

NO ANGELS

WOMEN WHO COMMIT VIOLENCE



ALICE MYERS & SARAH WIGHT, EDITORS

No Angels Women Who Commit Violence

Mary Childs, Louise Ellison



No Angels Women Who Commit Violence:

No Angels Alice Myers,1996 *Women, Murder and Femininity* L. Seal,2010-10-20 Women who kill rupture our assumptions about what a woman is This book explores different socio cultural understandings of women who commit or are accused of murder A wide range of cases are discussed in order to highlight the ways in which such women have been perceived and how such cases reflect important social and cultural shifts **Feminist Perspectives on Evidence** Mary Childs,Louise Ellison,2000-12-19 This text offers a collection of essays examining various aspects of the law of evidence Each chapter provides a feminist critique of some aspect of evidence scholarship and evidence law Much has been written about evidence and about feminist legal theory this text explores their intersection *Wayward Women* Holly Wardlow,2006-05-08 Written with uncommon grace and clarity this extremely engaging ethnography analyzes female agency gendered violence and transactional sex in contemporary Papua New Guinea Focusing on Huli passenger women women who accept money for sex *Wayward Women* explores the socio economic factors that push women into the practice of transactional sex and asks how these transactions might be an expression of resistance or even revenge Challenging conventional understandings of prostitution and sex work Holly Wardlow contextualizes the actions and intentions of passenger women in a rich analysis of kinship bridewealth marriage and exchange revealing the ways in which these robust social institutions are transformed by an encompassing capitalist economy Many passenger women assert that they have been treated olsem maket like market goods by their husbands and natal kin and they respond by fleeing home and defiantly appropriating their sexuality for their own purposes Experiences of rape violence and the failure of kin to redress such wrongs figure prominently in their own stories about becoming wayward Drawing on village court cases hospital records and women s own raw caustic and darkly funny narratives *Wayward Women* provides a riveting portrait of the way modernity engages with gender to produce new and contested subjectivities **Female Criminality and “Fake News” in Early Modern Spanish Pliegos Suelos** Stacey L. Parker Aronson,2021-12-29 This book studies the Early Modern Spanish broadsheet the tabloid newspaper of its day which functioned to educate entertain and indoctrinate its readers much like today s fake news Parker Aronson incorporates a socio historical approach in which she considers crime and deviance committed by women in Early Modern Spain and the correlation between crime and the growth of urban centers She also considers female deviance more broadly to encompass sexual and religious deviance while investigating the relationship between these pliegos suelos and the transgressive and disruptive nature of female criminality In addition to an introduction to this fascinating subgenre of Early Modern Spanish literature Parker Aronson analyzes the representations of women as bandits and highway robbers as murderers as prostitutes libertines and actors as Christian renegades as enslaved people as witches as miscegenationists and as the recipients of punishment **Beyond Mothers, Monsters, Whores** Caron E. Gentry,Laura Sjoberg,2015-08-15 *Beyond Mothers Monsters Whores* takes the suggestion in *Mothers Monsters Whores* that it is important to see genderings in

characterizations of violent women and to use critique of those genderings to retheorize individual violence in global politics. It begins by demonstrating the interdependence of the personal and international levels of global politics in violent women's lives but then shows that this interdependence is inaccurately depicted in gender subordinating narratives of women's violence. Such narratives the authors argue are not only normatively problematic on the surface but also intersect with other identifiers such as race, religion, and geopolitical location.

Coercion and Women Co-offenders Charlotte

Barlow, 2016-09-14 What role does coercion play in women's involvement in crime? This is the first book to explore coercion as a pathway into crime for co-offending women. Using newspaper articles and case and court files, it analyses four cases of women co-accused of a crime with their partner who suggested that coercive techniques had influenced their involvement in the offending. Based on a feminist perspective, it highlights the importance of gender role expectations and gendered discourses in how the trials were conducted and the ways in which the media framed the trials and the women. Considering the legal and social construction of coercion, this fascinating book concludes by exploring the implications for public understanding of coercion and female offending more broadly.

