

MAAT  
The Moral Ideal in  
Ancient Egypt

*A Study in Classical African Ethics*

Maulana Karenga

# Maat The Moral Ideal In Ancient Egypt A Study In Classical African Ethics

**Robert R. Redfield**



## **Maat The Moral Ideal In Ancient Egypt A Study In Classical African Ethics:**

*Maat, The Moral Ideal in Ancient Egypt* Maulana Karenga, 2003-12-01 This work is a critical examination of Maat the moral ideal in ancient Egypt It seeks to present Maat in the language of modern moral discourse while at the same time preserving and building on its distinctiveness as a moral ideal capable of inspiring and maintaining ethical philosophic reflection The effort here is one of both interpretation and transmission of an ethical tradition a project in which tradition is seen not simply as a precondition and process in which one comes but also as an ongoing product of one's efforts to understand it Locating himself within the tradition the author seeks to test the conceptual elasticity of its major categories and contentions and to establish its capacity for critical moral discourse

**Maat, the Moral Ideal in Ancient Egypt** Maulana Karenga, 1994 *Maat, the Moral Ideal in Ancient Egypt* Karenga (Maulana.), 1994 **A Christian and African Ethic of Women's Political Participation** Léocadie W. Lushombo, 2022-11-30 This book surveys a broad panorama of Christian and African traditions to discover and assess the components that will illuminate and motivate a Christian and African ethic of women's political participation The author's primary lens for diagnosing the problems faced by women in Africa is Engelbert Mveng's concept of anthropological poverty that results from slavery and colonialism It affects women in unique ways and is exacerbated by the religious and cultural histories of women's oppression The author advocates an interplay between the sacredness of every individual's life a salient principle of Christian ethics and the collective consciousness of solidarity distinctive to African cultures This interplay can in turn foster a more enlightened approach to African masculinity Using a philosophical hermeneutic this in-depth study undertakes a moral imagination through narrative criticism It argues that the existential reality of African women must be addressed as an essential element in the development of Christian socio-political ethic The righteous solidaristic and resistant anger of women can transform patriarchy and inform Catholic social teaching The author draws on The Circle of concerned African women theologians postcolonial theorists inculturation theology African males and Jon Sobrino's liberation theology to present an innovative Christian ethic that will radically affect the lives of African women and inform feminist theology

**Africana Philosophy from Ancient Egypt to the Nineteenth Century** Peter Adamson, Chike Jeffers, 2025-03-07 In this latest instalment of the series *A History of Philosophy Without Any Gaps* Peter Adamson and Chike Jeffers delve into the fascinating world of Africana Philosophy *Africana Philosophy from Ancient Egypt to the Nineteenth Century* is the first of two volumes in the *History of Philosophy Without Any Gaps* series to bring readers the story of Africana philosophy This diverse topic is defined as philosophy emerging from and distinctively related to Africa or the African diaspora The story starts at the very beginning by asking what it would mean to engage philosophically with evidence left by prehistoric peoples of Africa and proceeds to discuss the philosophical traditions of ancient Egypt late ancient and early modern Ethiopia and Islamic philosophy in West Africa A number of chapters then explore the idea of philosophy in African

oral traditions considering the methodological debates that have raged between African philosophers like John Mbiti Paulin Hountondji and Henry Odera Oruka Peter Adamson and Chike Jeffers also consider philosophical responses to the situation brought about by the transatlantic slave trade and the early colonization of Africa Starting from early figures like Anton Wilhelm Amo and Phillis Wheatley and the ideas that drove the Haitian Revolution extensive discussion is then given to Africana philosophy of the nineteenth century The incendiary ideas of David Walker the nuanced rhetoric of Frederick Douglass and the clashing approaches of Booker T Washington and W E B Du Bois are among the highlights here Significant attention is given to female thinkers like Maria W Stewart Sojourner Truth Anna Julia Cooper and Ida B Wells The coverage is also geographically diverse with chapters on figures who worked not only in Africa and the United States but also Brazil Canada Britain France and the Caribbean

