

Mum And The Sothsegger Early English Text Society Original Series

AW Chickering

Mum And The Sothsegger Early English Text Society Original Series:

Early English Text Society ,1909 Culture and History, 1350-1600 David Aers, 1992 Six essays explore the making of human identities and agency in English communities between the Great Plague and about 1600 They also focus attention on the processes of understanding past cultures and their texts Among the topics are court politics sacred and secular drama and women Paper edition 2416 9 15 95 Annotation copyrighted by Book News Inc Portland OR Turner, 2008-12-10 In this brilliant engrossing work Jack Turner explores an era from ancient times through the Renaissance when what we now consider common condiments were valued in gold and blood Spices made sour medieval wines palatable camouflaged the smell of corpses and served as wedding night aphrodisiacs Indispensible for cooking medicine worship and the arts of love they were thought to have magical properties and were so valuable that they were often kept under lock and key For some spices represented Paradise for others the road to perdition but they were potent symbols of wealth and power and the wish to possess them drove explorers to circumnavigate the globe and even to savagery Following spices across continents and through literature and mythology Spice is a beguiling narrative about the surprisingly vast influence spices have had on human desire Includes eight pages of color photographs One of the Best Books of the Year Discover Magazine The Christian Science Monitor San Francisco Chronicle The Commons and Their Speakers in English Parliaments, Richard II in the early chronicles Louisa Desaussure Duls, 2015-07-24 No detailed 1376-1523 John Smith Roskell, 1965 description available for Richard II in the early chronicles Early English Text Society ,1937 Clothing Culture, **1350-1650** Catherine Richardson, 2017-03-02 Addressing the subject of clothing in relation to such fundamental issues as national identity social distinction gender the body religion and politics Clothing Culture 1350 1650 provides a springboard into one of the most fascinating yet least understood aspects of social and cultural history Nowhere in medieval and early modern European society was its hierarchical and social divisions more obviously reflected than in the sphere of clothing Indeed one of the few constant themes of writers chroniclers diarists and commentators from Chaucer to Pepys was the subject of fashion and clothes Whether it was lauding the magnificence of court warning against the vanity of fashion describing the latest modes or decrying the habit of the lower orders to ape the dress of their social superiors people throughout history have been fascinated by the symbolism power and messages that clothes can project Yet despite this contemporary interest clothing as a subject of historical enquiry has been a largely neglected field of academic study Whilst it has been discussed in relation to various disciplines it has not in many cases found a place as a central topic of analysis in its own right The essays presented in this volume form part of a growing recent trend to put fashion and clothing back into the centre ground of historical research From Russia to Rome Ireland to France this volume contains a wealth of examples of the numerous ways clothing was shaped by and helped to shape medieval and early modern European society Furthermore it demonstrates how the study of clothing can illuminate other facets of life and why it deserves to be treated as a central

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