

# Guidance on engagement with Indigenous Peoples, Local Communities and affected stakeholders



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# Recognising The Rights Of Indigenous Peoples

**Bertus de Villiers**



## **Recognising The Rights Of Indigenous Peoples:**

**Recognising the Rights of Indigenous Peoples** Alison Quentin-Baxter, 1998-01-01      **The Inherent Rights of Indigenous Peoples in International Law** Antonietta Di Blase, Valentina Vadi, 2020-02-24

This book highlights the cogency and urgency of the protection of indigenous peoples and discusses crucial aspects of the international legal theory and practice relating to their rights. These rights are not established by states rather they are inherent to indigenous peoples because of their human dignity, historical continuity, cultural distinctiveness and connection to the lands where they have lived from time immemorial. In the past decades a new awareness of the importance of indigenous rights has emerged at the international level. UN organs have adopted specific international law instruments that protect indigenous peoples. Nonetheless concerns persist because of continued widespread breaches of such rights. Stemming from a number of seminars organised at the Law Department of the University of Roma Tre the volume includes contributions by distinguished scholars and practitioners. It is divided into three parts. Part I introduces the main themes and challenges to be addressed considering the debate on self-determination of indigenous peoples and the theoretical origins of indigenous sovereignty. Parts II and III explore the protection of indigenous peoples afforded under the international law rules on human rights and investments respectively. Not only do the contributors to this book critically assess the current international legal framework but they also suggest ways and methods to utilize such legal instruments towards the protection, promotion and fulfilment of indigenous peoples' rights to contribute to the maintenance of peace and the pursuit of justice in international relations. DOI 10.13134/9788832136920

*The Rights of Indigenous Peoples in Marine Areas* Stephen Allen, Nigel Banks, Øyvind Ravna, 2019-09-19

The question of what rights might be afforded to Indigenous peoples has preoccupied the municipal legal systems of settler states since the earliest colonial encounters. As a result of sustained institutional initiatives many national legal regimes and the international legal order accept that Indigenous peoples possess an extensive array of legal rights. However despite this development claims advanced by Indigenous peoples relating to rights to marine spaces have been largely opposed. This book offers the first sustained study of these rights and their reception within modern legal systems. Taking a three-part approach it looks firstly at the international aspects of Indigenous entitlements in marine spaces. It then goes on to explore specific country examples before looking at some interdisciplinary themes of crucial importance to the question of the recognition of the rights of Indigenous peoples in marine settings. Drawing on the expertise of leading scholars this is a rigorous and long overdue exploration of a significant gap in the literature.

*Political Theory and the Rights of Indigenous Peoples* Duncan Ivison, 2000-10-12

This 2001 book focuses on the problem of justice for indigenous peoples and the ways in which this poses key questions for political theory: the nature of sovereignty, the grounds of national identity and the limits of democratic theory. It includes chapters by leading political theorists and indigenous scholars from Australia, Aotearoa New Zealand, Canada and the United States. One of the strengths of this book is the manner in which it

shows how the different historical circumstances of colonization in these countries nevertheless raise common problems and questions for political theory It examines ways in which political theory has contributed to the past subjugation and continuing disadvantage faced by indigenous peoples while also seeking to identify resources in contemporary political thought that can assist the decolonisation of relations between indigenous and non indigenous peoples

*Peacebuilding and the Rights of Indigenous Peoples* Heather Devere, Kelli Te Maihāroa, John P. Synott, 2016-10-25 This book analyses efforts to advance the rights of Indigenous People within peace building frameworks Section I critically explores key issues concerning Indigenous Peoples Rights struggles for land human cultural civil legal and constitutional rights in connection with key approaches in peace building such as nonviolence non violent strategic action peace education sustainability gender equality cultures of peace and environmental protection Section II examines indigenous leaders and movements using peace and non violent strategies while Section III presents case studies on the successes and failures of peace perspectives regarding contributions to developments in advancement of barriers to the rights of Indigenous Peoples Lastly Section IV investigates what advances have been achieved in Universal Indigenous Peoples Rights in the 21st century within the context of sustainable peace

