



# MAYA RESURGENCE IN GUATEMALA

Q'eqchi'  
Experiences

by  
Richard Wilson



# Maya Resurgence In Guatemala

**Greg Grandin**



## **Maya Resurgence In Guatemala:**

Maya Resurgence in Guatemala Richard Wilson, 1999-09-01 Across Guatemala Mayan peoples are struggling to recover from decades of cataclysmic upheaval religious conversions civil war displacement military repression Richard Wilson carried out long term research with Q'eqchi' speaking Mayas in the province of Alta Verapaz to ascertain how these events affected social organization and identity He finds that their rituals of fertility and healing abandoned in the 1970s during Catholic and Protestant evangelizations have been reinvented by an ethnic revivalist movement led by Catholic lay activists who seek to renovate the earth cult in order to create a new pan Q'eqchi' ethnic identity **Identity Conflicts** Esther

Gottlieb, 2017-09-08 Social conflicts are ubiquitous and inherent in organized social life This volume examines the origins and regulation of violent identity conflicts It focuses on the regulation of conflict the constraining directing and repression of violence through institutional rules and understandings The core question the authors address is how violence is regulated and the social and political consequences of such regulation The contributors provide a multidisciplinary multi regional analysis of identity conflicts and their regulation The chapters focus on the forging and suppression of religious and ethnic identities problematic national identities the recreation of identity in post conflict peace building efforts and the forging of collective identities in the process of democratic state building The instances of violent conflict treated here range across the globe from Central and South America to Asia to the Balkans and to the Islamic world One of the key findings is that conflicts involving religious ethnic or national identity are inherently more violence prone and require distinctive methods of regulation Identity is a question both of power and of integrity This means that both material and symbolic needs must be addressed in order to constrain or regulate these conflicts Accordingly some chapters draw on a political economy approach that places primary emphasis on resources organization and interests while others develop a cultural approach focusing on how identities are constructed grievances defined blame attributed and redress articulated This volume offers new ideas about the regulation of identity conflicts at both the global and local level that engage both tradition and modernization It will be of interest to policymakers political scientists human rights activists historians and anthropologists Sport, Dance and Embodied Identities Noel Dyck, Eduardo P. Archetti, 2020-08-20 Sport and dance command the passions and devotion of countless athletes dancers and fans worldwide Although conventionally thought to reside within separate social realms these two embodied cultural forms are revealed in this benchmark volume to share a vital capacity to constitute and express identities through their practiced movements and scripted forms Thus the work of choreographers and coaches along with the performances of dancers and athletes offer not merely entertainment and aesthetic accomplishment but also powerful means for celebrating existing social arrangements and cultural ideals or alternately for imagining and advocating new ones Drawing on a wide selection of sport and dance activities from around the world this book elucidates the ways in which embodied performances both mirror and reshape social life It traces for example how football salsa and tango can each be

employed to articulate or rewrite national and gender identities Also examined are children s sport and the dynamics by which immigration and cultural integration along with the socialization of children and youth may be directed through the organization of community sport The volume investigates the marshalling of sport and dance in settings from Africa to Ireland as vehicles for framing moral issues that revolve around the appropriate use protection and exhibition of the body This innovative study establishes the paradoxical fashion in which dance and sport can unite certain people and communities while at the same time serving exclusionary and nationalistic purposes Crosscurrents in Indigenous Spirituality Edward Cook,2016-05-18 The resurgence of indigenous cultures and the reappearance of their ancient spiritualities during the 1990s is of great interest to social scientists Several such cultures are featured in this book The indigenous populations of struggling multi ethnic democracies in Latin America are demanding to be integrated into the national mainstream together with their holistic values of family economics and ecology Institutional Christianity is being challenged by indigenous theologies that are critical of both traditional Christianity and liberation theology While some see here a danger of syncretism these developments can be experienced as a breath of fresh air Much has been said about the Mayas but they have not been allowed to speak for themselves anthropologist Rafael Girardi 1962 This book is an attempt to allow religious spokespersons from a very ancient and creative civilization to share their faith which has remained hidden for five centuries

