KOHAN HENRIC KELLGREN Den nya skapelsen eller Inbillningens värld

Du, som av skræder och bohagen en son och hammelsk urbild got! sag såg dig – och falm denna dagen sag endest såg i världen ser.

Ded lig naturen för mit öga, djupt lig hon för min kannla död – kom så en flast drån det böga och lins och för i stelden böd.

Och Buset kom, och liver tändes, en själ i stela mussan för. Allt tog en selemaltag som kändes, en söx som till mat hjärta bröt.

Detta är den klasseda stota kärlekodikten i avinna linesatur med en frinkhet
ach sak känsla som stätt sig genom
ärhundradena. Genom de stva ögom
skulden fårt via kärleken skapan världen
på mytt en fantasin, inhölningen, och
fam ser och upplever stotlerten i tillvason på ett nyrt sän. Den nya skappelsen
tiller nops den gamla i Firesta Moserbolasom en stotslagen hvenn med utgångspunkt i ocelen "Varde ljus". I den
senser delen av dikten ändras prempeltivet likh det globala till der personnliga
– kvinnan uppleva tom den som ger
lin och trevhall är skappelsen.

Den setzenka käendan tyyliss av em rakt, enkelt och konkert spelik halt i enlighet med upphysningstedetta krav på lismalt och saklighet. Men just denna Kning ryinden nya himlar stracking, och jorden nya skrudar drog, och bådningen och snillet väcktes, och skönheten stod upp och log.

Di fann min själ sig himlaburen, sig sprungen av en gudastam, och sig de under i naturen, som aldrig visheten förnam.

stringens och klarhet i förering med den sena tonen, de måktiga anslagen i indens musik och den intensiva utleselsen gör att dikten endast kan jamfosas med någon av den samtidige Mozarta

I tolkningen gäller det att ge uttryck för de attensiva kamilostormarna utan att ett ögonblick ge avkall på tonens renhet eller tankens skärpa. Spänningen i detta är förklaringen till att både den har dikten och Mozarts atterligger ljusär från sentimentaliteten schjust därför ger en så överväldigande stark applickelse.

Alexander Realis, Dames and Myst.



Matildeyenlaren Och Atildecurrenngeln Dikter

Michael Seilmaier

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