

ALBERT  
CAMUS

*Awarded the Nobel Prize for Literature*

LYRICAL  
AND  
CRITICAL  
ESSAYS

Edited by Philip Thody  
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A VINTAGE BOOK



# Lyrical Critical Essays

**David Duff**



## **Lyrical Critical Essays:**

**Lyrical And Critical Essays** Albert Camus, 1968 Here now for the first time in a complete English translation we have Camus's three little volumes of essays plus a selection of his critical comments on literature and his own place in it As might be expected the main interest of these writings is that they illuminate new facets of his usual subject matter The New York Times Book Review A new single work for American readers that stands among the very finest The Nation Lyrical and critical essays. by Albert Camus. Edited and with notes by Philip Thody. Translated from the French by Ellen Conroy Kennedy Albert Camus, **Lyrical and Critical Essays. Edited and with Notes by Philip Thody. Translated from the French by Ellen Conroy Kennedy** Albert Camus, 1970 **Southern Thought and Other Essays on the Mediterranean** Franco Cassano, 2012 Valerio Ferme is the Harold and Edythe Toso Endowed Chair professor in Italian Studies at Santa Clara University Book Jacket **Tragedy and the Modernist Novel** Manya Lempert, 2020-09-10 This study of tragic fiction in European modernism brings together novelists who espoused in their view a Greek vision of tragedy and a Darwinian vision of nature To their minds both tragedy and natural history disclosed unwarranted suffering at the center of life Thomas Hardy Virginia Woolf Albert Camus and Samuel Beckett broke with entrenched philosophical and scientific traditions that sought to exclude chance undeserved pains from tragedy and evolutionary biology Tragedy and the Modernist Novel uncovers a temporality central to tragic novels structure and ethics that of the moment These authors made novelistic plot the delivery system for lethal natural and historical forces and then countered such plot with moments of protest characters fleeing dissent against unjustifiable harms *Camus, Philosophe* Matthew Sharpe, 2015-08-25 Camus Philosophe To Return to our Beginnings is the first book on Camus to read Camus in light of and critical dialogue with subsequent French and European philosophy It argues that while not an academic philosopher Albert Camus was a philosophe in more profound senses looking back to classical precedents and the engaged French lumi res of the 18th century Aiming his essays and literary writings at the wider reading public Camus criticism of the forms of political theology enshrined in fascist and Stalinist regimes singles him out markedly from more recent theological and messianic turns in French thought His defense of classical thought turning around the notions of natural beauty a limit and measure makes him a singularly relevant figure given today's continuing debates about climate change as well as the way forward for the post Marxian Left The Hong Kong Modernism of Leung Ping-kwan C. T. Au, 2019-11-29 This book resolves around the fundamental question What is Hong Kong modernism To address this issue C T Au identifies three significant characteristics a renewal of traditions an obsession with ordinary things and an expression of concerns about social and political issues shared among Western modernisms Chinese modernism in the 1940s and such Hong Kong modernists as Ma Lang Liu Yichang and Leung Ping kwan Yasi Ye Si This research concentrates on an examination of the major modernist tenets embodied in Leung's literary works Leung Ping kwan is one of the most prominent and widely read Hong Kong modernist writers however there exist only a few scholarly works

which focus on the direct relationship between Leung's works and modernisms. The author argues that Leung paid special attention to issues regarding tradition, daily life, and colonial culture in order to understand his past, his identity, and the unique features of Hong Kong modernism, which celebrate multiple perspectives and inclusiveness. This study not only helps differentiate Hong Kong modernism from other modernisms, positioning the former as a variant of the latter, but also provides a response to the problems evoked by Hong Kong's colonial milieu. *Albert Camus and the Human Crisis* Robert E.

