

Not a Silent People

Controversies That Have
Shaped Southern Baptists

Walter B. Shurden

Not A Silent People Controversies That Have Shaped Southern Baptists

David L. Smith



Not A Silent People Controversies That Have Shaped Southern Baptists:

Not a Silent People Walter B. Shurden, 1995 Shurden presents a heritage of denominational controversy and shows how this history continues to shape and affect Baptists today in this second edition *Encyclopedia of Religion in the South* Samuel S. Hill, Charles H. Lippy, Charles Reagan Wilson, 2005 The publication of the *Encyclopedia of Religion in the South* in 1984 signaled the rise in the scholarly interest in the study of Religion in the South Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic Since the original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed Other religions like Judaism Buddhism and Hinduism have begun to have very important voices in Southern life This one volume reference the only one of its kind takes this expansion into consideration by updating older relevant articles and by adding new ones After more than 20 years the only reference book in the field of the Religion in the South has been totally revised and updated Each article has been updated and bibliography has been expanded The ERS has also been expanded to include more than sixty new articles on Religion in the South New articles have been added on such topics as Elvis Presley Appalachian Music Buddhism Bill Clinton Jerry Falwell Fannie Lou Hamer Zora Neale Hurston Stonewall Jackson Popular Religion Pat Robertson the PTL Sports and Religion in the South theme parks and much more This is an indispensable resource for anyone interested in the South religion or cultural history *Baptist Battles* Nancy Tatom Ammerman, 1990 Since 1979 Southern Baptists have been noisily struggling to agree on symbols beliefs and practices as they attempt to make sense of their changing social world Nancy Ammerman has carefully documented their struggle She tells the story of the Baptist reversal from a moderate to a fundamentalist outlook and speculates on the future of the denomination Ammerman places change among the Southern Baptists in the context of the cultural and economic changes that have transformed the South from its rural past into an urbanizing culturally diverse region Not only did the South change Southern Baptists did as well Reflecting this diversity the Southern Baptist bureaucracy was relatively progressive During the 1960s and 1970s moderate sentiments prevailed while fundamentalists remained on the margins These two were however becoming increasingly divergent in what they considered important about being a Baptist in their views about the Bible in their attitudes on the origination of women on Christian morals and on national politics Late in the 1970s a fundamentalist coalition emerged followed by unsuccessful efforts by moderates to oppose it The battles escalated until 1985 when 45 000 Baptists gathered in Dallas to decide between contending presidential candidates That dramatic event illustrated the extent to which organized political resources were determining the course of the conflict Ammerman studies these strategies and resources as well Examining how this tension affected Baptists Ammerman begins with case studies of the change it is producing in Baptist agencies But she also brings us back to the local churches and individual believers who are renegotiating their relationships within their denomination She asks whether the denomination's polity can accommodate an

increasingly diverse group of Baptists of whether the only way dissidents can have a voice is through schism **Southern Baptist Consensus and Renewal** David S. Dockery, 2008-06-01 An alternative to the controversial New Baptist Covenant Southern Baptist Consensus and Renewal calls Southern Baptists to boldly unite and renew their commitment to the gospel biblical authority and their confessional heritage Encyclopedia of Religious Controversies in the United States Bill J. Leonard, Jill Y. Crainshaw, 2012-12-05 This book provides a thorough introduction to historical and contemporary issues in American religion tackling controversial hot button topics such as abortion Intelligent Design and Scientology Surveying key aspects of the controversial issues persons and religious groups of today Encyclopedia of Religious Controversies in the United States Second Edition is a thorough update and expansion of the first edition of this book This two volume work contains many new entries that reflect current 21st century religious controversies Written by a variety of scholars with varying specializations the content covers major people ideas terms institutions groups books and events The A Z format allows for easy location of materials a chronology of developments and events enables readers to trace the development of contentious topics over time and a section of primary document excerpts gives readers further perspective on the issues

