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Monograph Series 77

Luke's portrait of Paul

John C. Lentz, Jr.

<u>Luke And The Law Society For New Testament Studies</u> <u>Monograph Series</u>

C. K. Barrett

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A Theology of Luke and Acts Darrell L. Bock, 2015-04-28 This groundbreaking work by Darrell Bock thoroughly explores the theology of Luke's gospel and the book of Acts In his writing Luke records the story of God working through Jesus to usher in a new era of promise and Spirit enablement so that the people of God can be God's people even in the midst of a hostile world It is a message the church still needs today Bock both covers major Lukan themes and sets forth the distinctive contribution of Luke Acts to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Lukan theology in the larger context of the Bible I Howard Marshall A remarkable achievement that should become the first port of call for students in this central area of New Testament Theology Craig S Keener Bock s excellent exploration of Luke s theological approach and themes meets an important need in Lukan theology Luke (Understanding the Bible Commentary Series) Craig A. Evans, 2011-08-01 The Understanding the Bible Commentary Series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible These accessible volumes break down the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become transparent to contemporary readers The contributors tackle the task of interpretation using the full range of critical methodologies and practices yet they do so as people of faith who hold the text in the highest regard Pastors teachers and lay people alike will cherish the truth The Narrative Unity of Luke-Acts Robert C. Tannehill, Tannehill shows how the narrative found in this commentary series contributes to the impact of Luke's literary whole The study further shows that Luke's use of recurring words patterns of repetition and contrast irony pathos and many other features of this narrative contribute to the total fabric of Luke s The Luke Commentary Collection Darrell L. Bock, David E. Garland, Walter L. Liefeld, David W. masterpiece Pao, 2016-12-20 This Luke commentary bundle features volumes from the NIV Application Commentary Series Zondervan Exegetical Commentary Series and Expositor's Bible Commentary Series authored by Darrell L Bock David E Garland Walter L Liefeld and David W Pao The diverse features from each of the volumes gives you all the tools you need to master the book Hermeneutics and the Authority of Scripture Alan H Cadwallader, 2012-09-30 The question of hermeneutics of Luke now dominates all disciplines of human knowledge and its construction It has moved from a concentration on how to apply the results of research knowledge to considerations of the frameworks by which we conduct research as a meaningful exercise The study of the Bible is not exempt from these developments The essays in this collection amply testify to the breadth of frameworks that are now being applied to the Bible and the development of ethical awareness in the construction of knowledge The reader will find engagements with the Bible informed by developments in science law ecology feminism and linguistics Key ethical issues about violence fundamentalism anti semitism and patriarchy are directly addressed as inextricably involved in the interpretation of the Bible on the understanding that both Bible and interpreter must be responsible and accountable in todays world Critical analysis of the Bible is no different even when there is a pre disposition

or confessional commitment to treat the bible as sacred scripture Biblical research is inextricably affected by those epistemologies and ethical sensitivities that inform understanding and the search for meaning in our contemporary world

Establishment Violence in Philo and Luke Torrey Seland, 2021-08-30 This study tries to throw new light on both Philo of Alexandria and the scenarios involved in the violent death of Stephen and the attacks against Paul in Jerusalem as recorded in the Lukan Acts of the Apostles **Restoring the Kingdom** Michael A. Salmeier, 2011-07-01 In the book of Acts divine involvement is everywhere From the beginning God is responsible for promised action including the geographic expansion in Jerusalem and in all Judea and Samaria and to the ends of the earth 17 referenced in Jesus response to the disciples clearly related to Luke's purpose in writing the book Geographic expansion however is only the second part of Jesus reply Is it possible that the first half of Jesus reply It is not for you to know the times or dates the Father has set by his own authority has even greater bearing on the actions that follow and on Luke's purpose Is the Father setting times and seasons related to the kingdom's establishment Does this phrase explain the conspicuous divine involvement throughout the plot In Restoring the Kingdom Michael Salmeier answers these questions in the affirmative by exploring Luke's characterization of God in three strands God as the King who establishes and restores Israel s king who establishes his people and who directs events This unfolds Luke s purpose in assuring the reader concerning the events that have taken place helping to more fully Magic and Paganism in Early Christianity Hans-Josef illuminate Luke s theology concerning God and his kingdom Klauck, Readers College university and seminary students New Testament scholars Luke David E. Garland, 2012-01-03 Concentrate on the biblical author's message as it unfolds Designed to assist the pastor and Bible teacher in conveying the significance of God's Word the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek With a unique layout designed to help you comprehend the form and flow of each passage the ZECNT unpacks The key message The author's original translation An exegetical outline Verse by verse commentary Theology in application While primarily designed for those with a basic knowledge of biblical Greek all who strive to understand and teach the New Testament will benefit from the depth format and scholarship of these volumes In this volume David E Garland offers pastors students and teachers a focused resource for reading Luke Luke sought to assure believers about the truth of the gospel and to advance their understanding of God's ways in the world as revealed in Christ's ministry death and resurrection Luke wrote as a historian theologian and pastor and Garland's commentary strives to follow suit in assisting those who will preach and teach the text and those who seek to understand it better Luke's Wealth Ethics Christopher M. Hays, 2010 Christopher M. Hays addresses the apparent incongruity in Luke's ethical paraenesis and argues that Luke's Gospel depicts a spectrum of behaviors which actualize the basic principle of renunciation of all Book Jacket Acts C. K. Barrett, 2004-06-26 For over one hundred years the International Critical Commentary series has held a special place among works on the Bible It has sought to bring together

