RECONSTRUCTING

Making Sense of Religion



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Judge and be Judged Eric Bain-Selbo, 2006-01-01 Judge and Be Judged offers insights into moral life and moral judgment that aim to help in understanding our society s tendency towards either fundamentalism or relativism By examining the social function of shame the possibility of cross cultural understanding and obstacles to moral judgment in the classroom this book charts a path that helps to avoid both fundamentalism and relativism **Biblical Interpretation in Early Christian Gospels** Thomas R. Hatina, 2008-08-18 The second title in a proposed five volume work volume two following on from the volume on Mark's Gospel concentrates on Matthew's Gospel Contributors consider the function of embedded scripture texts in the context of the Gospels written and read heard in their early Christian settings The project is wide ranging with essays on the function of scripture in the compositional history of the gospels and the collection is broad in scope as a result of current interest in the integration of methods especially historical and narrative ones Advancements over the last 20 years in the study of genre and narrative criticism have left a void in the study of the function of embedded biblical texts in the Gospels This collection of essays will move the study of scripture within scripture forwards Rudolf Otto and the Foundation of the History of Religions Yoshitsugu Sawai,2022-02-10 This book provides an up to date treatment of Rudolf Otto and his work placing him in the context of comparative religion theology and the philosophy of religion Yoshitsugu Sawai shows how Otto has three faces the Lutheran Theologian the Philosopher of Religion and the Comparative Religionist The book also shows how of these Otto saw himself primarily as a Lutheran Theologian and provides an account of Otto's engagement with India and the centrality that Hindu theology had on his thinking In Otto's theory of religion his well known concepts including wholly other and numinous constitute a multiple structure of meaning For example his concept of the wholly other das ganz Andere no doubt has the meaning of God in his Christian theological studies At the same time however from the perspective of comparative religion or the phenomenology of religion this same term semantically implies the ultimate reality of other religious traditions Brahman and God Isvara in Hindu religious

tradition as well as God in Christianity **Dictionary Of Modern American Philosophers** John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought **Repetition and International Law** Wouter Werner, 2022-02-03 An exploration of the dialectical role of repetition in international law building on insights from philosophy sociology theatre and film Divination and the Shamanic Story Michael Berman, 2009-03-26 Stories have traditionally been classified as epics myths sagas legends folk tales fairy tales parables or fables However the definitions of the terms have a tendency to overlap making it difficult to classify and categorize material For this reason a case can be made for the introduction of a new genre termed the shamanic story a story that has either been based on or inspired by a shamanic journey a numinous experience in non ordinary reality or one that contains a number of the elements typical of such a journey Other characteristics include the way in which the stories all tend to contain embedded texts often the account of the shamanic journey itself how the number of actors is clearly limited as one would expect in subjective accounts of what can be regarded as inner journeys and how the stories tend to be used for healing purposes Within this new genre it is proposed that there exists a sub genre shamanic stories that deal specifically with divination and examples are presented and analysed to support this hypothesis By means of textual analysis it can be shown they all share certain attributes in common the identification of which forms the conclusion of the work Samādhi Stuart Ray Sarbacker, 2012-02-01 A historical and comparative study grounded in close readings of important works this book explores the dynamics of the theory and practice of yoga in Hindu and Buddhist contexts Author Stuart Ray Sarbacker explores the fascinating contrasting perceptions that meditation leads to the attainment of divine or numinous power and to complete escape from worldly existence or cessation Sarbacker demonstrates that these two dimensions of spiritual experience have affected the doctrine and cultural significance of yoga from its origins to its contemporary practice He also integrates sociological and psychological perspectives on religious experience into a larger phenomenological model to address the multifaceted nature of religious experience Speaking to a broad range of methodological and contextual issues Samadhi provides numerous insights into the theory and practice of yoga that are relevant to both scholars of religious