**The Neoliberal State, Recognition and Indigenous Rights** Deirdre Howard-Wagner, Maria Bargh, Isabel Altamirano-Jiménez, 2018-07-25 The impact of neoliberal governance on indigenous peoples in liberal settler states may be both enabling and constraining This book is distinctive in drawing comparisons between three such states Australia Canada and New Zealand In a series of empirically grounded interpretive micro studies it draws out a shared policy coherence but also exposes idiosyncrasies in the operational dynamics of neoliberal governance both within each state and between them Read together as a collection these studies broaden the debate about and the analysis of contemporary government policy The individual studies reveal the forms of actually existing neoliberalism that are variegated by historical geographical and legal contexts and complex state arrangements At the same time they present examples of a more nuanced agential bottom up indigenous governmentality Focusing on intense and complex matters of social policy rather than on resource development and land rights they demonstrate how indigenous actors engage in trying to govern various fields of activity by acting on the conduct and contexts of everyday neoliberal life and also on the conduct of state and corporate actors

**Indigenous Rights in the Modern Era** Bertus de Villiers, 2023-06-26 International law is rich in promise but poor in detail and practical application about the rights of indigenous people This book focuses on practical measures that have been implemented in states to give effect to free prior and informed consent FPIC self determination by indigenous people special electoral measures to benefit indigenous people and the role of advisory bodies to advocate for indigenous interests In many comparative works there are often only scant or brief reference to some country experiences but in this book several case studies are explored in depth to promote a greater understanding of the self determination arrangements that have been implemented These case studies represent a form of glocalisation whereby global principles are applied to

find local solutions and local solutions in turn inform greater clarity and specificity to global principles At the end of each chapter key lessons that can be drawn from the respective case studies are identified in the hope that those may inform developments in other countries and in international law

### **Recognising Human Rights in Different Cultural Contexts**

Emily Julia Kakoullis, Kelley Johnson, 2020-06-26 This book explores the journey of the United Nations Convention on the Rights of Persons with Disabilities CRPD as it is interpreted and translated from International Human Rights Law into domestic law and policy in different cultural contexts Beginning with reflections on culture disability and human rights from different disciplinary perspectives the work is then organised as snapshots of the journey of the CRPD from the international level to the domestic the process of ratification the process of implementation and then the process of monitoring the CRPD s implementation in States Parties cultural contexts Leading global contributors provide cutting edge accounts of the interactions between the CRPD and diverse cultures revealing variations in the way that the concept of culture is defined This collection will appeal to academics and students in Law and Socio Legal Studies Disability Studies Policy Studies and Social Work Sociology Anthropology and those training to be service providers with persons with disabilities

*The UN Declaration on the Rights of Indigenous Peoples* Andrew Erueti, 2022-02-08 This book offers a distinctive approach to the key international instrument on indigenous rights the United Nations Declaration on the Rights of Indigenous Peoples Declaration based on a new account of the political history of the international indigenous movement as it intersected with the Declaration s negotiation The current orthodoxy is to read the Declaration as containing human rights adapted to the indigenous situation However this reading does not do full justice to the complexity and diversity of indigenous peoples participation in the Declaration negotiations Instead the book argues that the Declaration should be subject to a novel mixed model reading that views the Declaration as embodying two distinct normative strands that serve different types of indigenous peoples Not only is this model supported by the Declaration s political history and legal argument it provides a new and compelling theory of the bases of international indigenous rights while clarifying the vexed question of who qualifies as indigenous for the purposes of international law

### **European Conquest and the Rights of Indigenous Peoples**

Paul Keal, 2003-08-28 Paul Keal examines the historical role of international law and political theory in justifying the dispossession of indigenous peoples as part of the expansion of international society He argues that paradoxically law and political theory can now underpin the recovery of indigenous rights At the heart of contemporary struggles is the core right of self determination and Keal argues for recognition of indigenous peoples as peoples with the right of self determination in constitutional and international law and for adoption of the Draft Declaration on the Rights of Indigenous Peoples by the General Assembly He asks whether the theory of international society can accommodate indigenous peoples and considers the political arrangements needed for states to satisfy indigenous claims The book also questions the moral legitimacy of international society and examines notions of collective guilt and responsibility

