive shared achievement a distinctive constructivist method to identify basic moral principles and to justify their strict objectivity without invoking moral realism nor moral anti realism or irrealism Their constructivism is based on Hume's key insight that though the laws of justice are artificial they are not arbitrary Arbitrariness in basic moral principles is avoided by starting with fundamental problems of social coordination which concern outward behaviour and physiological needs basic principles of justice are artificial because solving those problems does not require appeal to moral realism nor to moral anti realism Instead moral cognitivism is preserved by identifying sufficient justifying reasons which can be addressed to all parties for the minimum sufficient legitimate principles and institutions required to provide and protect basic forms of social coordination including verbal behaviour Hume first develops this kind of constructivism for basic property rights and for government Kant greatly refines Hume's construction of justice within his metaphysical principles of justice whilst preserving the core model of Hume's innovative constructivism Hume's and Kant's constructivism avoids the conventionalist and relativist tendencies latent if not explicit in contemporary forms of moral constructivism *William James's Radical Reconstruction of Philosophy* Charlene Haddock Seigfried, 1990-10-02

International Relations, Political Theory, and the Problem of Order Nicholas J. Rengger, 2000 This book seeks to offer a general interpretation and critique of both methodological and substantive aspects of International theory

Deconstructing and Reconstructing the Cold War Shahin P. Malik, 2018-12-17 Published in 1999 These essays are not deconstructive in the postmodern sense None of the authors have that depth of scepticism about knowledge claims but they are all concerned that the terms of reference of Cold War enquiry have been inappropriately bounded The chapters by Murray and Reynolds specifically address the broad theoretical issues involved with paradigms and explanation The chapters by Dobson Marsh Malik Evans and Dix stretch out Cold War paradigms with successive case studies of Anglo American relations the USA Britain Iran and the oil majors the Gulf States and the Cold War South Africa and the Cold War and Indian neutralism All five authors challenge the efficacy of neo realist analysis and explanation and critique the way that assumptions derived from that position have been used in historical explanation The chapters by Ryall Rogers and Bideleux deal with Roman Catholicism in East Central Europe with nuclear matters and with the Soviet perspective Each work goes beyond the limits of Cold War paradigms Finally Ponting places the Cold War in the broad context of world history These essays provide thought provoking scholarship which helps us both to nuance our understanding of the Cold War and to realise that it should not be taken as an all embracing paradigm for the explanation of postwar international relations The Anti-Pelagian Imagination in Political Theory and International Relations Nicholas Rengger, 2017-03-31 This volume draws together some of the key works of Nicholas Rengger focusing on the theme of the anti Pelagian imagination in political theory and international relations Rengger frames the collection with a detailed introduction that sketches out this imagination its origins and character and puts the chapters that follow into context with the work of other theorists including Bull Connolly Gray Strauss Elshtain and Kant The volume concludes with an epilogue contrasting two different ways of reading this sensibility and offering reasons for supposing one is preferable to the other Updating and expanding on ideas from work over the course of the last sixteen years this collection will be of great interest to students and scholars of international relations theory political thought and political philosophy **Ethical Foreign Policy?** Dr Chih-Hann Chang, 2013-03-28 While the 1990s gave rise to a wealth of literature on the notion of ethical foreign policy it has tended to simply focus on a version of realism which overlooks the role of ethics in international affairs lacking an empirical analysis of foreign policy decision making with relation to ethical values in the post Cold War period This book addresses this gap in the literature by exploring ethical realism as a theoretical framework and in particular by looking at US humanitarian interventions at an empirical level to analyse ethical foreign policy in practice Furthermore it moves beyond the debate on legality or legitimacy of humanitarian interventions and focuses on whether a state would intervene for humanitarian purposes Chang provides a deeper understanding of ethical foreign policy in theory and practice by applying ethical realism as a theoretical framework to evaluate the Clinton administration's foreign policy on humanitarian intervention She addresses concepts of moral leadership and pragmatic foreign policy in the field of international relations in general and foreign policy analysis in particular **Ethical Foreign Policy?** Chih-Hann Chang, 2016-05-13 While the 1990s gave rise to

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Linguistic Typology, Universality and the Realism of Reconstruction Frederick W. Schvink, 1994 Relationship and Reconstruction Principles of Typology Typology and Reconstruction Indo European Phonology Morphology Indo European Nominal Morphology Indo European Verbal Morphology Bibliography Narrative Strategies in the Reconstruction of History Ana Fernandes, 2018-12-14 This book enquires into the processes by which certain contemporary women pay testimony to history It examines the reasons why they recreate the past whether political social or artistic and the strategies employed to establish a comparison with the present The focus is on authors such as A S Byatt Pat Barker Anne Enright Tracy Chevalier and Ali Smith The volume demonstrates and discusses parallels shifts and transformations in the writing of these authors and in the rewriting of history in contemporary fiction by women authors What Moves Man Annette Freyberg-Inan, 2012-02-01 The realist theory of international relations is based on a particularly gloomy set of assumptions about universal human motives Believing people to be essentially asocial selfish and untrustworthy realism counsels a politics of distrust and competition in the international arena What Moves Man subjects realism to a broad and deep critique Freyberg Inan argues first that realist psychology is incomplete and suffers from a pessimistic bias Second she explains how this bias systematically undermines both realist scholarship and efforts to promote international cooperation and peace Third she argues that realism's bias has a tendency to function as a self fulfilling prophecy it nurtures and promotes the very behaviors it assumes predominate human nature Freyberg Inan concludes by suggesting how a broader and more complex view of human motivation would deliver more complete explanations of international behavior reduce the risk of bias and better promote practical progress in the conduct of international affairs **Political Thought and International Relations** Duncan Bell, 2010-12-02 Political realism dominated the field of International Relations during the Cold War Since then however its fortunes have been mixed pushed onto the backfoot during 1990s it has in recent years returned to the centre of scholarly debate Despite its prominence in International Relations however realism plays only a marginal role in contemporary international political theory It is often associated with a form of crude realpolitik that ignores the ethical

dimensions of political life The contributors to this book explore alternative understandings of realism seeing it as a diverse and complex mode of political and ethical theorising rather than simply a value neutral social scientific theory or the unreflective defence of the national interest A number of the chapters offer critical interpretations of key figures in the canon of twentieth century realism including Hans Morgenthau E H Carr and Reinhold Niebuhr Others seek to widen the lens through which realism is usually viewed exploring the writings of Martin Heidegger Hannah Arendt and Leo Strauss Finally a number of the contributors engage with general issues in international political theory including the meaning and value of pessimism the relationship between power and ethics the purpose of normative political theory and what might constitute political reality Straddling International Relations and political theory this book makes a significant contribution to both fields

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