studies and practitioners of contemporary yoga and meditation traditions Handbook of the Psychology of Religion and Spirituality, Second Edition Raymond F. Paloutzian, Crystal L. Park, 2014-12-19 Paloutzian experimental and social psychology Westmont College and Park psychology U of Connecticut provide a 33 chapter handbook on the psychology of religion and spirituality for social and clinical psychologists pastoral counselors and students and researchers in psychology and religious studies Psychologists and a few religious studies specialists from the US and some countries in Europe address the foundations including definitions core issues measurement assessment research methods psychodynamic psychology and religion and evolutionary psychology as a foundation for the psychology of religious and spiritual development across the lifespan and the neural and cognitive bases of religion and connections to emotion personality culture and social behavior They discuss religious practices and rituals conversion experiences prayer spiritual struggles fundamentalism forgiveness values and morality and implications for individual and collective well being in terms of health mental health coping psychotherapy workplace spirituality research terrorism and other areas New topics in this edition include cross cultural issues spiritual goals emotional values and mindfulness Most chapters have been redesigned or rewritten with 25 new and eight revised chapters. The main themes of the book are more integrated and the introductory and concluding chapters argue that the application of religious meaning systems and the multilevel interdisciplinary paradigm can allow reconceptualization of the field and expand research Annotation 2013 Book News Inc Portland OR booknews com Soul Loss and the **Shamanic Story** Michael Berman, 2009-03-26 Stories from various cultures and periods of time can be identified which deal with a concept of soul loss that is essentially shamanic In shamanism soul loss is the term used to describe the way parts of the psyche become detached when we are faced with traumatic situations In shamanic terms these split off parts can be found in non ordinary reality and are only accessible to those familiar with its topography Case studies are presented to show how the way soul loss is dealt with by indigenous shamans differs from the way it is treated by neo shamanic practitioners Stories have traditionally been classified as epics myths sagas legends folk tales fairy tales parables and fables However the definitions of the terms have a tendency to overlap making it difficult to classify and categorize material For this reason a case can be made for the introduction of a new genre termed the shamanic story a story that has either been based on or inspired by a shamanic journey a numinous experience in non ordinary reality or one that contains a number of the elements typical of such a journey Within this new genre it is proposed that there exists a sub genre shamanic stories that deal specifically with soul loss and examples are presented and analysed to support this hypothesis On the Ontology of the Sacred (and the Profane) Raymond Aaron Younis, 2020-11-17 This book examines and clarifies the nature meaning significance and vitality of the sacred and the profane in relation to some of the diverse religions of the world and the rich and multifarious traditions of the sacred in many cultures and times in the context of ontology broadly the philosophical study or investigation of being It provides incisive critical analyses and evaluations of many important contributions to our

understanding of the sacred and the holy especially in relation to the world's religious religious experience religious insight or knowledge metaphysics mythology and mysticism A number of important theories and explanations are also critically analyzed and evaluated including the numinous theory of the sacred and the holy Otto the psychodynamic theory Freud the sociological theory Durkheim empirical theories Russell and Ayer the ontological question Heidegger and the hierophantic theory Eliade among others The book concludes with a number of reflections on the ontology of the sacred and the profane in relation to philosophy and science that will open up new pathways of thinking reflection and investigation in the 21st century

Handbook of the Psychology of Religion and Spirituality, Second Edition Raymond F. Paloutzian, Crystal L. Park, 2013-05-17 Widely regarded as the definitive reference this volume comprehensively examines the psychological processes associated with religion and spirituality Leading scholars from multiple psychological subdisciplines present developmental cognitive social psychological cultural and clinical perspectives on this core aspect of human experience The forms and functions of religious practices and rituals conversion experiences and spiritual struggles are explored Other key topics include religion as a meaning system religious influences on prosocial and antisocial behavior and connections to health coping and psychotherapy New to This Edition Two chapters on cross cultural issues Chapters on spiritual goals emotional values and mindfulness Reflects significant theoretical and empirical developments in the field Many new authors and extensively revised chapters Robust index amplifies the volume s usefulness as a reference tool A Choice Outstanding Academic Title Religious Experience in Earliest Christianity Luke Timothy Johnson, In three fascinating probes of early Christianity examining baptism speaking in tongues and meals in common Johnson illustrates how a more wholistic approach opens up the world of healings and religious power of ecstasy and spire in short the religious experience of real persons Early Christian texts he finds reflect lives caught up in and defined by a power not in their control but engendered instead by the crucified and raised Messiah Jesus Myths and Mythologies Jeppe Sinding Jensen, 2016-06-16 In all cultures and at all times humans have told stories about where they came from who they are and how they should live their lives Myths and Mythologies brings together the key classic and contemporary writings philosophical psychological sociological semiological and cognitivist on myth To the insider myths contain truth revelation and a history of ourselves to the outsider a culture s myths can be seen as the product of foolish infantile and wishful thinking Myths tell us about specific cultures about human creativity and how narrative shapes and reflects understanding The Reader is an invaluable resource for students and scholars interested in the impact of narrative on human culture and the meaning of truth in religious **After the Nation** Pedro Garcia-Caro, 2014-07-07 After the Nation proposes a series of groundbreaking new language approaches to novels essays and short stories by Carlos Fuentes and Thomas Pynchon within the framework of a hemispheric American studies Garc a Caro offers a pioneering comparativist approach to the contemporary American and Mexican literary canons and their underlying nationalist encodement through the study of a wide range of texts by Pynchon and

