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MORAL & RELIGIOUS PREDICAMENT OF MODERN MAN

PAGEANT

# The Moral and Religious Predicament of Modern Man

*(The present processes responsible for today's moral  
and religious situation with hopeful alternatives.)*

by  
DR. BENJAMIN F. LEWIS



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# Moral Religious Predicament

**Darlene Fozard Weaver**



## **Moral Religious Predicament:**

*Morality, Religious and Secular* Basil Mitchell, 1980 This book analyzes the moral confusion of contemporary society relating rival conceptions of morality with a wide variety of views about the nature and predicament of man Mitchell argues that many secular thinkers possess a traditional Christian conscience which they find hard to defend in terms of an entirely secular world view but which is more in line with a Christian understanding of man      *Towards a Theory of Relativity of Truth in Morality and Religion* Charles Goossens, 1990 This study argues for a model in which moral truth is presented as truth in the perspective of certain social commitments while religious truth is interpreted as truth in the perspective of religious experience It theorizes that relativity need not conflict with universality Truth from the perspective of the outsider is therefore truth without qualification      **Self Love and Christian Ethics** Darlene Fozard Weaver, 2002-10-17 Publisher Description      *Religion and Morality* Daniel Statman, Avi Sagi, 2022-06-08 Religion and Morality seeks to answer two fundamental questions regarding the relation between religion and morality The first is the puzzle posed by Socrates the so called Euthyphro dilemma which asks is morality valuable by virtue of its intrinsic importance and worth or is morality valuable because and only because God approves it and commands us to follow its dictates The second question is raised by Kierkegaard in Fear and Trembling He asks Is a conflict between religion and morality possible Does God ever demand that we neglect our moral commitments The discussion on these questions is divided into three parts In the first two parts we discuss the idea that morality depends on religion The authors distinguish two types of dependence strong dependence according to which the very existence or validity of moral obligations depends on God's command and weak dependence according to which though morality itself is independent of God God or belief in God is necessary to enable human beings to know their moral duties and to carry them out The authors reject the strong dependence thesis as well as most versions of the weak dependence The third part of the book discusses different versions of the view that religion might conflict with morality The authors reject this view and show that very few religious thinkers would follow it all the way through to its ultimate consequences The book has implications for the philosophy of religion in its emphasis on the centrality of the moral element in religion and for moral philosophy in its highlighting among other things of the nature of moral judgments      *The Foundations of Christian Bioethics* Hugo Tristram Engelhardt, 2000 For decades Engelhardt has alluded to the ethics that binds moral friends While his Foundations of Bioethics explored the sparse ethics binding moral strangers this long awaited volume addresses the morality at the foundations of Christian bioethics The volume opens with an analysis of the marginalization of Christian bioethics in the 1970s and the irremedial shortcomings of secular ethics in general Drawing on the Christianity of the first millennium Engelhardt provides the ontological and epistemological foundations for a Christian bioethics that can remedy the onesidedness of a secular bioethics and supply the bases for a Christian bioethics The volume then addresses issues from abortion third party assisted reproduction and cloning to withholding and withdrawing treatment

physician assisted suicide and euthanasia Practices such as free and informed consent are relocated within a traditional Christian morality Attention is also given to the allocation of scarce resources in health care and to the challenge of maintaining the Christian identity of physicians nurses patients and health care institutions in a culture that is now post Christian *Religion and Morality* Paul W. Diener,1997-01-01 Some people see religion and morality as undeniably connected others see them as irreconcilably separate Paul Diener s accessible new book looks at the connection between these two concepts and examines how various religious and philosophical systems understand morality **Human**

**Predicaments** John Kekes,2016-06-22 The philosopher and author of *How Should We Live* presents a clear and provocative discussion of issues such as boredom hypocrisy evil and innocence Stephen Mulhall University of Oxford In this book John Kekes draws on anthropology history and literature to offer practical insights into the common predicaments we all face in our daily lives Each chapter offers new ways of thinking about a common fundamental problem such as facing difficult choices uncontrollable contingencies complex evaluations the failures of justice the miasma of boredom and the inescapable hypocrisies of social life In each case Kekes discusses how others in different times and cultures have approached similar issues Kekes examines what is good bad instructive and dangerous in the Hindu caste system Balinese role morality the sexually charged politics of the Shilluk the religious passion of Cortes and Simone Weil the fate of Colonel Hiromichi Yahara during and after the battle for Okinawa the ritual human sacrifices of the Aztecs and the tragedies to which innocence may lead In doing so he enlarges our understanding of the possibilities available to us as we struggle with the common obstacles of modern life **Moral Struggle and Religious Ethics** David A. Clairmont,2011-03-31 *Moral Struggle and Religious*

