

# Matin Latin

**B Lingard**



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 Latinize is introduced to connect France s early 19th century endeavors to create Latin America an expansion of the French  
 empire into the Latin language based Spanish and Portuguese Americas to its perception of this population Latin American  
 elites traveler to Paris in the 1840s from their newly independent nations were denigrated in representations rather than  
 depicted as equals in a developing global economy Darkened skin etched onto images of Latin Americans of European  
 descent mitigated their ability to claim the privileges of their ancestral heritage Whitened skin among other codes imposed  
 on turn of the 20th century Black Latin Americans in Paris tempered their Blackness and rendered them relatively  
 assimilatable compared to colonial Africans Blacks from the Caribbean and African Americans After identifying mid to late  
 19th century Latinizing codes the study focuses on shifts in latinizing visibility between 1890 1933 in three case studies the  
 depictions of popular Cuban circus entertainer Chocolat representations of Panamanian World Bantamweight Champion  
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