Fuentes which question and historicize in different ways the processes of national definition and myth making deployed in the drawing of literary borders After the Nation looks at these literary narratives as postnational satires that aim to unravel and denounce the combined hegemonic processes of modernity and nationalism while they start to contemplate the ensuing postnational constellations These are texts that playfully challenge the temporal and spatial designs of national themes while they point to and debase holy borders international borders as well as the internal lines where narratives of nation are embodied and consecrated StartFragment Secularization in Contemporary Religious Radicalism Corneliu Simut, 2019-05-21 The concept of secularization has grown to become one of the most important features of contemporary religious thought This book introduces and examines the thinking of sixteen key theologions philosophers and historians of religion to explain a why by the late nineteenth century the traditional concept of God as an ontologically real being came to be considered no longer necessary and b how the new perspective on God which accepts him only as an idea turned into the preferred approach of today s religion and philosophy namely religious radicalism Encyclopedia of Anthropology H. James Birx, 2006 Focuses on physical social and applied athropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories

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Table of Contents Reconstructing Eliade Making Sense Of Religion

- 1. Understanding the eBook Reconstructing Eliade Making Sense Of Religion
 - The Rise of Digital Reading Reconstructing Eliade Making Sense Of Religion
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Reconstructing Eliade Making Sense Of Religion
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reconstructing Eliade Making Sense Of Religion
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Reconstructing Eliade Making Sense Of Religion
 - Personalized Recommendations
 - Reconstructing Eliade Making Sense Of Religion User Reviews and Ratings
 - Reconstructing Eliade Making Sense Of Religion and Bestseller Lists

- 5. Accessing Reconstructing Eliade Making Sense Of Religion Free and Paid eBooks
 - Reconstructing Eliade Making Sense Of Religion Public Domain eBooks
 - Reconstructing Eliade Making Sense Of Religion eBook Subscription Services
 - Reconstructing Eliade Making Sense Of Religion Budget-Friendly Options
- 6. Navigating Reconstructing Eliade Making Sense Of Religion eBook Formats
 - o ePub, PDF, MOBI, and More
 - Reconstructing Eliade Making Sense Of Religion Compatibility with Devices
 - Reconstructing Eliade Making Sense Of Religion Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reconstructing Eliade Making Sense Of Religion
 - Highlighting and Note-Taking Reconstructing Eliade Making Sense Of Religion
 - Interactive Elements Reconstructing Eliade Making Sense Of Religion
- 8. Staying Engaged with Reconstructing Eliade Making Sense Of Religion
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reconstructing Eliade Making Sense Of Religion
- 9. Balancing eBooks and Physical Books Reconstructing Eliade Making Sense Of Religion
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reconstructing Eliade Making Sense Of Religion
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reconstructing Eliade Making Sense Of Religion
 - Setting Reading Goals Reconstructing Eliade Making Sense Of Religion
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reconstructing Eliade Making Sense Of Religion
 - Fact-Checking eBook Content of Reconstructing Eliade Making Sense Of Religion
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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