**Introduction to African American Studies** Talmadge Anderson, James Benjamin Stewart, 2007 There is an ongoing debate as to whether African American Studies is a discipline or multidisciplinary or interdisciplinary field Some scholars assert that African American Studies use a well defined common approach in examining history politics and the family in the same way as scholars in the disciplines of economics sociology and political science Other scholars consider African American Studies multidisciplinary a field somewhat comparable to the field of education in which scholars employ a variety of disciplinary lenses be they anthropological psychological historical etc to study the African world experience In this model the boundaries between traditional disciplines are accepted and researches in African American Studies simply conduct discipline based an analysis of particular topics Finally another group of scholars insists that African American Studies is interdisciplinary an enterprise that generates distinctive analyses by combining perspectives from d

**Experiencing God in Everything and Nothingness** Annette Potgieter, Khagan M. Delport, 2024-05-03 COVID 19 has impacted the way we see the world and the way we view spirituality in times of crisis people turn or return to religion or spirituality Most of the South African population identifies as Christian This brings to the fore what is meant by spirituality in a country crippled by the remains of apartheid structure rampant corruption poverty and various systemic problems Overall there is a lack of scholarship investigating spirituality and spirituality studies from the global South This book aims to bridge the gap New avenues are investigated of thinking about God in difficult circumstances as ideologies of hope and prosperity are reshaped This book links text and context spirituality and material culture self and society the analogue and the digital contemplation and action saying and unsaying in short the question of experiencing God in both everything and nothingness comes under the scope of this book

**Engines of the Black Power Movement** James L. Conyers, Jr., 2006-12-26 The decade of the 1960s was an era of protest in America and strides toward racial equality were among the most profound effects of the challenges to America s status quo But have civil rights for African Americans been furthered or even maintained in the four decades since the Civil Rights movement began To a certain extent the movement is popularly perceived as having regressed with the real issues tabled or hidden With a view to assessing losses and gains this

collection of 17 essays examines the evolution and perception of the African American civil rights movement from its inception through today

**Black Communication Theory Volume 2** Kehbuma Langmia, 2024-10-12 This second volume of Black Communication Theory extends the Black communication sphere to include digital as well as non digital modes of communication for the Black community on the continent of Africa and the Diaspora The authors of this edition have been able to build on from the conceptualizations enshrined within the first volume and expanded it to include other Black communication contexts be they on gender race ethnicity or class Continuing the journey of populating the Black communication public and private sphere on the cyberspace as well as non cyberspaces this volume will provide an invaluable resource to students and researchers of Afrocentric communication theories This is the moment for those examining Black communication related phenomena to harvest theories conceived and presented by Communication scholars actively engaged with pedagogy within the university system the world over

Libation Kimani S. K. Nehusi, 2015-12-28 This book concerns the origins structure purpose meaning and significance of libation developments and change within the ritual and its distribution in the Afrikan world Libation is a liquid offering by and on behalf of all humanity those living and those yet to be born to ancestors to the Creator to other divinities and to the environment Through this ritual Afrikans affirm and re establish Ma at cosmic harmony balance interconnection and interdependence within between and among humans the environment the spirit world and the Creator The text connects the practice of libation throughout the prodigious time space correlation occupied by the Afrikan experience of life connects Afrikans to their social history and so to themselves across generations in different spaces and times The methodology is at once both multi disciplinary and inter disciplinary The methods and techniques of history linguistics cultural studies literature and other human sciences are deployed to develop a comprehensive reconstruction description and analysis of a ritual that has been antique for millennia but has never become antiquated

**Africa and Globalization** Kelebogile T. Setiloane, Abdul Karim Bangura, 2020-10-24 This edited volume examines the challenges of globalization in light of the need to revisit and reconceptualize the notion of Pan Africanism The first part of the book examines globalization and Africa's socioeconomic and political development in this century by using the Diopian Pluridisciplinary Methodology This approach is imperative because the challenges faced by Africa vis vis globalization and socioeconomic development are so multiplexed that no single disciplinary approach can adequately analyze them and yield substantive policy recommendations The chapters in the second part analyze the imperatives for Africa's global knowledge production development and economic transformation in the face of the pressures of globalization Part two demonstrates an urgent need for Africa's significant participation in the global knowledge economy in order to meet the continent's modern transformation and development aspirations The final part examines lessons from old and new Pan Africanism and how they can be utilized to deal with the challenges emanating from the forces of modern globalization With its multidisciplinary approach to a wide range of pressing modern issues for the African content this book is essential reading

for scholars across the social sciences interested in where Africa is now and where it should go in this increasingly globalized world