Meagher, 2021-11-02 A renowned scholar investigates the human crisis that Albert Camus confronted in his world and in ours, producing a brilliant study of Camus's life and influence for those readers who, in Camus's words, cannot live without dialogue and friendship. As France and all of the world were emerging from the depths of World War II, Camus summed up what he saw as the human crisis: "We gasp for air among people who believe they are absolutely right whether it be in their machines or their ideas. And for all who cannot live without dialogue and the friendship of other human beings, this silence is the end of the world." In the years after he wrote these words until his death fourteen years later, Camus labored to address this crisis, arguing for dialogue, understanding, clarity, and truth. When he sailed to New York in March 1946 for his first and only visit to the United States, he found an ebullient nation celebrating victory. Camus warned against the common postwar complacency that took false comfort in the fact that Hitler was dead and the Third Reich had fallen. Yes, the serpentine beast was dead, but we know perfectly well, he argued, that the venom is not gone; that each of us carries it in our own hearts. All around him in the postwar world, Camus saw disheartening evidence of a global community revealing a heightened indifference to a number of societal ills. It is the same indifference to human suffering that we see all around and within ourselves today. Camus's voice speaks like few others to the heart of an affliction that infects our country and our world: a world divided against itself. His generation called him the conscience of Europe. That same voice speaks to us and our world today with a moral integrity and eloquence so sorely lacking in the public arena. Few authors, sixty years after their deaths, have more avid readers across more continents than Albert Camus. Camus has never been a trend, a fad, or just a good read. He was always and still is a companion, a guide, a challenge, and a light in darkened times. This keenly insightful story of an intellectual is an ideal volume for those readers who are first discovering Camus as well as a penetrating exploration of the author for all those who imagine they have already plumbed Camus's depths: a supremely timely book on an author whose time has come once again.

**Casablanca's Conscience** Robert Weldon Whalen, 2024-02-06 A new look at a beloved classic film that explores the philosophical dynamics of *Casablanca*. Celebrating its eightieth anniversary this year, *Casablanca* remains one of the world's most enduringly favorite movies. It won three Academy Awards for Best Picture, Best Director, and Best Adapted Screenplay. It is still commonly quoted: "We'll always have Paris" and "Here's looking at you, kid." And who can forget "You must remember this: A kiss is just a kiss. Yet no one expected much to come of this little film, certainly not its blockbuster stars or even the studio producing it. So how did this hastily cranked-out 1940s film, despite its many limitations, become one of the greatest films ever

made How is it that year after year decade after decade it continues to appear in the lists of the greatest movies ever produced And why do audiences still weep when Rick and Ilsa part The answer according to Casablanca's Conscience is to paraphrase Rick It's true Much has already been written about the film and the career defining performances of Bogart and Bergman Casablanca is an epic tale of love betrayal and sacrifice set against the backdrop of World War II Yet decades later it continues to capture the imagination of filmgoers In Casablanca's Conscience author Robert Weldon Whalen explains why it still resonates so deeply Applying a new lens to an old classic Whalen focuses on the film's timeless themes Exile Purgatory Irony Love Resistance and Memory He then engages the fictional characters Rick Ilsa and the others against the philosophical and theological discourse of their real contemporaries Hannah Arendt Dietrich Bonhoeffer and Albert Camus The relationships between fictional and historical persons illuminate both the film's era as well as perennial human concerns Both the film and the work of the philosophers explore dimensions of the human experience which while extreme are familiar to everyone It's the themes that resonate with the viewer that have sustained it as an evergreen classic all these years

*Rethinking Political Judgement* MaA!a Mrovlje, 2018-03-21 The first book length study to provide a detailed examination of a distinctive crossroads in the history of the left     **Albert Camus' Critique of Modernity** Ronald D. Srigley, 2011-06-20 Intro Contents Acknowledgments Introduction Chapter One The Absurd Man Chapter Two A History of Rebel Chapter Three Modernity in Its Fullest Expression Conclusion Notes Bibliography Index     *Situating Existentialism* Jonathan Judaken, Robert Bernasconi, 2012-06-05 This anthology provides a history of the systemization and canonization of existentialism a quintessentially antisystemic mode of thought Situating existentialism within the history of ideas it features new readings on the most influential works in the existential canon exploring their formative contexts and the cultural dialogues of which they were a part Emphasizing the multidisciplinary and global nature of existential arguments the chosen texts relate to philosophy religion literature theater and culture and reflect European Russian Latin American African and American strains of thought Readings are grouped into three thematic categories national contexts existentialism and religion and transcultural migrations that explore the reception of existentialism The volume explains how literary giants such as Dostoevsky and Tolstoy were incorporated into the existentialist fold and how inclusion into the canon recast the work of Kierkegaard and Nietzsche and it describes the roles played by Jaspers and Heidegger in Germany and the Paris School of existentialism in France Essays address not only frequently assigned works but also underappreciated discoveries underscoring their vital relevance to contemporary critical debate Designed to speak to a new generation's concerns the collection deploys a diverse range of voices to interrogate the fundamental questions of the human condition     *Finite Transcendence* Steven A. Burr, 2014-05-01 Absurdity time death each poses a profound threat to Being compelling us to face our limits and our finitude Yet what does it mean to fully realize and experience these threats Finite Transcendence Existential Exile and the Myth of Home presents a thoughtful and thorough examination of these challenges and questions

