



FIGURE 1. A Committee of Safety marker which closely follows the pattern of the English Brown Bess marker. In 1777 the North Carolina Committee of Safety ordered to "employ immediately all the Gunsmiths in the Colony in the making of Markers and Bayonets, of the size and manner recommended by Congress . . ." Surviving specimens are very rare and no North Carolina pieces are presently known. This marker was made in Philadelphia. The barrel is marked "PHILADELPHIA COUNTY" and at the breech the C-P monogram pistol mark (called for in Committee of Safety minutes). The lock is marked "NICHOLSON" for John Nicholson. The bore is 68 caliber and the barrel length 44 inches.

CHAPTER THREE

Committee of Safety Gunsmiths

While the approach of the bicentennial of the American Revolution, increased interest in arms of the period has created an intense need for detailed studies on period armaments. Quite naturally, arms made in America during the Revolution are period have drawn the most excitement and are in the most demand, yet at the same time they have become unobtainable at times in the light of the inadequate documentation. The American arms of the Revolutionary years do not always conform to well-defined patterns such as those followed in England and France during the period, and although general Commission of Safety drew up specifications for arms to be made under contract, these specifications were not always rigidly adhered to. Raw material scarcity, lack of machine, and other problems were responsible for this.

During the forty years preceding the Revolution, the military arm most familiar to the citizen was the so-called "Brown Bess" musket, the standard small-arm of the British Empire from the late 1720's until after the War of 1812. In England, and probably in the Colonies as well, this musket was referred to as the "long land pattern" musket; if it had the forty-two inch barrel, or the "short land pattern" musket, if it had the forty-two inch barrel. Today these pieces are commonly referred to as First and Second Model Brown Bess. The Second Model, forty-two inch barrel musket, began to be issued in quantity in the early 1760's, with certain superficial modifications to hardware. Eventually, the Second Model superseded the First Model.

but both were in use in Aztec
civilization. These two members
large family of related carbons
kerens, blunderbusses, and has
the Regular Establishment of
eighteenth century.

When it became necessary to begin production of their preparation for war, they saw the Brown Bess for a pattern. The model had been in use in the militia and Regulars for many years. French, Dutch, and German troops found in the Colonies, but that were considered dangerous citizens rather than rebels, as they adopted the Brown Bess and proven British ones were more likely to use as a

The Brown Bess was a killing machine between men and die hard animals. It was unemotionally was number one man of the day, who was seven inches to bright. But the Bess was the finest century, from the standard manhood and finish, and its polished wood added impish image of the English seventeen-inch bayonet as the terror of Europe's century, and with it a substantial witness.

The Brown Hen was of about 500 subjects, with forty-six birds having a smaller brood than the 1

Longrifles Of North Carolina

Billy Kennedy



Longrifles Of North Carolina:

Longrifles of North Carolina John Bivins,1968 The Longrifle Makers of the Salem School Michael Briggs,Blake Stevenson,2017-07-01 The history of the Moravian gunsmiths that worked from 1755 to 1860 in Forsyth County North Carolina **The Longrifle Makers of the Mecklenburg School** Michael Briggs,2016-09-01 This is an in depth study of the 21 men who made beautiful decorative arts Longrifles between 1770 and 1830 in Mecklenburg County N C The book is 200 pages long and contains detailed color photos of all 19 known examples The Longrifle Makers of the Rowan School Michael Briggs,2016-09-01 This book is an in depth study of the 31 men who made beautiful decorative art Longrifles in Rowan County between 1770 and 1830 The book is 200 pages long and contains detailed color photos of 30 known examples North Carolina School of Longridles 1765-1865 William W. Ivey,2010-08-25 **Artisans in the North Carolina Backcountry** Johanna Miller Lewis,2014-07-15 During the quarter of a century before the thirteen colonies became a nation the northwest quadrant of North Carolina had just begun to attract permanent settlers This seemingly primitive area may not appear to be a likely source for attractive pottery and ornate silverware and furniture much less for an audience to appreciate these refinements Yet such crafts were not confined to urban centers and artisans like other colonists were striving to create better lives for themselves as well as to practice their trades As Johanna Miller Lewis shows in this pivotal study of colonial history and material culture the growing population of Rowan County required not only blacksmiths saddlers and tanners but also a great variety of skilled craftsmen to help raise the standard of living Rowan County s rapid expansion was in part the result of the planned settlements of the Moravian Church Because the Moravians maintained careful records historians have previously credited church artisans with greater skill and more economic awareness than non church craftsmen Through meticulous attention to court and private records deeds wills and other sources Lewis reveals the Moravian failure to keep up with the pace of development occurring elsewhere in the county Challenging the traditional belief that southern backcountry life was primitive Lewis shows that many artisans held public office and wielded power in the public sphere She also examines women weavers and spinsters as an integral part of the population All artisans Moravian and non Moravian male and female helped the local market economy expand to include coastal and trans Atlantic trade Lewis s book contributes meaningfully to the debate over self sufficiency and capitalism in rural America *Lock, Stock, and Barrel* Clayton E. Cramer,2018-02-21 This provocative book debunks the myth that American gun culture was intentionally created by gun makers and demonstrates that gun ownership and use have been a core part of American society since our colonial origins Revisionist historians argue that American gun culture and manufacturing are relatively recent developments They further claim that widespread gun violence was largely absent from early American history because guns of all types and especially handguns were rare before 1848 According to these revisionists American gun culture was the creation of the first mass production gun manufacturers who used clever marketing to sell guns to people who neither wanted nor needed