Confronting Global Gender Justice Debra

Bergoffen, Paula, Ruth Gilbert, Tamara Harvey, Connie L. McNeely, 2010-11-17 *Confronting Global Gender Justice: Women's Lives*. Human Rights examines the most complex and demanding challenges facing theorists, activists, artists, and educators engaged in establishing women's rights as human rights and fighting to make these rights realities in women's lives. Issues addressed include trafficking, AIDS, immigration, war time violence, and legal battles.

Violent Depictions Sarah

McDonald, Susanna Scarpato, 2009-03-26 Anything and everything may come under the rubric of violence in a society that is by and large addicted to the images of violence that are an inescapable part of contemporary reality. In the wake of recent international events, many have come to accept the perpetration of violence as morally acceptable and a just enterprise towards peace. But what is violence? How do we identify something or somebody as violent? Is violence justifiable? If so, under what circumstances? *Violent Depictions* addresses these and other questions on the role and nature of violence in a range of different national and historical contexts. *Violent Depictions* is a reflection on the relationship between violence and representation and includes a number of thematic categories such as youth violence in films, violence against women in literary and cinematic texts, gendered representations of terrorism, the violence of colonial encounters, and of the remembering of institutionalised violence.

Crime Watching Deborah Jermyn, 2006-10-27

In recent years, reality TV formats have proliferated on television. One of the most significant and controversial strands within this has been the growth of real crime TV. Encapsulating everything from crime appeal shows to reconstruction programmes and actuality footage shows, real crime TV now plays a major role in our television schedules, filling countless hours of air time every week. *Crime Watching* examines the spectacular growth of real crime TV. Of these programmes, the BBC's *Crimewatch UK* is Britain's best known, in small part due to the tragedy of presenter Jill Dando's death. The book argues that the birth of the BBC's *Crimewatch UK* in

1984 was a key transitional moment in the emergence expansion and subsequent popularity of these programmes both in the UK and internationally Looking closely at the social and political context of the period in which Crimewatch UK first appeared and examining the aesthetics address and appeal of a range of other shows appearing in its wake including Police Camera Action America s Most Wanted and World s Wildest Police Videos this book investigates the conditions that have enabled and advanced the ubiquity of real crime programming on contemporary television and the anxieties that surround it Examining critiques that real crime TV has increased fear of crime while legitimising a surveillance culture and that it serves to stifle debate about criminality and policing Crime Watching also reflects on the pleasures of these programmes and the enduring nature of our culture s seemingly endless fascination with real crime stories **Agatha Christie M.**

Makinen,2006-10-10 Christie s books depict women as adventurous independent figures who renegotiate sexual relationships along more equal lines Women are also allowed to disrupt society and yet the texts refuse to see them as double deviant because of their femininity This book demonstrates exactly how quietly innovatory Christie was in relation to gender

Mass Mediated Representations of Crime and Criminality Julie B. Wiest,2021-05-28 Sponsored by the Communication Information Technologies and Media Sociology section of the American Sociological Association CITAMS this volume features social science research that examines the practices patterns and messages related to representations of crime in mass media around the world Communicating in Canada's Past Gene Allen,Daniel J. Robinson,2009-01-01 The first collection of its kind this volume assembles both well established and up and coming scholars to address sizable gaps in the literature on media history in Canada Feminist Perspectives on Criminal Law Lois Bibbings,Donald

Nicolson,2013-03-04 Criminal law has traditionally been taught and analysed as if the gender of criminals and their victims is irrelevant It has also been taught and analysed as if criminal law doctrine has no connection with questions of criminalisation crime detection decisions to charge and prosecute lawyers trial tactics decisions as to guilt and sentencing policy and practice all of which are significantly affected by gender This book seeks to fill these gaps by looking at the major areas in which gender affects the way that suspected criminals and their victims are treated by the criminal justice system However this book is not just a supplement to traditional criminal law discourse It is a dangerous supplement in that the focus on gender challenges laws claim to neutrality and even handed justice The essays in this book establish that not only does the law frequently fail to offer women the sort of protection from male violence and sexual invasion that they need but it continues to discriminate on grounds of gender Even when discriminating in favour of women it does so in ways that reinforce dangerous gender stereotypes More specifically both criminal law doctrine and criminal justice personnel apply and reinforce ideas on the one hand of female passivity irrationality and proneness to illness and on the other of natural male aggression both physical and sexual Crime, Fear and the Law in True Crime Stories Anita Biressi,2001-06-26 Why do true crime stories exert such popular fascination What do they have to say about the fear of crime in the present moment This

book examines the historical origins and development of true crime and its evolution into distinctive contemporary forms Embracing a range of non fiction accounts true crime book and magazines law and order television popular journalism it traces how they harness and explore current concerns about law and order crime and punishment and personal vulnerability

