



Louis Althusser ~~Machiavelli~~ and Us

Machiavelli And Us

Thomas Block



Machiavelli And Us:

Machiavelli and Us Louis Althusser, 1999 Though only appearing as an occasional reference in the Marxist philosopher's oeuvre Machiavelli was an unseen constant presence For together with Spinoza and Marx Machiavelli was a veritable Althusserian passion Machiavelli and Us reveals why and will be welcomed for the light it sheds on the richly complex thought of its author

Machiavelli in America Thomas Block, 2014-03-01 Machiavelli advised us that people are so mean small and selfish that they will only act under necessity so the successful prince must force the population through whatever means necessary to follow his dictates This book traces the influence of the Florentine thinker on American politics from the Founders c 1770s through today's rough and tumble political panorama Machiavelli's ideas have been reinterpreted internationally as real politik He proposed that the ends justify the means and that any manner of fraud violence or corruption must be utilized in attaining and retaining power He maintained that the most powerful form of fraud was the appearance of religiosity and said that the successful prince must hold no art higher than that of war In this disturbing erudite and highly readable book America is shown to be a surprising example of Machiavellian politics utilizing all of the post modern methods of information distribution and legal fraud and corruption Lee Atwater Karl Rove George W Bush the Supreme Court's *Citizens United v the Federal Election Commission* 2010 and the Super PACs it spawned the massive amounts of money power's master key the intermingling of the language of religion and war and the 90% negative advertising of the 2012 Presidential campaign channeling Machiavelli's dictum that the adversary must be assassinated though in contemporary America by character assassination and even Barack Obama's Machiavellian machinations are looked at in light of the Renaissance political philosopher's ideas The last section of the book offers a response to this with a specific implementable program that will begin to devolve the power of American democracy back to the people

Masters and Slaves Michael Palmer, 2001-01-01 This collection of essays sheds light on the writings of leading figures in the history of political philosophy by exploring a nexus of questions concerning mastery and slavery in the human soul To this end Masters and Slaves elucidates archetypal human alternatives in their import for political life the philosopher and king the lover of wisdom and the lover of glory the king and the tyrant and finally the master and the slave Palmer re-examines these ideas as a framework for achieving a deeper understanding of the work of famous thinkers from the ancient to modern times including Thucydides Plato Aristotle Machiavelli Hobbes and Rousseau As well the book addresses distinctions between the ancients and the moderns and touches on the work of contemporary theorists such as Leo Strauss George Parkin Grant and Allan Bloom

Encountering Althusser Katja Diefenbach, Sara R. Farris, Gal Kirn, Peter Thomas, 2013-01-10 French philosopher Louis Pierre Althusser 1918-1990 helped define the politico-theoretical conjuncture of pre and post 1968 Today there is a recrudescence of interest in his thought especially in light of his later work published in English as *Philosophy of the Encounter* Verso 2006 This has led to renewed debates on the reformulation of conflicting notions of materialism on the

event as both philosophical concept and political construction and on the nature of politics and the political These original essays by leading scholars aim to provide a new assessment of Althusser's thought especially in relation to contemporary debates Organized in four sections that represent the main currents in Althusser's scholarship the book discusses materialism and the different formulations of the relationship between politics and philosophy Althusser's interpretations of political thinkers including Machiavelli Deleuze and Gramsci the resources he provides to critique political economy and politics in post Marxist thought and the theorization of ideology and politics Encountering Althusser is a groundbreaking resource that highlights Althusser's continuing relevance to contemporary radical thought *Machiavelli's Platonic*

Problems Guillaume Bogiaris, 2021-01-28 Machiavelli is traditionally understood as a thinker who rejected Platonism in bulk This book argues that even if it is correct to describe him as unsympathetic to Platonic thought his philosophy addresses it in a deep and nuanced manner In order to see this one must first disentangle Machiavelli's conversation with Plato from his criticism of Christian Florentine Neoplatonism Once this is done Machiavelli's work reveals itself to engage key Platonic themes such as love the place of philosophical education in politics and the relationship between policymaking and mythmaking This engagement helps us further characterize and clarify essential concepts and axioms of Machiavellian thought such as fortuna virtue the importance of self reliance and the proper sources of political knowledge