them However as proven in this first scholarly history of gun culture in early America gun ownership and use have in fact been central to American society from its very beginnings Lock Stock and Barrel The Origins of American Gun Culture shows that gunsmithing and gun manufacturing were important parts of the economies of the colonies and the early republic and explains how the American gun industry helped to create our modern world of precision mass production and high wages for workers Blood and War at My Doorstep Brenda Chambers McKean,2011-03-22 Between these pages the reader will learn that North Carolina citizens did not idly stand by as their soldiers marched off to war The women worked themselves into patriotic exhaustion through Aid Societies Civilians with different means of support from the lower class to the plantation mistress wrote the governor complaining of hoarding speculation the tithe bushwhackers unionism conscription and exemptions Never before had so many died due to guerilla warfare Unknown before starving women with weapons stormed the merchant or warehouses in search for food Others turned to smuggling spying or nature s oldest profession Information from period newspapers as well as mostly unpublished letters tell their stories *Carolina Folk* McKissick Museum,Mckissick,1985 Identifies the Carolinas contributions to Southern Folk traditions **The Muzzleloader** ,1982

Habits of Industry Allen Tullos,2017-10-01 Habits of Industry provides a richly descriptive social historical and cultural account of the Carolina Piedmont the area between the Blue Ridge Mountains and the Coastal Plain over the course of 150 years By examining the social and religious culture of the region Allen Tullos illuminates the lives of the working men and women whose habits of industry shaped their world Tullos combines archival research with an extensive collection of oral histories to shed new light on the essentially all white textile industry in the era before World War II He examines such topics as workers transition from an agrarian folk culture to an industrial working class the changing patterns of employers paternalistic relations and the contrasting and complimentary meanings of industry Using biographies and autobiographies of both mill owners and mill workers Tullos juxtaposes the entrepreneurial narratives of the Belks Hammetts Tompkinses Dukes and Loves with the equally remarkable stories of such workers as Ethel Hillard Alice and Grover Hardin and Nigel League The North Carolina Historical Review ,2012 Armed America Clayton E. Cramer,2009-08-24 For many Americans guns seem to be a fundamental part of the American experience and always have been Grand in scope rigorous in research and elegant in presenting the formative years of our country Armed America traces the winding historical trail of United States citizens passion for firearms Author and historial Clayton E Cramer goes back to the source unearthing first hand accounts from the colonial times through the Revolutionary War period and into the early years of the American Republic In Armed America Cramer depicts a budding nation dependent on its firearms not only for food and protection but also for recreation and enjoyment Through newspaper clippings official documents and personal diaries he shows that recent grandiose theories claiming that guns were scarce in early America are shaky at best and downright false at worst Above all Cramer allows readers a priceless glimpse of a country literally fighting for its identity For those who think that our citizens

attraction to firearms is a recent phenomenon it s time to think again Armed America proves that the right to bear arms is as American as apple pie

Roots of a Region John A. Burrison,2007 *Roots of a Region* reveals the importance of folk traditions in shaping and expressing the American South This overview covers the entire region and all forms of ex pression oral musical customary and material The author establishes how folklore pervades and reflects the region s economics history espe cially the Civil War race rela tions religion and politics He follows with a catalog of those folk cultural traits from food and crafts to music and story that are distinctly southern The book then explores the Native American and Old World sources of southern folk culture Two case studies serve as examples to stu dents and as evidence of the author s larger points The first traces the origins and develop ment of an artifact type the clay jug the second examines a place Georgia and the relationship of its folklore to the region as a whole The author concludes by looking to the future of folklife in a region that has lost much of its agrarian base as it modernizes a future dependent on recent immigration and appreciation of older southern traditions by a largely urban audience Supporting these explorations are 115 illustrations sixteen in color and an extensive bibliography of books on southern folk culture John A Burrison is Regents Professor of English and director of the folklore curriculum at Georgia State University He also serves as curator of the Goizueta Folklife Gallery at the Atlanta History Museum and of the Folk Pottery Museum of Northeast Georgia at Sautee Nacoochee Center His previous books are *Brothers in Clay The Story of Georgia Folk Pottery* *Storytellers Folktales and Legends from the South and Shaping Traditions Folk Arts in a Changing South*

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Table of Contents Longrifles Of North Carolina

1. Understanding the eBook Longrifles Of North Carolina
 - The Rise of Digital Reading Longrifles Of North Carolina
 - Advantages of eBooks Over Traditional Books
2. Identifying Longrifles Of North Carolina
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Longrifles Of North Carolina
 - User-Friendly Interface
4. Exploring eBook Recommendations from Longrifles Of North Carolina
 - Personalized Recommendations
 - Longrifles Of North Carolina User Reviews and Ratings
 - Longrifles Of North Carolina and Bestseller Lists
5. Accessing Longrifles Of North Carolina Free and Paid eBooks
 - Longrifles Of North Carolina Public Domain eBooks
 - Longrifles Of North Carolina eBook Subscription Services
 - Longrifles Of North Carolina Budget-Friendly Options
6. Navigating Longrifles Of North Carolina eBook Formats

- ePub, PDF, MOBI, and More
- Longrifles Of North Carolina Compatibility with Devices
- Longrifles Of North Carolina Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Longrifles Of North Carolina
 - Highlighting and Note-Taking Longrifles Of North Carolina
 - Interactive Elements Longrifles Of North Carolina
- 8. Staying Engaged with Longrifles Of North Carolina
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Longrifles Of North Carolina
- 9. Balancing eBooks and Physical Books Longrifles Of North Carolina
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Longrifles Of North Carolina
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Longrifles Of North Carolina
 - Setting Reading Goals Longrifles Of North Carolina
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Longrifles Of North Carolina
 - Fact-Checking eBook Content of Longrifles Of North Carolina
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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