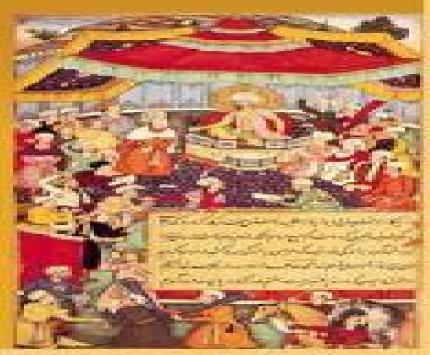
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pondering them for centuries and continue to do so today with enormously high stakes In Making Meritocracy Tarun Khanna and Michael Szonyi have gathered over a dozen experts from a range of intellectual perspectives political science history philosophy anthropology economics and applied mathematics to discuss how the two most populous societies in the world have addressed the issue of building meritocracy historically philosophically and in practice They focus on how contemporary policy makers educators and private sector practitioners seek to promote it today Importantly they also discuss Singapore which is home to large Chinese and Indian populations and the most successful meritocracy in recent times Both China and India look to it for lessons Though the past present and future of meritocracy building in China and India have distinctive local inflections their attempts to enhance their power influence and social well being by prioritizing merit based advancement offers rich lessons both for one another and for the rest of the world including rich countries like the United States which are currently witnessing broad based attacks on the very idea of meritocracy The Mughal State, 1526-1750 Muzaffar Alam, Sanjay Subrahmanyam, 1998 The Mughal state has since the time of its existence exercised a compelling effect on observers A rich historiography in Indian and European languages has long existed and in the present century debates have raged concerning its character and the implications for the longer term trajectory of the subcontinent This book brings together some of the key interventions in that debate while its detailed introduction surveys the main positions and outlines possibilities for future research It is the outcome of the collaboration of two scholars one a leading specialist on Mughal studies the other a social and economic historian of the early modern Indian Ocean world and southern India The Age of Wars of Religion, 1000-1650 Cathal J. Nolan, 2006-04-30 The Age of Wars of Religion saw navies armies armed merchant companies and mercenaries battle one another and local potentates in many lands and along numerous shores Wars of religion were fought in and between all the major religions and civilizations from Europe to China in Africa and in the isolated Americas mixing motives of knightly idealism mercenary greed and competing claims of divine sanction This unparalleled work traces the extraordinary upheavals of the period in military technology competing theologies and civilizational change that were brought about by or impinged upon military conflict It offers nearly 2 000 discrete but cross referenced entries on cultural military religious and political history as well as geography biography and military literature Close to 2 000 entries offer detailed information on the major events places battles figures technologies and ideas one must know to begin to make sense of the past six centuries of global conflicts Though especially ferocious and intense the Wars of Reformation and Counter Reformation fought by Europeans from the 15th through 17th centuries were hardly unique in world or military history The Byzantine Empire bastion of Christian Orthodoxy staggered to the tortuous end of its long conflict with the Ottoman Empire the Great Power of the Sunni Muslim world The Ottomans in turn were still engaged in an equally ancient intra Muslim war between Sunnis and Shi ites In India the Hindu Rajputs and Marathas and also the Sikhs organized armies around religious communities to throw off the Muslim Yoke Mughul Empire and also fought against

Christian invaders from Europe As for the isolated Americas ideas of divine kingship sustained by powerful priesthoods and religious warfare also prevailed as exemplified by the Inca and Aztec empires Vol. Iii: Medieval Indian Society And Advanced Study in the History of Medieval India Il Mehta, Reformation, Resistance, and Reason of State (1517-1625) Sarah Mortimer, 2021-09-16 The period 1517 1625 was crucial for the development of political thought During this time of expanding empires religious upheaval and social change new ideas about the organisation and purpose of human communities began to be debated In particular there was a concern to understand the political or civil community as bounded limited in geographical terms and with its own particular structures characteristics and history There was also a growing focus in the wake of the Reformation on civil or political authority as distinct from the church or religious authority The concept of sovereignty began to be used alongside a new language of reason of state in response political theories based upon religion gained traction especially arguments for the divine right of kings In this volume Sarah Mortimer highlights how in the midst of these developments the language of natural law became increasingly important as a means of legitimising political power opening up scope for religious toleration Drawing on a wide range of sources from Europe and beyond Sarah Mortimer offers a new reading of early modern political thought She makes connections between Christian Europe and the Muslim societies that lay to its south and east showing the extent to which concerns about the legitimacy of political power were shared Mortimer demonstrates that the history of political thought can both benefit from and remain distinctive within the wider field of intellectual history The books in The Oxford History of Political Thought series provide an authoritative overview of the political thought of a particular era They synthesize and expand major developments in scholarship covering canonical thinkers while placing them in a context of broader traditions movements and debates The history of political thought has been transformed over the last thirty to forty years Historians still return to the constant landmarks of writers such as Plato Machiavelli Hobbes Rousseau and Marx but they have roamed more widely and often thereby cast new light on these authors They increasingly recognize the importance of archival research a breadth of sources contextualization and historiographical debate Much of the resulting scholarship has appeared in specialist journals and monographs The Oxford History of Political Thought makes its profound insights available to a wider audience Series Editor Mark Bevir Professor of Political Science and Director of the Center for British Studies From Stone to Paper Chanchal B. Dadlani, 2018-01-01 This groundbreaking volume University of California Berkeley examines how the Mughal Empire used architecture to refashion its identity and stage authority in the 18th century as it struggled to maintain political power against both regional challenges and the encroaching British Empire A Concise **History of Sunnis and Shi'is** John McHugo, 2018-04-02 The 1 400 year old schism between Sunnis and Shi is is currently reflected in the destructive struggle for hegemony between Saudi Arabia and Iran with no apparent end in sight But how did this conflict begin and why is it now the focus of so much attention Charting the history of Islam from the death of the

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tension between our yearning for co operation and our profound need for belonging Providing a bold new framework for understanding human history bestselling author and thinker Johan Norberg examines why we re often uncomfortable with openness but also why it is essential for progress Part sweeping history and part polemic this urgent book makes a compelling case for why an open world with an open economy is worth fighting for more than ever Imperial Identity in the Mughal Empire Lisa Balabanlilar,2015-12-13 Having monopolized Central Asian politics and culture for over a century the Timurid ruling elite was forced from its ancestral homeland in Transoxiana at the turn of the sixteenth century by an invading Uzbek tribal confederation The Timurids travelled south establishing themselves as the new rulers of a region roughly comprising modern Afghanistan Pakistan and northern India and founding what would become the Mughal Empire 1526 1857 The last survivors of the House of Timur the Mughals drew invaluable political capital from their lineage which was recognized for its charismatic genealogy and court culture the features of which are examined here By identifying Mughal loyalty to Turco Mongol institutions and traditions Lisa Balabanlilar here positions the Mughal dynasty at the centre of the early modern Islamic world as the direct successors of a powerful political and religious tradition

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