Machiavelli's Children Richard J. Samuels, 2019-06-30 Two late developing nations Japan and Italy similarly obsessed with achieving modernity and with joining the ranks of the great powers have traveled parallel courses with very different national identities In this audacious book about leadership and historical choices Richard J Samuels emphasizes the role of human ingenuity in political change He draws on interviews and archival research in a fascinating series of paired biographies of political and business leaders from Italy and Japan Beginning with the founding of modern nation states after the Meiji Restoration and the Risorgimento Samuels traces the developmental dynamic in both countries through the failure of early liberalism the coming of fascism imperial adventures defeat in wartime and reconstruction as American allies Highlights of Machiavelli's Children include new accounts of the making of postwar Japanese politics using American money and Manchukuo connections and of the collapse of Italian political parties in the Clean Hands Mani Pulite scandal The author also tells the more recent stories of Umberto Bossi's regional experiment the Lega Nord the different choices made by Italian and Japanese communist party leaders after the collapse of the USSR and the leadership of Silvio Berlusconi and Ishihara Shintaro on the contemporary right in each country **Wily Elites and Spirited Peoples in Machiavelli's Republicanism**

David N. Levy, 2014-07-02 Niccolò Machiavelli though best known as a teacher of princes is also a teacher of republics In his Discourses on Livy he argues that republican liberty depends upon a contentious mixture of elitism and populism Only the elite's wily pursuit of domination combined with the people's spirited resistance to such domination can produce that compromise between servitude and license known as liberty The task of the founder and the statesman is to construct and

maintain the appropriate orders and modes within which each party to the conflict can make its appropriate contribution The elite at its best contributes prudence military virtue and the capacity to innovate while the people contributes moral and political stability David Levy explains and defends Machiavelli's conception of liberty as conflict and then uses that conception as the lens through which to understand his views on religion war and imperialism goodness and corruption and the relation between republics and princes Also discussed is Machiavelli's own kind of wiliness his artful and often ironic mode of writing Levy shows that Machiavelli's republican teaching as a whole remains persuasive today and deserves careful consideration by all those concerned with the survival and the success of liberty This book will be of interest both to beginning and more advanced students of Machiavelli as well as to students of modern republicanism and of the history of ideas

The Routledge Guidebook to Machiavelli's The Prince John T. Scott, 2016-03-31 Niccol Machiavelli's *The Prince* is one of the most influential works in the history of political thought and the adjective Machiavellian is well known and perhaps even over used So why does the meaning of the text continue to be debated to the present day And how does a contemporary reader get to grips with a book full of references to the politics of the early 16th Century The Routledge Guidebook to Machiavelli's *The Prince* provides readers with the historical background textual analysis and other relevant information needed for a greater understanding and appreciation of this classic text This guidebook introduces the historical political and intellectual context in which Machiavelli was working the key ideas developed by Machiavelli throughout the text and the examples he uses to illustrate them the relationship of *The Prince* to *The Discourses* and Machiavelli's other works Featuring a timeline maps and suggestions for further reading throughout this book is an invaluable guide for anyone who wants to be able to engage more fully with *The Prince*

Machiavelli's Effectual Truth Harvey C. Mansfield, 2023-09-21 Machiavelli is said to be a Renaissance thinker yet in a notable phrase he invented the effectual truth he attacked the high sounding humanism typical of the Renaissance while mounting a conspiracy against the classical and Christian values of his time In Machiavelli's *Effectual Truth* this overlooked phrase is studied and explained for the first time The upshot of effectual truth for any individual is to not depend on anyone or anything outside yourself to keep you free and secure Mansfield argues that this phrase reveals Machiavelli's approach to modern science with its focus on the efficient cause and concern for fact He inquires into the effect Machiavelli expected from his own writings who believed his philosophy would have an effect that future philosophers could not ignore His plan according to Mansfield was to bring about a desired effect and thus to create his own future and ours