### **The African Charter on Human and**

**Peoples' Rights** Malcolm D. Evans, Rachel H. Murray, 2002-05-16 In a comparative context N Barney Pityana

**Indigenous Land Rights in Israel** Morad Elsana, 2020-11-29 Introducing the Negev Bedouin land issue from the international indigenous land rights perspective this comparative study suggests options for the recognition of their land The book demonstrates that the Bedouin land dispossession like many indigenous peoples progressed through several phases that included eviction and displacement legislation and judicial decisions that support acts of dispossession and deny the Bedouin s traditional land rights Examining the Mawat legal doctrine on which the State and the Court rely on to deny Bedouin land rights this volume introduces the relevant international law protecting indigenous land rights and shows how the limitations of this law prevent any meaningful protection of Bedouin land rights In the second part of the work the Aborigines land in Australia is introduced as an example of indigenous peoples successful struggle for their traditional land rights The final chapter analyzes the basic elements of judicial recognition of the land and shows that the basic elements needed for Bedouin land recognition exist in the Israeli legal system Proposing practical recommendations for the recognition of Bedouin land this volume is a key resource to scholars and students interested in land rights international law comparative studies and the Middle East

**The United Nations Declaration on the Rights of Indigenous Peoples** Damien Short, Corinne Lennox, Julian Burger, Jessie Hohmann, 2020-12-17 The development and adoption of the United Nations Declaration on the Rights of Indigenous Peoples UNDRIP was a huge success for the global indigenous movement This book offers an insightful and nuanced contemporary evaluation of the progress and challenges that indigenous peoples have faced in securing the implementation of this new instrument as well as its normative impact at both the national and international levels The chapters in this collection offer a multi disciplinary analysis of the UNDRIP as it enters the second decade since its adoption by the UN General Assembly in 2007 Following centuries of resistance by Indigenous peoples to state and state sponsored dispossession violence cultural appropriation murder neglect and derision the UNDRIP is an achievement with deep implications in international law policy and politics In many ways it also represents just the beginning the opening of new ways forward that include advocacy activism and the careful and hard fought crafting of new relationships between Indigenous peoples and states and their dominant populations and interests This book was originally published as a special issue of The International Journal of Human Rights

**Indigenous Peoples' Rights in Constitutions Assessment Tool** Amanda Cats-Baril, 2020-08-09 The Indigenous Peoples Rights in Constitutions Assessment Tool helps users to analyse a constitution from the perspective of indigenous peoples rights Using a series of questions short explanations and example provisions from constitutions around the world the Assessment Tool guides its users through the text of a constitution and allows for systematic analysis of the language and provisions of a constitutional text to assess how robustly indigenous peoples rights are reflected in it A constitution articulates a vision that reflects a state s values and history as well as its aspirational objectives for the future As the supreme law of a state the constitution defines its structure and institutions

distributes political power and recognizes and protects fundamental rights critically determining the relationship between citizens and governments Embedding in a constitution recognition of and rights based protections for specific groups such as indigenous peoples can give these groups and their rights enhanced protection This can be furthered by providing for specialized institutions and processes to deepen the realization of those rights in practice *The Faces of Human Rights* Kasey McCall-Smith, Jan Wouters, Felipe Gómez Isa, 2019-05-16 As human rights discourse increasingly focuses on analysing states and the institutions that promote and support the human rights machinery that states have created this volume serves to recall that despite the growing size of the machinery and unwieldy nature of states human rights began with real people It samples a broad range of actors and localities where everyday people fought to ensure that the basic principles of human rights became a reality for all This volume will give a face to the everyday people to whom credit is due for shaping human rights It also responds to the perennial question of how to begin a career in human rights by highlighting that there is no single path into this dynamic field a field built on the back of small initiatives by people across a broad spectrum of career paths

**Rights-based Approaches** Jessica Campese, 2009-01-01 Property Rights, Indigenous People and the Developing World David Lea, 2008 This work offers an analysis of the Western formal system of private property and its moral justification and explains the relevance of the institution to particular current issues that face aboriginal peoples and the developing world The subjects under study include broadly aboriginal land claims third world development intellectual property rights and the relatively recent TRIPs agreement Trade related Aspects of Intellectual Property Rights Within these broad areas we highlight the following concerns the maintenance of cultural integrity group autonomy economic benefit access to health care biodiversity biopiracy and even the independence of the recently emerged third world nation states Despite certain apparent advantages from embracing the Western institution of private ownership the text explains that the Western institution of private property is undergoing a fundamental redefinition through the expansion