arguing the universality of the realization of finitude in the experience of exile By tracing the historical presence and experience of notions of faith and exile in Western thought from the Ancient Greeks to the present Steven A Burr demonstrates the character of each as fundamental constitutive components of what it means to be human The book discusses essential elements of each culminating in a compelling account of existential exile as a definitive name for the human experience of finitude Burr follows with a comprehensive analysis of the writings of Albert Camus demonstrating an edifying articulation of engagement with and reconciliation of the condition of existential exile Finally based on the model suggested in Camus's approach Burr discusses responses to exile and articulates the meaning of home as the transcendence of exile *Finite Transcendence* is a work that will be of great value to anyone working in or studying existentialism philosophy of religion hermeneutics and social theory as well as to anyone interested in questions of faith and society religion or secularity

***Prague Palimpsest*** Alfred Thomas, 2010-10-15 A city of immense literary mystique Prague has inspired writers across the centuries with its beauty cosmopolitanism and tragic history Envisioning the ancient city in central Europe as a multilayered text or palimpsest that has been constantly revised and rewritten from the medieval and Renaissance chroniclers who legitimized the city's foundational origins to the modernists of the early twentieth century who established its reputation as the new capital of the avant garde Alfred Thomas argues that Prague has become a paradoxical site of inscription and effacement of memory and forgetting a utopian link to the prewar and pre Holocaust European past and a dystopia of totalitarian amnesia Considering a wide range of writers including the city's most famous son Franz Kafka *Prague Palimpsest* reassesses the work of poets and novelists such as Bohumil Hrabal Milan Kundera Gustav Meyrink Jan Neruda Vítězslav Nezval and Rainer Maria Rilke and engages with other famous authors who wrote Prague including Guillaume Apollinaire Ingeborg Bachmann Albert Camus Paul Celan and W G Sebald The result is a comparative interdisciplinary study that helps to explain why Prague more than any other major European city has haunted the cultural and political imagination of the West

***The Cambridge Companion to Wordsworth*** Stephen Gill, 2003-06-12 The Cambridge Companion to Wordsworth provides a wide ranging account of one of the most famous Romantic poets Specially commissioned essays cover all the important aspects of this multifaceted writer the volume examines his poetic achievement with a chapter on poetic craft other chapters focus on the origin of his poetry and on the challenges it presented and continues to present The volume ensures that students will be grounded in the history of Wordsworth's career and his critical reception

***Imagining the Possible*** Stephen Eric Bronner, 2002-04-03 Jean Paul Sartre originally made the term engagement a part of the existentialist vocabulary following WWII It implies the responsibility of intervening in social or political conflicts in the hope of fostering freedom *Imagining the Possible* opens different windows upon this particular engagement

***Romanticism and the Uses of Genre*** David Duff, 2009-11-12 This wide ranging book explores the generic innovations that drive the Romantic revolution in literature but also the fascination with archaic forms such as the ballad sonnet epic and romance whose revival and

transformation make Romanticism a retro as well as a revolutionary movement

### **Lyrical Movements, Historical**

**Hauntings** Geeta Patel, 2002 This is one of the first books in any language on the life and work of Miraji 1912-1949 one of the major canonical Urdu poets of the 20th century Presenting close readings of some of Miraji's most compelling and challenging poems the author reconceives the relationships among nationalism gender and sexuality in Indian life

*English Lyrical Poetry* Edward Bliss Reed, **Methods and Materials of Literary Criticism** Charles Mills  
Gayley, Benjamin Putnam Kurtz, 1920

## Reviewing **Lyrical Critical Essays**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Lyrical Critical Essays**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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