**The Legacy of Mesoamerica** Robert M. Carmack,Janine L. Gasco,Gary H. Gossen,2016-01-08 The Legacy of Mesoamerica History and Culture of a Native American Civilization summarizes and integrates information on the origins historical development and current situations of the indigenous peoples of Mesoamerica It describes their contributions from the development of Mesoamerican Civilization through 20th century and their influence in the world community For courses on Mesoamerica Middle America taught in departments of anthropology history and Latin American Studies Engendering Mayan History David Carey Jr.,2013-01-11 Presenting Mayan history from the perspective of Mayan women whose voices until now have not been documented David Carey allows these women to present their worldviews in their native language adding a rich layer to recent Latin American historiography and increasing our comprehension of indigenous perspectives of the past Drawing on years of research among the Maya that specifically documents women s oral histories Carey gives Mayan women a platform to discuss their views on education migrant labor work in the home female leadership and globalization These oral histories present an ideal opportunity to understand indigenous women s approach to history the apparent contradictions in gender roles in Mayan communities and provide a distinct conceptual framework for analyzing Guatemalan Mayan and Latin American history **Silenced Communities** Marcia Esparza,2017-10-01 Although the Guatemalan Civil War ended more than two decades ago its bloody legacy continues to resonate even today In Silenced Communities author Marcia Esparza offers an ethnographic account of the failed demilitarization of the rural militia in the town of Santo Tom s Chichicastenango following the conflict Combining insights from postcolonialism subaltern studies and

theories of internal colonialism Esparza explores the remarkable resilience of ideologies and practices engendered in the context of the Cold War demonstrating how the lingering effects of grassroots militarization affect indigenous communities that continue to struggle with inequality and marginalization *Paradise in Ashes* Beatriz Manz,2004 An account of the violence and repression that defined the murderous Guatemalan civil war of the 1980s Manz an anthropologist spent over two decades studying the Mayan highlands and remote rain forests of Guatemala In a political portrait of Santa Mar a Tzej where highland Maya peasants seeking land settled in the 1970s Manz describes these villagers plight as their isolated lush but deceptive paradise became one of the centers of the war convulsing the entire country After their village was viciously sacked in 1982 desperate survivors fled into the surrounding rain forest and eventually to Mexico and some even further to the United States while others stayed behind and fell into the military s hands Manz follows their flight and eventual return to Santa Mar a Tzej where they sought to rebuild their village and their lives From publisher description **The Good Life** Edward F. Fischer,2014-10-01 What could middle class German supermarket shoppers buying eggs and impoverished coffee farmers in Guatemala possibly have in common Both groups use the market in pursuit of the good life But what exactly is the good life How do we define wellbeing beyond material standards of living While we all may want to live the good life we differ widely on just what that entails In *The Good Life* Edward Fischer examines wellbeing in very different cultural contexts to uncover shared notions of the good life and how best to achieve it With fascinating on the ground narratives of Germans choices regarding the purchase of eggs and cars and Guatemalans trade in coffee and cocaine Fischer presents a richly layered understanding of how aspiration opportunity dignity and purpose comprise the good life *The Anthropology of Intensity* Paul Kockelman,2022-05-19 By using a linguistic and anthropological framework this pioneering book offers a natural history of intensity in the Anthropocene *The Chicken and the Quetzal* Paul Kockelman,2015-12-30 In *The Chicken and the Quetzal* Paul Kockelman theorizes the creation measurement and capture of value by recounting the cultural history of a village in Guatemala s highland cloud forests and its relation to conservation movements and ecotourism In 1990 a group of German ecologists founded an NGO to help preserve the habitat of the resplendent quetzal the strikingly beautiful national bird of Guatemala near the village of Chicacnab The ecotourism project they established in Chicacnab was meant to provide new sources of income for its residents so they would abandon farming methods that destroyed quetzal habitat The pressure on villagers to change their practices created new values and forced negotiations between indigenous worldviews and the conservationists goals Kockelman uses this story to offer a sweeping theoretical framework for understanding the entanglement of values as they are interpreted and travel across different and often incommensurate ontological worlds His theorizations apply widely to studies of the production of value the changing ways people make value portable and value s relationship to ontology affect and selfhood **Ethnobiology and Biocultural Diversity** John R. Stepp,Felice S. Wyndham,Rebecca K. Zarger,2002-01-01 The most comprehensive collection of papers in the field to date this volume