Framing Crime Keith Hayward, the late Mike Presdee, 2010-07-02 In a world in which media images of crime and deviance proliferate where every facet of offending is reflected in a vast hall of mirrors Framing Crime Cultural Criminology and the Image makes sense of the increasingly blurred line between the real and the virtual Images of crime and crime control have become almost as real as crime and criminal justice itself The meaning of both crime and crime control now resides not solely in the essential and essentially false factuality of crime rates or arrest records but also in the contested processes of symbolic display cultural interpretation and representational negotiation It is essential then that criminologists are closely attuned to the various ways in which crime is imagined constructed and framed within modern society Framing Crime responds to this demand with a collection of papers aimed at helping the reader to understand the ways in which the contemporary story of crime is constructed and promulgated through the image It also provides the relevant analytical and research tools to unearth the hidden social and ideological concerns that frequently underpin images of crime violence and transgression Framing Crime will be of interest to students and academics in the fields of criminology crime and the media and sociology

Real Knockouts Martha McCaughey, 1997-07-01 An examination of women s self defense culture and its relationship to feminism I was once a frightened feminist So begins Martha McCaughey s odyssey into the dynamic world of women s self defense a culture which transforms women involved with it and which has equally profound implications for feminist theory and activism Unprecedented numbers of American women are learning how to knock out maim even kill men who assault them Sales of mace and pepper spray have skyrocketed Some 14 million women own handguns From behind the scenes at gun ranges martial arts dojos fitness centers offering Cardio Combat and in padded attacker courses like Model Mugging Real Knockouts demonstrates how self defense trains women out of the femininity that makes them easy targets for men s abuse And yet much feminist thought like the broader American culture seems deeply ambivalent about women s embrace of violence even in self defense Investigating the connection between feminist theory and women physically fighting back McCaughey found self defense culture to embody literally a new brand of feminism

The English in Love Claire Langhamer, 2013-08-22 The intimate history of love marriage and emotional revolution in twentieth century Britain

Violence and the Female Imagination Paula Ruth Gilbert, 2006-03-31 In the past twenty years Quebec women writers including Aline Chamberland Claire D Suzanne Jacob and H l ne Rioux have created female characters who are fascinated with bold sexual actions and language cruelty and violence at times culminating in infanticide and serial killing Paula Ruth Gilbert argues that these Quebec feminist writers are re framing gender Violence and the Female Imagination explores whether these imagined women are striking out at an external other or harming themselves through acts of self destruction

and depression Gilbert examines the degree to which women are imitating men in the outward direction of their anger and hostility and suggests that such tough women may be mocking men in their macho exploits of sexuality and violence She illustrates the ways in which Quebec female authors are feminizing violence or re envisioning gender in North American culture Gilbert bridges methodological gaps and integrates history sociology literary theory feminist theory and other disciplinary approaches to provide a framework for the discussion of important ethical and aesthetic questions **Media, Politics and Penal Reform** Gemma Birkett, 2017-07-04 This book examines the nature of relations between penal reform campaigners journalists and policymakers at the crime media nexus With a particular focus on women s penal policy Birkett uncovers how reform strategies have augmented and developed under changing governments and the news media spotlight While penal reformers have traditionally relied on the language of humanitarianism to influence the direction of policy there remains an array of political and cultural sticking points With a policy focused orientation this study provides a number of pragmatic and practical tips for those wishing to think more strategically about their ability to influence politicians the media and the public With unprecedented access to over thirty policy elites working around Westminster and Whitehall during the development of the Corston agenda and beyond this engaging and timely work exposes the triumphs and tribulations of such actors for the very first time

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