all the relevant aids to exeges is linguistic and textual no less than archaeological historical literary and theological with a level of comprehension and quality of scholarship unmatched by any other series No attempt has been made to secure a uniform theological or critical approach to the biblical text contributors have been invited for their scholarly distinction not for their adherence to any one school of thought The first paperback editions to be published cover the heart of the New Testament providing a wealth of information and research in accessible and attractive format **Scriptural Interpretation** and Community Self-Definition in Luke-Acts and the Writings of Justin Martyr Susan Wendel, 2011-02-14 Although scholars often assume that Luke and Justin similarly claim the sacred texts of Jews for the non Jewish church this book offers a fresh analysis that uncovers significant differences between their respective depictions of the relationship between Christ believers and the Jewish scriptures Peter Between Jerusalem and Antioch Jack J. Gibson, 2013 Why did Peter cease eating with the Gentile Christians at Antioch Gal 2 11 14 after defending his decision to eat with Cornelius before the entire Jerusalem church Acts 11 1 18 Beginning with a character study of Peter throughout the Gospels and Acts Jack Gibson demonstrates that Peter is consistently portrayed as being a faithful disciple whose pre Pentecost impetuosity is due to a lack of understanding of the message of Jesus and his post Pentecost boldness is due to his newly revealed understanding of this message The historical background to the Antioch incident is considered with special consideration given to the Jewish response to Roman rule Peter's relationship with James and Paul is analyzed culminating in an evaluation of Peter's motivations for ceasing to eat with the Gentiles **Keeping the Church in Its Place** Richard P. Thompson, 2006-11-15 Thompson's study offers a fresh reading of Acts that keeps the church within its literary place within that narrative His study uncovers descriptions of the church that emphasize certain characteristics presented in the opening scenes of the narrative the blessing and presence of God the unanimity of the believers the communal caring for one another and the proclamation of the gospel The progression of the Acts narrative presents an evolving image of the church that eventually includes both Jewish and non Jewish believers of the gospel with growing opposition from the Jewish people and even from the Jewish believers in Jerusalem This dynamic portrait of the church in the book of Acts contrasts three different views concerning the people of God the Jewish people as the historical people of God Jewish believers as represented by the Jerusalem church and the church that includes both Jews and Gentiles By offering such a dynamic narrative of these various groups of believers Acts encourages readers to defien and identify the church or Christian community as the people who belong to God rather than those whose identity as God's people is based on historical or religious categories What are They Saying about Luke? Mark Allan Powell,1989 Acts Darrell L. Bock, 2007-10 This substantive yet highly accessible commentary leads readers through all aspects of the book of Acts sociological historical and theological The Restoration of Israel Michael E. Fuller, 2012-02-14 This study identifies and explores texts of restoration in a wide selection of Early Jewish Literature in order to assess the variety of ways in which Jews envisioned Israel s future restoration Particular attention is given to the

expression of restoration in what is identified in the present study as the exilic model of restoration In this model Israel s restoration is characterized by the features of a a future regathering b the fate of the nations and c the establishment of a new Temple The present work focuses primarily on the first two features Through this framework Jews in the Greco Roman period could draw on Israel s history and legacy but re appropriate exile and return in new and creative ways Finally the writing of Luke Acts is investigated for its ideas of restoration and its indebtedness to Early Jewish traditions Praxis after 70 CE Isaac Wilk Oliver, 2023-06-20 In Torah Praxis after 70 CE Oliver challenges conventional views of the Gospels of Matthew and Luke as well as the Acts of the Apostles He reads the works not only against their Jewish background but also as early Jewish literature In doing so he questions the traditional classification of Luke Acts as a Greek or Gentile Christian text To support his assertions Dr Oliver's literary historical investigation explores the question of Torah praxis in each book citing evidence that suggests several ritual Jewish practices remained fixtures in the Jesus movement and that Jewish followers of Jesus played key roles in forming the ekklesia well into the first century CE The Four Prohibitions of Acts 15 and Their Common Background in Genesis 1-3 Elena Butova, 2018-11-27 In the past 2000 years the followers of Jesus have been debating the standards of Christian living Did the Jerusalem Council in Acts 15 make the law obsolete Do we need to keep the old dietary and other laws we find in the Old Testament Modern Christianity seems to be divided between those who still believe in Ten Commandments and the so called antinomians who believe the new covenant Christians no longer need them What could look like a minor theological disagreement could have profound influence on churches in the western world which in turn set the moral standards for the community at large Often religious dogmas and preconceived ideas are imposed on the meaning of the biblical text The modern seekers of truth are looking for the clear exposition of scriptures that would be unbiased and presented with scholarly integrity This thesis is a feeble but passionate attempt to look at the statements of the apostles in Acts 15 with their own eyes It aims at opening a new horizon of understanding how the early Christians understood and implemented their new faith how they endeavored to build unity and good relationships between the Jewish fathers of the church and the converts from the Gentiles who would later become a majority in Christendom The Narrative Unity of Luke-Acts: The Gospel according to Luke Robert C. Tannehill, 1986 Tannehill shows how the narrative contributes to the impact of Luke s literary whole The study further shows that Luke s use of recurring words patterns of repetition and contrast irony pathos and many other features of this narrative contribute to the total fabric of Luke s masterpiece

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