presents state of the art research and commentary from more than fifty of the world's leading ethnobiologists. Covering a wide range of ecosystems and world regions, the papers center on global change and the relationships among traditional knowledge, biological diversity, and cultural diversity. Specific themes include the acquisition, persistence, and loss of traditional ecological knowledge, intellectual property rights, and benefits sharing, ethnobiological classification, medical ethnobotany, ethnoentomology, ethnobiology, and natural resource management, homegardens, and agriculture and traditional knowledge. The volume will be of interest to scholars in anthropology, ecology, and related fields, and also to professionals in conservation and indigenous rights organizations. In the Maw of the Earth Monster James E. Brady, Keith M.

Prufer, 2013-04-01 As portals to the supernatural realm that creates and animates the universe, caves have always been held sacred by the peoples of Mesoamerica. From ancient times to the present, Mesoamericans have made pilgrimages to caves for ceremonies ranging from rituals of passage to petitions for rain and a plentiful harvest. So important were caves to the pre-Hispanic peoples that they are mentioned in Maya hieroglyphic writing and portrayed in the Central Mexican and Oaxacan pictorial codices. Many ancient settlements were located in proximity to caves. This volume gathers papers from twenty prominent Mesoamerican archaeologists, linguists, and ethnographers to present a state of the art survey of ritual cave use in Mesoamerica from Pre-Columbian times to the present. Organized geographically, the book examines cave use in Central Mexico, Oaxaca, and the Maya region. Some reports present detailed site studies, while others offer new theoretical understandings of cave rituals. As a whole, the collection validates cave study as the cutting edge of scientific investigation of indigenous ritual and belief. It confirms that the indigenous religious system of Mesoamerica was and still is much more terrestrially focused than has been generally appreciated. **Reconciliation, Nations and Churches in Latin America**

Iain S. Maclean, 2016-04-22 This book examines the recent phenomenon in Latin America of national Truth and Reconciliation commissions. Few studies have examined the role of Churches or religion in political processes that proclaim valued theological terms as their agenda: truth, forgiveness, and reconciliation. This book questions the role of religion, specifically of established Churches. The impact of such reconciliation commissions on Indigenous Native Americans is also examined, as is the role of women and how both commissions and Churches or religions were challenged by their experiences. The contributors offer differing perspectives on one or more national truth and reconciliation processes and thus offer a collection that serves as a valuable source for the disciplines of Religious Studies, Ethics, Theology, Political Science, Social Sciences, and Women's Studies. Religion Across Borders Helen Rose Fuchs Ebaugh, Janet Saltzman Chafetz, 2002 Religion Across Borders examines both personal and organizational networks that exist between members in U.S. immigrant religious communities and individuals and religious institutions left behind. Building upon Religion and the New Immigrants 2000, their previous study of immigration, Who Counts? Diane M. Nelson, 2015-11-05 In Who Counts, Diane M. Nelson explores the social life of numbers, teasing out the myriad roles math plays in Guatemalan state violence, economic exploitation, and disenfranchisement.

