A Matter of Prejudice and Other Stories by Kate Chopin

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Matter Of Prejudice And Other Stories:

A Matter of Prejudice and Other Stories by Kate Chopin Kate Chopin, 1992 Features a tale of a prejudiced woman touched and transformed by the affection of a child plus A No Account Creole Odalie Misses Mass and A Night in Acadie A Matter of Prejudice and Other Stories, Classified Catalogue of the Carnegie Library of Pittsburgh, 1895-1902 Carnegie Library of Pittsburgh, 1906 Girls at War and Other Stories Chinua Achebe, 2010-04-20 Girls at War and Other Stories reveals the essence of life in Nigeria and traces twenty years in the literary career of one of the twentieth century s most acclaimed writers In this collection of stories which display an astonishing range of experience Chinua Achebe takes us inside the heart and soul of a people whose pride and ideals must compete with the simple struggle to survive Hailed by critics everywhere Achebe s fiction re creates with energy and authenticity the major issues of daily life in Africa

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Coloring Locals examines how the late nineteenth century politics of gender class race and ethnicity influenced Kate Chopin s writing for the major family periodical of her time Chopin's canonical status as a feminist rebel and reformer conflicts with the fact that one of her most supportive publishers throughout her life was the Youth's Companion a juvenile periodical whose thoroughly orthodox family values contributed to its success as the longest running and at one time most widely circulating periodical in nineteenth century America Not surprisingly Chopin s Youth s Companion stories differ from her canonical texts in that they embrace and advance ideals of orthodox white femininity and masculinity Rather than viewing these two representations as being at odds with each other Bonnie Shaker asserts that Chopin's endorsement of conventional gender norms is done in the service of a second political agenda beyond her feminism one that can help the reader appreciate nuances of identity construction previously misunderstood or overlooked in the body of her work Shaker articulates this second agenda as the discursive act of coloring locals the narrative construction of racial difference for Louisiana peoples of African American Native American and French American ancestry For Chopin coloring locals meant transforming non Louisianans general understanding of the Creole and Cajun as mixed race people into purely white folks this designation of whiteness being one that conferred not only social preferment but also political protections and enfranchisement in one of the most racially violent decades of U S history Thus when Chopin is concerned with coloring her beloved Louisiana Creoles and Cajuns white she strategically deploys conventional femininity for the benefits it affords as a sign of middle class respectability and belonging Making significant contributions both to the scholarship on Kate Chopin and on race and gender construction this sophisticated study will be of great interest to scholars and students of nineteenth century ethnic and cultural studies as well as Chopin scholars Nurses Matter Verena Tschudin, 1999-11-11 Today s nurses find themselves in the position of having to redefine their identity They must ask themselves why they matter what is important about them as professionals and how they contribute as team members Starting from an ethical standpoint this book explores the nature of nursing and the dilemmas facing today s professionals. The author shares her vision of a new kind of professional a vision which will empower readers to discover fresh meaning in their work and in their role Catalogue of English Prose Fiction & Juvenile Books ... Chicago Public Library, 1898 Short Story Index ,1999 **Stories** Bob Elles, 2013-05-14 Intelligence comes from ignorance as wisdom comes from naivet and there is nothing like gathering both from people who represent a diverse swath of nations throughout the world As cultures require contact with each other in order to grow and remain viable and not succumb to atrophy man too requires contact with men of different beliefs and practices No one nation or culture or religion has a hold on logic or is immune to extremism I feel blessed that Ive had the opportunity to absorb and learn about aspects of life that Im sure I wouldnt have learned otherwise In fact my whole belief system was changed over the past forty five years through this contact I began to do some research on my family and what I learned coupled with what I had experienced in my life literally brought me to tears in gratitude and admiration and

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conflict between Christians and Vodouists in Haiti The book offers practical solutions and strategies to help create a harmonious and peaceful environment between religious practitioners associated with Vodou and Christianity Toward this goal this volume considers various perspectives and theories such as autobiography anthropology ethnographic fieldwork religious experience and gender to examine the subject matter This volume offers practical examples and resources on how to engage in interreligious dialogue and promote interreligious education in Haiti There are three philosophical and practical ideas underlying this book project 1 it is grounded on the belief that religion has value and it could bring social goods to different communities and enhance human dignity and justice 2 it is premised on the idea that dialogue and cooperation are necessary for nation building and human development as democratic ideals and that one of the leading functions of the world s religious traditions is to promote both cooperation and dialogue through mutual understanding and for the common good and 3 that the power and public role of religion in society can be used as a major force of unification and peace building among divergent factions and schools of thought and to promote reconciliation mutual respect and friendship in the world

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