In Search of the New Testament Church C. Douglas Weaver, 2008 When John Smyth organized the first Baptist church he wanted to establish the New Testament church believer s baptism was the missing link Baptists of subsequent eras often continued the search to embody New Testament Christianity Unique to surveys of Baptist life Doug Weaver highlights this restorationist theme as a way to understand Baptist identity Weaver does not force the theme but the search is ever present It is found in the insistence upon believer s baptism but also in examples like the Sabbath worship of Seventh Day Baptists the nine rites of colonial Separate Baptists the women preachers of Free Will Baptists the trail of blood of Landmarkism the social gospel of Walter Rauschenbusch the fundamentals of fundamentalism and the ministry of the European pioneer Johann Oncken Like other recent Baptist studies Weaver describes Baptist diversity Still he highlights the persistent commitment of most Baptists to an informal constellation of Baptist distinctives Alongside the quest for the New Testament church and congregational community Weaver especially highlights the Baptist commitment to religious liberty and the individual conscience This emphasis while later reinforced by Enlightenment ideals could already be found in the biblicist piety of the earliest Baptists who insisted that individual believers must have the right to choose their religious beliefs because they would stand alone before God at the final judgment Both chronological and thematic this book addresses such themes as the role of women the social gospel ecumenism charismatic influences and theological emphases in Baptist life The book s focus is America but it also includes helpful introductory chapters on early English Baptists and international Baptists **Exiled** Carl L. Kell, 2006 It has been one of the major news stories in religion and culture of the past twenty five years From 1979 to 1995 the Southern Baptist Convention SBC was rocked by assaults on its leadership by fundamentalists who used questionable tactics to gain top positions and then used their power to purge Baptist seminary presidents and professors

church pastors lay leaders and women from positions of responsibility America's largest Christian non-Catholic denomination is firmly locked in a holy war to secure its churches and membership for a never-ending struggle against a liberal culture. *Exiled Voices of the Southern Baptist Convention: Holy War* is a compilation of first-person narratives by conservative and moderate ministers and lay leaders who were stripped of their positions and essentially became pariahs in the churches to which they had devoted their lives. While other books have described the takeover in historical, political, and theological terms, *Exiled* is different. Individual people tell their personal stories revealing the struggle and heartache that resulted from being vilified, dispossessed, and exiled. Kell includes a variety of perspectives from lay preachers and church members to prominent former SBC leaders such as James Dunn and Carolyn Crumpler. The emotion captured on the pages—sadness, shock, disbelief, resignation, and anger—will make *Exiled* moving even to readers who know little about the Southern Baptist movement. *Exiled* will also be of particular interest to historians, sociologists, philosophers of religion, and rhetorical historians.

Uneasy in Babylon Barry Hankins, 2002-04-24 As these self-professed culture warriors believe women should be submissive to their husbands, Disney World should be boycotted because of its tacit support of homosexuality, and multiculturalism is tolling a death knell for the American way of life. **BOOK JACKET**

Are Southern Baptists "Evangelicals"? James Leo Garrett, E. Glenn Hinson, James E. Tull, 1983

Distinctively Baptist: Essays on Baptist History Walter B. Shurden, 2005 This collection of essays by different authors is presented as a tribute to Walter B. Buddy Shurden, distinctively Baptist church historian, teacher, preacher, author, Baptist apologist, and extraordinaire. The rationale of this celebration of the lifework and influence of Walter Shurden is well stated for example in editor Marc Jolley's preface: During some of the initial forays of our most recent and ongoing Fundamentalist-Moderate controversy, there were days when I thought about changing denominations. Shurden's works were instrumental in my remaining a Baptist, not because I could see how Baptists had always had controversies and survived, although that is true, but because he helped me understand that the reason I had been Baptist and would remain so was due to our Baptist distinctives, our freedoms. For so much more, but especially for that understanding, I am forever grateful. Many students, Baptists in the pews, some at the pulpit or lectern, even some who are not distinctively Baptist, could testify in like terms regarding the ongoing work and influence of Walter B. Shurden. The essays in this collection of course address some of the primary concerns of Walter Shurden, augmenting that already significant lifework.

Southern Baptists Observed Nancy Tatom Ammerman, 1993

A Baptist Democracy Lee Canipe, 2011 The first decades of the 20th century were days of robust optimism in the United States. These were the confident years of Theodore Roosevelt and Woodrow Wilson, progressive reform, and high purpose. This period also marked the high tide of what author Lee Canipe calls Baptist democracy, the moral overlap between Baptist theology and American democracy that continues to shape the way Baptists in the United States understand and articulate their faith. In this book, Canipe traces the rise of Baptist democracy as reflected in the work of three prominent leaders who made their most significant contributions

to Baptist life between 1900 and 1925 Walter Rauschenbusch 1861 1918 E Y Mullins 1860 1928 and George W Truett 1867 1944 Celebrating the harmony between the principles of their church and the ideals of their state these three Baptists eloquently articulated what by the turn of the 20th century had become an article of faith for many of their fellow Baptists