Machiavelli's Gaze Sandro Landi, 2025-06-12 This book examines Machiavelli in contemporary or past realities through the way in which he read wrote related to cultures distant in time and space a first in the field of Machiavellian studies It proposes and experiments with a change of perspective in essence it is not interested in what Machiavelli probably was but in what Machiavelli did In this perspective Machiavelli remains a paradoxically still little explored historical case Issues and methods developed in recent decades by intellectual history the history of reading and

cultural anthropology have remained substantially unfamiliar to Machiavelli scholars This is a book that renews the vision of Machiavelli no longer the starting or finishing point of intellectual genealogies that are often openly ideological but an extraordinary case study that allows us to analyse the birth in the sixteenth century of a composite knowledge specifically dedicated to man in society

New Directions in US Foreign Policy Inderjeet Parmar, Linda B. Miller, Mark Ledwidge, 2009-06-19 This text is a state of the art overview of US foreign policy The book provides a comprehensive account of the latest theoretical perspectives the key actors and issues and new policy directions

Machiavelli's Secret Raymond Angelo Belliotti, 2015-08-31 The political statesman Machiavelli tells us must love his country more than his own soul Political leaders must often transgress clear moral principles using means that are typically wrong even horrifying What sort of inner life does a leader who uses evil well experience and endure The conventional view held by most scholars is that a Machiavellian statesman lacks any inwardness because Machiavelli did not delve into the state of mind one might find in a politician with dirty hands While such a leader would bask in his glory the argument goes we can only wonder at the condition of the soul they have presumably risked in discharging their duties In Machiavelli's *Secret* Raymond Angelo Belliotti uncovers a range of clues in Machiavelli's writings that when pieced together reveal that the Machiavellian hero most certainly has inwardness and is surely deeply affected by the evil means he must sometimes employ Belliotti not only reveals the nature of this internal condition but also provides a springboard for the possibility of Machiavelli's ideal statesman

Inquiry-Based Global Learning in the K-12 Social Studies Classroom Brad M. Maguth, Gloria Wu, 2020-05-10 This book edited by experienced scholars in the field brings together a diverse array of educators to showcase lessons activities and instructional strategies that advance inquiry oriented global learning Directly aligned to the College Career and Civic Life C3 Framework for Social Studies State Standard this work highlights ways in which global learning can seamlessly be interwoven into the disciplines of history economics geography civics psychology sociology and anthropology Recently adopted by the National Council for the Social Studies the nation's largest professional organization of history and social studies teachers the C3 Framework prioritizes inquiry oriented learning experiences across the social studies disciplines in order to advance critical thinking problem solving and participatory skills for engaged citizenship

Natural Law and Human Rights Pierre Manent, 2020-02-28 This first English translation of Pierre Manent's profound and strikingly original book *La loi naturelle et les droits de l'homme* is a reflection on the central question of the Western political tradition In six chapters developed from the prestigious tienne Gilson lectures at the Institut Catholique de Paris and in a related appendix Manent contemplates the steady displacement of the natural law by the modern conception of human rights He aims to restore the grammar of moral and political action and thus the possibility of an authentically political order that is fully compatible with liberty Manent boldly confronts the prejudices and dogmas of those who have repudiated the classical and Christian notion of liberty under law and in the process shows how groundless many contemporary appeals to human rights

turn out to be Manent denies that we can generate obligations from a condition of what Locke Hobbes and Rousseau call the state of nature where human beings are absolutely free with no obligations to others In his view our ever more imperial affirmation of human rights needs to be reintegrated into what he calls an archaic understanding of human and political existence where law and obligation are inherent in liberty and meaningful human action Otherwise we are bound to act thoughtlessly and in an increasingly arbitrary or willful manner Natural Law and Human Rights will engage students and scholars of politics philosophy and religion and will captivate sophisticated readers who are interested in the question of how we might reconfigure our knowledge of and talk with one another about politics *Machiavelli's Legacy* Timothy

Fuller, 2016 Machiavelli's Legacy situates Machiavelli in general and The Prince in particular at the birth of modernity Joining the conversation with established Machiavelli scholars are political theorists Americanists and international relations scholars ensuring a diversity of viewpoints and approaches **Machiavelli and the Politics of Democratic Innovation**