The Afrocentric Praxis of Teaching for Freedom Joyce E. King, Ellen E. Swartz, 2015-08-27 The Afrocentric Praxis of Teaching for Freedom explains and illustrates how an African worldview as a platform for culture based teaching and learning helps educators to retrieve African heritage and cultural knowledge which have been historically discounted and decoupled from teaching and learning The book has three objectives To exemplify how each of the emancipatory pedagogies it delineates and demonstrates is supported by African worldview concepts and parallel knowledge general understandings values and claims that are produced by that worldview To make African Diasporan cultural connections visible in the curriculum through numerous examples of cultural continuities seen in the actions of Diasporan groups and individuals that consistently exhibit an African worldview or cultural framework To provide teachers with content drawn from Africa's legacy to humanity as a model for locating all students and the cultures and groups they represent as subjects in the curriculum and pedagogy of schooling This book expands the Afrocentric praxis presented in the authors Remembering History in Teacher and Student Learning by combining remembered democratized historical content with emancipatory pedagogies that are connected to an African cultural platform

Black Lives Matter vs. All Lives Matter Abdul Karim Bangura, 2021-09-20 In the wake of the murder of George Floyd in Minneapolis the debate between proponents of Black Lives Matter and All Lives Matter has been reignited For proponents of Black Lives Matter the slogan All Lives Matter is not a call for inclusiveness but a criticism of the Black Lives Matter movement On the other hand advocates of All Lives Matter insist their slogan is about diversity and colorblindness The contributors included in Black Lives Matter vs All Lives Matter A Multidisciplinary Primer approach the subject from fields as wide ranging as sociology mathematics linguistics business politics and psychology to name a few This collection adds complexity and international perspectives to the debate allowing these seemingly simple quarrels over phrasing to be unpacked from many angles A refreshing variety of looks at one of the defining social movements of the last decade and the reaction to it this collection will be valuable to those seeking to understand these movements in ways beyond how they are typically framed

**Race and Democracy in the Americas** Georgia A. Persons, 2018-12-07 Race and Democracy in the Americas examines dimensions of the comparative dynamics of race and ethnicity with a directed focus on the Americas most particularly Brazil and the United States Brazil and the United States are two countries in the Americas that have been major hosts for the African diaspora Both countries experienced prolonged enslavement of Africans and both now claim to be beacons of democracy for much of the developing world Both Afro Brazilians and African Americans have fielded major liberation movements against racism and oppression yet both groups continue to experience considerable residual racial discrimination and displacement Brazil and the U S remain racialized societies though both officially purport to be otherwise The chapters of this volume illuminate a common search for understanding how race operates in societies generally and how shapes life opportunities for African Americans and Afro

Brazilians both oppressed by this most detrimental social construction The project that fueled this volume represented a rare opportunity for collaboration between Afro Brazilian scholars and their African American counterparts This volume offers a passionate conversation between colleagues who have endured common sociopolitical and cultural struggles but who have only belatedly been able to meet and connect as individuals Both groups share identities as scholars and activists for neither identity alone is sufficient to nourish the longings of their hearts nor of their consciences This volume also represents an all too rare opportunity to give voice and expression to the work of Afro Brazilian scholars Volume 9 of the National Political Science Review also carries a special tribute to Mack Henry Jones a senior black political scientist retiring from Atlanta University and honors Jones s legacy and continues his quest for understanding the nature and intricacies of oppression and possible paths to liberatio

The Iconography of Humiliation in New Kingdom Egypt Mark D. Janzen, 2024-11-26 This volume analyzes the iconography of bound foreigners on New Kingdom monuments and artifacts to better understand Egyptian perspectives on foreigners and their treatment of prisoners of war Depictions of foreign captives in humiliating or torturous poses are ubiquitous in Egyptian iconography and reflect the celebratory nature of royal ideology in this case by degrading enemies Egyptologists have scrutinized these scenes for details regarding various military matters but existing scholarly literature offers few studies focused on enemy captives and the sheer physical brutality of the depictions of their bindings Janzen examines the bound foreigner motif in New Kingdom sources demonstrating that these prisoners of war played vital roles in Egyptian ideology and religion Their depictions in bizarre or torturous poses served to reinforce ideological underpinnings of pharaoh s right to rule perpetually ritualizing their defeat and or punishment through the presence of this iconography on ceremonial objects used primarily by the king and on temple walls and monuments The subjugation of foreigners also constituted an important economic function as incorporating prisoners of war into the Egyptian workforce was crucial for economic prosperity and growth in New Kingdom Egypt The volume also explores cross cultural and anthropological parallels placing Egyptian treatment of foreign prisoners in its ancient context The book provides a fascinating study of the subject suitable for scholars and students of Egyptology and ancient history particularly that of New Kingdom Egypt as well as those working on power warfare and violence in the ancient world more broadly