Religious Leadership Sharon Henderson Callahan, 2013-06-20 This title tackles issues relevant to leadership in the realm of religion It explores such themes as the contexts in which religious leaders move leadership in communities of faith leadership as taught in theological education and training religious leadership impacting social change and social justice and more Topics are examined from multiple perspectives traditions and faiths *The Evangelical Tradition in America* Leonard Sweet, Leonard I. Sweet, 1997 The essays collected in *The Evangelical Tradition in America* range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism s role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism s impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology **A Handbook of Contemporary Theology** David L. Smith, 2001-02-01 This introduction to contemporary theology looks at the origin and history of each movement their major figures and doctrinal emphases The author evaluates the teachings and practices of each system in light of biblical Christianity [Historical Dictionary of the Baptists](#) William H. Brackney, 2021-02-15 Baptists are a major group of Christians with a worldwide presence Originating in the English Puritan Separatist tradition of the 17th century Baptists proliferated in North America and through missionary work from England Europe and North America they have established churches associations unions missions and alliances in virtually every country They are among the most highly motivated evangelists of the Christian gospel employing at present in excess of 7 000 domestic and overseas missionaries Important characteristics of the Baptists across their history are the authority of the Scriptures individual accountability before God the priority of religious experience religious liberty separation of church and state congregational independence and a concern for the social implications of the gospel Baptists recognize a twofold ministry deacons and pastors or a threefold order deacons elders pastors *Historical Dictionary of the Baptists* Third Edition expands upon the second edition with an updated

chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on important events doctrines and the church founders leaders and other prominent figures who have made notable contributions **Alabama Baptists** Wayne Flynt,1998 The definitive history of the dominant religious group within the state during the last two centuries **The Oxford Handbook of Christian Fundamentalism** Andrew Atherstone,David Ceri Jones,2024-01-18 This authoritative volume offers the fullest account to date of Christian fundamentalism its origins in the nineteenth century and its development up to the present day It looks at the movement in global terms and through a number of key subjects and debates in which it is actively engaged **Not an Easy Journey** Walter B. Shurden,2005 Shurden on Baptists Assessments Appreciations Apologies contains articles essays and speeches given by Walter Shurden on Baptists Walter Shurden is a longtime champion of the role of freedom in the Baptist tradition Recognizing that freedom alone does not tell the whole story Shurden also speaks to and from other cardinal Baptist convictions Some of the materials in this volume appear for the first time and consist of speeches and addresses that Shurden has made at crucial points in recent Baptist life in America in the latter part of the twentieth century Especially concerned with the fundamentalist takeover of the Southern Baptist Convention and the resulting lack of emphasis on historic Baptist principles Shurden addresses directly and indirectly the SBC controversy in several of the chapters of this book More Shurden emphasizes what makes Baptists distinctive in American religious life **God Speaks to Us, Too** Susan M. Shaw,2021-10-21 Raised as a Southern Baptist in Rome Georgia Susan M Shaw earned graduate degrees from the Southern Baptist Theological Seminary in Louisville Kentucky was ordained a Southern Baptist minister and prepared herself to lead a life of leadership and service among Southern Baptists However dramatic changes in both the makeup and the message of the Southern Baptist Convention during the 1980s and 1990s a period known among Southern Baptists as the Controversy caused Shaw and many other Southern Baptists especially women to reconsider their allegiances In God Speaks to Us Too Southern Baptist Women on Church Home and Society Shaw presents her own experiences as well as those of over 150 other current and former Southern Baptist women in order to examine the role identity and culture of women in the largest Protestant denomination in the country The Southern Baptist Convention was established in the United States in 1845 after a schism between Northern and Southern brethren over the question of slavery Shaw sketches the history of the Southern Baptist faith from its formation through its dramatic expansion following World War II to the Controversy and its aftermath The Controversy began as a successful attempt by fundamentalists within the denomination to pack the leadership and membership of the Southern Baptist Convention the denomination s guiding body with conservative and fundamentalist believers Although no official strictures prohibit a Southern Baptist woman from occupying the primary leadership role within her congregation or her own family rhetoric emanating from the Southern Baptist Convention during the Controversy strongly discouraged such roles for its women and church leadership remains overwhelmingly male as a result Despite the vast difference between the denomination s radical

beginnings and its current position among the most conservative American denominations freedom of conscience is still prized Shaw identifies soul competency or the notion of a free soul that is responsible for its own decisions as the principle by which many Southern Baptist women reconcile their personal attitudes with conservative doctrine These women are often perceived from without as submissive secondary citizens but they are actually powerful actors within their families and churches God Speaks to Us Too reveals that Southern Baptist women understand themselves as agents of their own lives even though they locate their faith within the framework of a highly patriarchal institution Shaw presents these women through their own words and concludes that they believe strongly in their ability to discern the voice of God for themselves

Not A Silent People Controversies That Have Shaped Southern Baptists Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Not A Silent People Controversies That Have Shaped Southern Baptists**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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