**Indigenous Peoples' Land Rights under International Law** Jérémie Gilbert, 2016-06-21 This book addresses the right of indigenous peoples to live own and use their traditional territories and analyses how international law addresses this Through its meticulous examination of the interaction between international law and indigenous peoples land rights the work explores several burning issues such as collective rights self determination property rights cultural rights and restitution of land It delves into the notion of past violations and the role of international law in providing for remedies reparation and restitution It also argues that there is a new phase in the relationship between States indigenous peoples and private actors such as corporations in the making of territorial agreements The first edition of this ground breaking book was published in 2006 at the time the negotiations for the adoption of the United Nations Declaration on the Rights of Indigenous Peoples UNDRIP were still underway The adoption of the Declaration in 2007 marks an important moment not only in terms of law making but also represents the achievement of long decades of lobbying and advocacy from indigenous peoples representatives This fully

revised new edition reflects on the 10 years which have followed the adoption of the UNDRIP and examines its impact regarding indigenous peoples land rights Its aim is not only to assess the importance of the UNDRIP in terms of international standards but also to reflect on the maturing of international law in relation to indigenous peoples land rights Over the last 10 years these have reached a new level of visibility and a voluminous new jurisprudence and doctrine have been developed Praise for the first edition Gilbert s passion for his subject is palpable and illuminates every page as do his zeal to expose international law s complicity in indigenous peoples loss of their territories and tentative hope that international law might now provide some protection of indigenous peoples lands The choice of topic is also to be applauded There are few texts that examine indigenous peoples land rights in such depth Claire Charters Associate Professor University of Auckland New Zealand in International and Comparative Law Quarterly ICLQ Gilbert s gaze is firmly fixed on the future and the question how international law will reflect *lex ferenda* on indigenous land rights His interpretation of international law must be seen in this light He is looking beyond the current controversies in the rights discourse towards a more conciliatory phase in state indigenous relations International law undoubtedly has an important role to play in his vision but its primary function is to facilitate dialogue rather than as a combative and adversarial mechanism Gilbert s book is a tour de force on indigenous territoriality Stephen Allen Senior Lecturer in Law Queen Mary University London United Kingdom in International Journal on Minority and Group Rights

**Litigating the Rights of Minorities and Indigenous Peoples in Domestic and International Courts** Bertus de Villiers, Joseph Marko, Francesco Palermo, Sergiu Constantin, 2021-08-30 This book focuses on trend setting judgments in different parts of the world that impacted on the rights of persons belonging to minorities and Indigenous people The cases illustrate how the judiciary has been called upon to fill out the detail of minority protection arrangements and how in doing so in many instances the judiciary has taken the respective countries on a course that parliament may not have been able to navigate In this book authors from various backgrounds in the practical application of minority protection arrangements investigate the role of the judiciary in constitutional arrangements aimed at the protection of the rights of minorities and Indigenous peoples

**Human Dignity and the Adjudication of Environmental Rights** Dina L. Townsend, 2020-06-26 Focusing on contemporary debates in philosophy and legal theory this ground breaking book provides a compelling enquiry into the nature of human dignity The author not only illustrates that dignity is a concept that can extend our understanding of our environmental impacts and duties but also highlights how our reliance on and relatedness to the environment further extends and enhances our understanding of dignity itself



## Whispering the Techniques of Language: An Mental Quest through **Recognising The Rights Of Indigenous Peoples**

In a digitally-driven earth wherever monitors reign great and instant communication drowns out the subtleties of language, the profound strategies and psychological subtleties concealed within phrases usually get unheard. Yet, situated within the pages of **Recognising The Rights Of Indigenous Peoples** a interesting fictional prize sporting with organic emotions, lies an exceptional quest waiting to be undertaken. Composed by an experienced wordsmith, this charming opus invites visitors on an introspective trip, lightly unraveling the veiled truths and profound affect resonating within the cloth of each word. Within the emotional depths of this emotional review, we will embark upon a heartfelt exploration of the book is core themes, dissect their captivating writing type, and succumb to the strong resonance it evokes strong within the recesses of readers hearts.

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