**Travel and the Pan African Imagination** Tracy Keith Flemming, 2021-09-02 Travel and the Pan African Imagination explores the African Atlantic world as a productive theater or space where modernity racialized dominance and racialized resistance took form The book stresses the importance of placing three Atlantic figures the Charleston South Carolina based armed resistance leader Denmark Vesey the West African emigration advocate Edward Wilmot Blyden and the Christian missionary and teacher in Liberia as well as the United States Alexander Crummell within an Atlantic context and as African world community figures between the late eighteenth and early twentieth centuries The book also examines the religious origins of Black Power ideology and modern Pan Africanism as products of the intense dialogue within the African world community

about concepts of modernity progress and civilization Tracy Keith Flemming identifies how travel and social mobility led to the generation of an ever more complex and dynamic Atlantic world and of a fluid and adaptive African world community imagination for those figures who were forced to operate within and against a racially framed universe The vexing social position and symbolic figure of the African was central to the dilemmas facing the racialized imagination of African world community figures and the discipline of Africology

#### **Gender and Higher Education** Barbara J. Bank, 2011-03

Encyclopedic review about gender and its impact on American higher education across historical and cultural contexts The contributors describe the ways in which gender is embedded in the educational practices curriculum institutional structures and governance of colleges and universities Topics included are institutional diversity academic majors and programs extracurricular organizations such as sororities fraternities and women's centers affirmative action and other higher educational policies and theories that have been used to analyze and explain the ways in which gender in academe is constructed

The Handbook of Global Interventions in Communication Theory Yoshitaka Miike, Jing Yin, 2022-03-11 Moving beyond the U S Eurocentric paradigm of communication theory this handbook broadens the intellectual horizons of the discipline by highlighting underrepresented especially non Western theorists and theories and identifies key issues and challenges for future scholarship Showcasing diverse perspectives the handbook facilitates active engagement in different cultural traditions and theoretical orientations that are global in scope but local in effect It begins by exploring past efforts to diversify the field continuing on to examine theoretical concepts models and principles rooted in local cumulative wisdom It does not limit itself to the mass interpersonal communication divide but rather seeks to frame theory as global and inclusive in scope The book is intended for communication researchers and advanced students with relevance to scholars with an interest in theory within information science library science social and cross cultural psychology multicultural education social justice and social ethics international relations development studies and political science

**Eco-Imagination towards a Sustainable Future** Detlev Quintern, Daniela Verducci, 2024-12-02 The Volume brings together scholars from Azerbaijan Egypt Germany India Iran Iraq Italy the Netherlands and Turkey to approach the new field of Eco Imagination from various philosophical and disciplinary backgrounds Sufism and its Micro Macro philosophy in Ikhwan al Safa Ibn Arabi Suhrawardy Nishabouri and Mulla Sadra are in dialogue with the Logos of Life Philosophy founded by Anna Teresa Tymieniecka 1923 2014 This book provides a multi perspective insight into the understanding of Life in Islamic Philosophies Philosophers mystics and poets from a variety of Islamic countries schools and worldviews are introduced and debated Sustainable futures evolved in harmony with everything there is alive Anna Teresa Tymieniecka are currently more threatened than ever Wars ecological destructivity the climate crisis and not least the crisis of the Human Being call urgently for a cross religious cultural and generational understanding Lively debates in Islam taking place on philosophical problems for hundreds of years often based on the same roots as in Occidental Phenomenology e g Plato Aristotle and Plotinus are still



too little known in the Occident West The prolific and poetic arguments introduced for the first time in an eco imaginative horizon do not belong to the past This volume invites students and researchers to uncover Islamic Philosophies potentialities for a shared sustainable future

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