*Ethics* offers a comparative discussion of the challenges of living a moral religious life This is illustrated with a study of two key thinkers Bonaventure and Buddhaghosa who influenced the development of moral thinking in Christianity and Buddhism respectively Provides an important and original contribution to the comparative study and practice of religious ethics Moves away from a comparison of theories by discussing the shared human problem of moral weakness Offers an fresh approach with a comparison of the understanding of the problem of moral weakness between the two key thinkers Bonaventure and Buddhaghosa Written by a highly respected academic in the dynamic and fast growing field of comparative religious ethics

**Moral Dilemmas and Ethical Reasoning** Carol Harding,2017-07-05 This book deals with moral dilemmas and the development of ethical reasoning in two senses First the editor focuses on dilemmas both real and hypothetical which require moral judgments The Heinz dilemma part of Kohlberg s scoring system for level of moral development is in some cases used as a point of departure for discussion Problems with this particular dilemma as a scoring item are examined in detail along with problems generated by similar dilemmas for moral reasoning in everyday life Those who study moral reasoning and its development are in somewhat of a dilemma as they attempt to integrate information from the domains of philosophy and psychology These essays investigate domain issues in varied cultural settings and across genders and age ranges for what

have been proposed as universals in moral judgment as well as formulate theories that reflect both empirical evidence and logical process The essays share a conception of human nature as inherently social as well as a healthy respect for the problems or dilemmas which human sociality carries in its wake Some of these problems are theoretical such as those having to do with the moral reasoning or the classic issues of values justification Other problems are practical such as those having to do with distributive justice or methods of moral education This volume will shed light on the process of resolving dilemmas both within philosophy and psychology

**Theodicy of Culture and the Jewish Ethos** Martina Urban,2012-07-04 This volume presents the theory of culture of the Russian born German Jewish social philosopher David Koigen 1879 1933 Heir to Hermann Cohen s neo Kantian interpretation of Judaism he transforms the religion of reason into an ethical Intimit tsreligion He draws upon a great variety of intellectual currents among them Max Scheler s philosophy of values the historical sociology of Max Weber the sociology of religion of mile Durkheim Ernst Troeltsch and Georg Simmel and American pragmatism Influenced by his personal experience of marginality in German academia yet the same time unconstrained by the dictates of the German Jewish discourse Koigen shapes these theoretical strands into an original argument which unfolds along two trajectories theodicy of culture and ethos Distinguished from ethics ethos identifies the non formal factors that foster a group s sense of collective identity as it adapts to continuous change From a Jewish perspective ethos is grounded in the biblical covenant as the paradigm of a social contract and corporate liability Although the normative content of the covenantal ethos is subject to gradual secularization its metaphysical and existential assumptions Koigen argues continue to inform Jewish self understanding The concept of ethos identifies the dialectic of tradition as it shapes Jewish religious consciousness and in turn is shaped by the evolving cultural and axiological sensibilities In consonance Jewish identity cannot be reduced to ethnicity or a purely secular culture Urban develops these fragmentary and inchoate theories into a sociology of religious knowledge and suggests to read Koigen not just as a Jewish sociologist but as the first sociologist of Judaism who proposes to overcome the dogmatic anti metaphysical stance of European sociology

Christian Commitment Edward J. Carnell,2007-10-01 Introducing the Edward Carnell Library Nine Titles Listed Inside Rather than mounting a rational proof for God s existence the author advocates here a spiritual approach to God This calls for an exercise not only of one s rational faculties but also of the spiritual The four parts of this book originally published in 1957 treat the development and application of knowledge by moral acceptance the process of becoming acquainted with the person of God and concluding inferences and problems

The Oxford Handbook of Evangelical Theology Gerald McDermott,2010 Evangelical theology is a burgeoning field This volume surveys the state of the discipline on topics of greatest importance to evangelical theology Each chapter has been written by a theologian or scholar who is widely recognized for his or her published work and is considered a leading thinker on that topic

