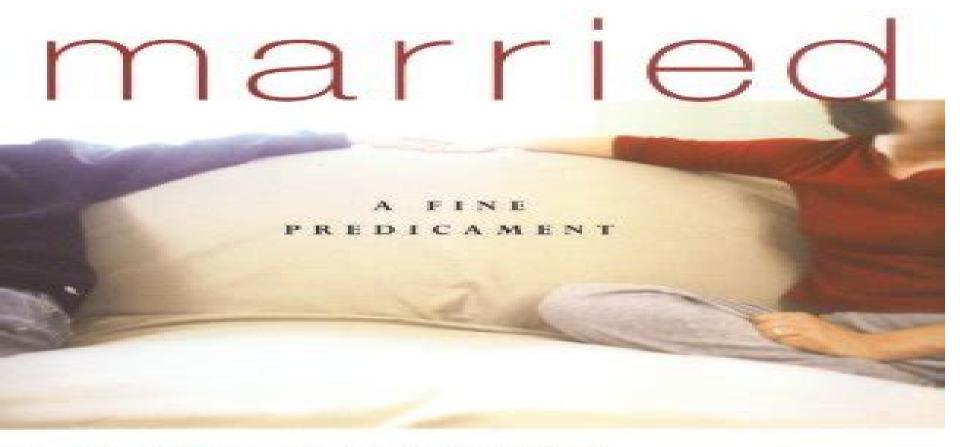
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ANNE ROIPHE

Author of Françal

## **Married A Predicament**

Mbongeni Z. Malaba, Geoffrey V. Davis

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thing as essence of femaleness called femininity serves the purpose of Patriarchy This speaks of the Male chauvinistic conspiracy and prudish notion of the male dominance in the world for exploitation of womenfolk World-System and Cultures of Dissent in Thomas Hardy's Fiction Rena Jackson, 2024-10-30 This is the first book length study of imperial crossings in Thomas Hardy's novels and short stories Combining the strengths of world literary and world systems analyses with a cultural materialist approach the study offers unparalleled coverage of global links in Hardy's fiction engaging in addition with a range of dissenting responses at both formal and thematic registers to the British world system s exploitative structures Hardy's prose outputs reveal that the empire contrary to popular critical assumptions in postcolonial studies did not harmonise the classes genders or regions into a shared national imperial identity culture or destiny A major component of the study additionally includes comparative readings of the modern world system and imperial sociality in writings by Joseph Conrad H Rider Haggard Elizabeth Gaskell Rudyard Kipling David Livingstone and in Chartist poetry The book will be an invaluable resource to teachers students and enthusiasts working in the field of world literature and in Victorian postcolonial and settler colonial studies Transforming Patriarchy Gonçalo Santos, Stevan Harrell, 2016-11-01 Each successive wave of revolution to hit modern China political cultural and economic has radically reshaped Chinese society Whereas patriarchy defined the familial social structure for thousands of years changing realities in the last hundred years have altered and even reversed long held expectations Transforming Patriarchy explores the private and public dimensions of these changes in present day China Patriarchy is not dead but it is no longer the default arrangement for Chinese families Daughters in law openly berate their fathers in law Companies sell filial piety insurance Many couples live together before marriage and in some parts of rural China almost all brides are pregnant Drawing on a multitude of sources and perspectives this volume turns to the intimate territory of the family to challenge prevailing scholarly assumptions about gender and generational hierarchies in Chinese society Case studies examine factors such as social class geography and globalization as they relate to patriarchal practice and resistance to it The contributors bring the concept of patriarchy back to the heart of China studies while rethinking its significance in dominant Western centric theories of modernity Would I Be Married Here? Reena Kukreja, 2022-04-15 Why Would I Be Married Here examines marriage migration undertaken by rural bachelors in North India unable to marry locally who travel across the breadth of India seeking brides who do not share the same caste ethnicity language or customs as themselves Combining rich ethnographic evidence with Dalit feminist and political economy frameworks Reena Kukreja connects the macro political violent process of neoliberalism to the micro personal level of marriage and intimate gender relations to analyze the lived reality of this set of migrant brides in cross region marriages among dominant peasant caste Hindus and Meo Muslims in rural North India Why Would I Be Married Here reveals how predatory capitalism links with patriarchy to dispossess many poor women from India s marginalized Dalit and Muslim communities of marriage choices in their local communities It reveals how within the context

of the increasing spread of capitalist relations these women s pragmatic cross region migration for marriage needs to be reframed as an exercise of their agency that simultaneously exposes them to new forms of gender subordination and internal othering of caste discrimination and ethnocentrism in conjugal communities Why Would I Be Married Here offers powerful examples of how contemporary forces of neoliberalism reshape the structural oppressions compelling poor women from marginalized communities worldwide into making compromised choices about their bodies their labor and their lives The **Consumer Revolution in Urban China** Deborah Davis, 2000-01-20 This wide ranging collection of essays by leading sociologists on the new consumerism of post economic reform China is an important contribution to our understanding of **Zimbabwean Transitions** Mbongeni Z. Malaba, Geoffrey V. Davis, 2007 This collection of Chinese society and culture essays on Zimbabwean literature brings together studies of both Rhodesian and Zimbabwean literature spanning different languages and genres It charts the at times painful process of the evolution of Rhodesian Zimbabwean identities that was shaped by pre colonial colonial and post colonial realities. The hybrid nature of the society emerges as different writers endeavour to make sense of their world Two essays focus on the literature of the white settler The first distils the essence of white settlers alienation from the Africa they purport to civilize revealing the delusional fixations of the racist mindset that permeates the discourse of the white man's burden in imperial narratives. The second takes up the theme of alienation found in settler discourse showing how the collapse of the white supremacists dream when southern African countries gained independence left many settlers caught up in a profound identity crisis Four essays are devoted to Ndebele writing They focus on the praise poetry composed for kings Mzilikazi and Lobengula the preponderance of historical themes in Ndebele literature the dilemma that lies at the heart of the modern Ndebele identity and the fossilized views on gender roles found in the works of leading Ndebele novelists both female and male The essays on English language writing chart the predominantly negative view of women found in the fiction of Stanley Nyamfukudza assess the destabilization of masculine identities in post colonial Zimbabwe evaluate the complex vision of life and reality in Charles Mungoshi s short stories as exemplified in the tragic isolation of many of his protagonists and explore Dambudzo Marechera's obsession with isolated threatened individuals in his hitherto generally neglected dramas The development of Shona writing is surveyed in two articles the first traces its development from its origins as a colonial educational tool to the more critical works of the post 1980 independence phase the second turns the spotlight on written drama from 1968 when plays seemed divorced from the everyday realities of people's lives to more recent work which engages with corruption and the perversion of the moral order The volume also includes an illuminating interview with Irene Staunton the former publisher of Baobab Books and now of Weaver Press

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