Christopher Holman, 2018-08-08 Presenting a detailed reinterpretation and reconstruction of the political thought of Niccol Machiavelli Machiavelli and the Politics of Democratic Innovation uses original readings of Machiavelli's texts to develop a new theoretical model of democratic practice The book critically and creatively juxtaposes certain concepts drawn from Machiavelli's work in order to produce new political insights Christopher Holman identifies two unique ideas in Machiavelli through his rearrangement of Machiavellian concepts The first drawn primarily from The Prince is an image of the individual human being as a creative subject that seeks the exteriorization of desire via political creation The second drawn primarily from The Discourses on Livy is an image of the democratic republic as a form of regime in which this desire for creative self expression is universalized all citizens being able to affirm their psychic orientation toward innovation through their equal access to political institutions and orders Such institutions and orders to the extent that they function as media for the expression of a fundamental human creativity must be arranged so that they are capable of continual interrogation and refinement In the final instance a new ethical ground for the normative defense of democratic life is constructed one grounded in the orientation of individual beings toward novelty and innovation **The Machiavellian Cosmos** Anthony

Parel, Emeritus Professor of Political Science Anthony J Parel, 1992-01-01 In this highly original interpretation of Machiavelli's thought Anthony J Parel identifies a theme generally neglected in the scholarship of this sixteenth century political thinker Machiavelli's belief in the occult forces of heaven and humors Challenging the current tendency to view Machiavelli as a pioneer of modern political science Parel argues instead that a premodern cosmology and anthropology underlie Machiavelli's political works Parel shows that Machiavelli's world picture owes more to the astrological cosmology prevalent in the Renaissance than to the Aristotelian or Platonic or Christian world picture This astrological determination significantly affects Machiavelli's conceptions of history politics and religion and shapes his notions of *virtu* and *fortuna* It also has considerable impact on his ethical ideas the Machiavellian cosmos has no room for a Ruling Mind or for the Sovereignty of

the Good and humans are left to pursue their appetites for riches and glory as best they can In a similar fashion says Parel Machiavelli s political anthropology is influenced by the ancient idea that body humors determine a person s temperament and behavior for he believes that humors compromise human autonomy and rationality According to Parel the theory of humors also affects Machiavelli s view of the body politic and his characterization of republics principedoms and licenzia and Parel explicates this in new readings of The Prince the Discourses and the Florentine Histories **Machiavelli's Prince**

Erica Benner,2013-11-28 Why did Machiavelli write the Prince and why did religious and political authorities find it so threatening Five hundred years on this book tries to answer these questions In the first detailed chapter by chapter reading of the Prince in any language Erica Benner shows that the book is a masterpiece of ironic writing Machiavelli s style is deliberately ambiguous he often seems to say one thing but gives readers clues that point toward a very different message Beyond its Machiavellian surface the Prince has a surprisingly moral purpose It teaches readers how to recognize hidden dangers in political conduct that merely appears great or praiseworthy and to mistrust promises of easy solutions to political problems This highly engaging new interpretation helps readers to see beyond the Prince s deceptive first appearances Benner sets out Machiavelli s main ironic techniques at the outset especially his coded use of words to signal praise or blame Once readers become familiar with these codes they will find it easier to grasp the Prince s surreptitiously pro republican message and its powerful critique of charismatic one man rule and imperial politics Machiavelli's Liberal Republican Legacy

Paul A. Rahe,2005-11-14 The significance of Machiavelli s political thinking for the development of modern republicanism is a matter of great controversy In this volume a distinguished team of political theorists and historians reassess the evidence examining the character of Machiavelli s own republicanism and charting his influence on Marchamont Nedham James Harrington John Locke Algernon Sidney John Trenchard Thomas Gordon David Hume the Baron de Montesquieu Benjamin Franklin George Washington John Adams Thomas Jefferson James Madison and Alexander Hamilton This work argues that while Machiavelli himself was not liberal he did set the stage for the emergence of liberal republicanism in England By the exponents of commercial society he provided the foundations for a moderation of commonwealth ideology and exercised considerable if circumscribed influence on the statesmen who founded the American Republic Machiavelli s Liberal Republican Legacy will be of great interest to political theorists early modern historians and students of the American political tradition **The Life and Times of Niccolò Machiavelli** Pasquale Villari,1898

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