**7 Ways of Looking at Religion** Benjamin Schewel,2017-09-26 An ambitious scholar s lucid analysis of religion s shifting place in the modern world Western intellectuals have long theorized that religion

would undergo a process of marginalization and decline as the forces of modernity advanced Yet recent events have disrupted this seductively straightforward story As a result while religion has somehow evolved from its tribal beginnings up through modernity and into the current global age there is no consensus about what kind of narrative of religious change we should alternatively tell Seeking clarity Benjamin Schewel organizes and evaluates the prevalent narratives of religious history that scholars have deployed over the past century and are advancing today He argues that contemporary scholarly discourse on religion can be categorized according to seven central narratives subtraction renewal transsecular postnaturalist construct perennial and developmental Examining the basic logic insights and limitations of each of these narratives Schewel ranges from Martin Heidegger to Muhammad Iqbal from Daniel Dennett to Charles Taylor to offer an incisive broad and original perspective on religion in the modern world The book should be a widely read guide to the ideas that structure many of the debates scholars are having today about the meaning of postsecularism and future of religion Geoffrey Cameron Review of Faith and International Affairs What is the future of religion and how should we narrate its past For all readers interested in these questions this balanced and concise book is a must read Hans Joas Humboldt University Berlin and University of Chicago *Kant on History and Religion* Michel Despland,1973-01-01 *The Philosophy of Religion* Linda Zagzebski,2007-03-12 An accessible and engaging introduction to the philosophy of religion Written with verve and clarity by a leading philosopher and contributor to the field Places key issues and debates in the philosophy of religion in their historical contexts highlighting the conditions that led to the development of the field Addresses the core topics among them the the existence of God the problem of evil death and the afterlife and the problem of religious diversity Rich with argument yet never obtrusive Forms part of the Fundamentals of Philosophy series in which renowned scholars explore the fundamental issues and core problems in the major sub disciplines of philosophy **The Beginning of Human Life** Frauke Beller,R. Weir,2013-03-09 Progress in biomedical science has called for an international discussion of the medical ethical and legal problems that confront physicians medical researchers infertile couples pregnant women and parents of premature or disabled infants In addition the unprecedented technological developments in obstetrical perinatal and neonatal medicine in recent years have indicated a need for an international forum for interdisciplinary dialogue regarding the definition of early human life the neurological development of early human life the value of early human life the obligations for its protection and prolongation and the limits to these obligations **The Reconstruction of the Christian Revelation Claim** Stuart C. Hackett,2009-01-07 Dr Hackett provides in digestible form a comprehensive systematic and pervasively philosophical apologetic for the Christian revelation claim Although the approach is seriously philosophical the text is free as possible of the earmarks of technical scholarship reflecting the author s aspiration to reach the common person who has a deep interest in such questions Thus although positions arguments and counter arguments are discussed of necessity these are set forth without distracting encumbrances Specifically this book is designed as a substantial

textbook for college and seminary courses in apologetics In his thorough introduction Philosophical Prolegomena a firm base for the whole study is established by initiating the reader firmly in epistemology and the concept of revelation The main divisions are Christianity and the Revelation Cosmos A Philosophical Case for a Theistic Metaphysic Christianity and the Revelational Person An Historical Critical Case for the Incarnation of God in Jesus Christ Christianity and the Revelational Word The Propositional Expression of Revelation in Scripture Dr Hackett includes on every page parallel marginal summaries and outlines to guide the reader and to facilitate ready reference      **Moral Realism** Kevin DeLapp,2013-04-11 An accessible and original overview of contemporary debates in moral realism and relativism      **Understanding Domestic Violence** Rafael Art. Javier,William G. Herron,2018-08-10 Understanding Domestic Violence not only highlights and reexamines the different challenges that we continue to face in effectively addressing issues of domestic violence but provides innovated approaches to interventions that are more in keeping with the complex nature of domestic violence This book provides a comprehensive and multifaceted examination of conditions and factors involved in domestic violence including psychological sociocultural sociopolitical and socioeconomic issues The authors look at domestic violence through the trauma lens and intersectionality to develop intervention strategies within that context Statistics and clinical examples from the field highlight unique culturally based issues related to domestic violence among Latino African American and Arab Muslim communities issues with woman perpetrators and violence in the LGBTQ community to name a few In the end Understanding Domestic Violence offers opportunities for the reader to engage in further discussion of the poignant issues discussed in the book with the invitation to become part of the solution      The Methodist Review ,1928

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