as well as in Mayan revitalization and grassroots environmental struggles In the aftermath of thirty six years of civil war to count both numerically and in the sense of having value is a contested and qualitative practice of complex calculations encompassing war losses migration debt and competing understandings of progress Nelson makes broad connections among seemingly divergent phenomena such as debates over reparations for genocide victims Ponzi schemes and antimining movements Challenging the presumed objectivity of Western mathematics Nelson shows how it flattens social complexity and becomes a raced classed and gendered skill that colonial powers considered beyond the grasp of indigenous peoples Yet the Classic Maya are famous for the precision of their mathematics including conceptualizing zero long before Europeans Nelson shows how Guatemala s indigenous population is increasingly returning to Mayan numeracy to critique systemic inequalities with the goal of being counted in every sense of the word

**Who Is Rigoberta Menchú?** Greg Grandin, 2011-08-23 In 1984 indigenous rights activist Rigoberta Mench published a harrowing account of life under a military dictatorship in Guatemala That autobiography I Rigoberta Mench transformed the study and understanding of modern Guatemalan history and brought its author international renown She won a Nobel Peace Prize in 1992 At that point she became the target of historians seeking to discredit her testimony and deny US complicity in the genocidal policies of the Guatemalan regime Told here is the story of an unlettered woman who became the spokesperson for her people and clashed with the intellectual apologists of the world s most powerful nation What happened to her autobiography speaks volumes about power perception and race on the world stage This critical companion to Mench s work will disabuse many readers of the lies that have been told about this courageous individual

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[A Companion to Latin American History](#) Thomas H. Holloway, 2011-03-21 The Companion to Latin American History collects the work of leading experts in the field to create a single source overview of the diverse history and current trends in the study of Latin America Presents a state of the art overview of the history of Latin America Written by the top international experts in the field 28 chapters come together as a superlative single source of information for scholars and students Recognizes the breadth and diversity of Latin American history by providing systematic chronological and geographical coverage Covers both historical trends and new areas of interest

**Archaeology in a Living Landscape**

Brent K. S. Woodfill, Lucia R. Henderson, 2024-12-03 This volume focuses on how Indigenous communities of the Americas have long recognized degrees of personhood within their landscapes and its case studies show how researchers can incorporate this worldview in archaeological investigations community relations and interpretations



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## **Table of Contents Maya Resurgence In Guatemala**

1. Understanding the eBook Maya Resurgence In Guatemala
  - The Rise of Digital Reading Maya Resurgence In Guatemala
  - Advantages of eBooks Over Traditional Books
2. Identifying Maya Resurgence In Guatemala
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Maya Resurgence In Guatemala
  - User-Friendly Interface
4. Exploring eBook Recommendations from Maya Resurgence In Guatemala
  - Personalized Recommendations
  - Maya Resurgence In Guatemala User Reviews and Ratings
  - Maya Resurgence In Guatemala and Bestseller Lists
5. Accessing Maya Resurgence In Guatemala Free and Paid eBooks
  - Maya Resurgence In Guatemala Public Domain eBooks
  - Maya Resurgence In Guatemala eBook Subscription Services

- Maya Resurgence In Guatemala Budget-Friendly Options
- 6. Navigating Maya Resurgence In Guatemala eBook Formats
  - ePub, PDF, MOBI, and More
  - Maya Resurgence In Guatemala Compatibility with Devices
  - Maya Resurgence In Guatemala Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Maya Resurgence In Guatemala
  - Highlighting and Note-Taking Maya Resurgence In Guatemala
  - Interactive Elements Maya Resurgence In Guatemala
- 8. Staying Engaged with Maya Resurgence In Guatemala
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Maya Resurgence In Guatemala
- 9. Balancing eBooks and Physical Books Maya Resurgence In Guatemala
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Maya Resurgence In Guatemala
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Maya Resurgence In Guatemala
  - Setting Reading Goals Maya Resurgence In Guatemala
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Maya Resurgence In Guatemala
  - Fact-Checking eBook Content of Maya Resurgence In Guatemala
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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