

# MODERN NEPAL

A POLITICAL HISTORY  
1769–1955

VOLUME 1  
1769–1885  
VOLUME 2  
1885–1955

RISHIKESH SHAHA



MANOHAR

# Modern Nepal A Political History 1769-1955

**Peter Schwieger**



## **Modern Nepal A Political History 1769-1955:**

**Modern Nepal** Rishikesh Shaha, 1990      **The Rise of Gönpö Namgyel in Kham** Yudru Tsomu, 2014-12-11 This book examines the ascendancy of a minor nineteenth century Tibetan chieftain Gönpö Namgyel who hailed from Eastern Kham a frontier region situated between the power centers of Central Tibet and Qing China. For most of the nineteenth century Gönpö Namgyel dominated the politics of Kham and posed a serious challenge to both the Qing and Lhasa regimes. The study explores the dynamics of local and national politics as well as the tensions over power and authority between the two power centers. Drawing upon both Tibetan and Chinese primary sources, the study sheds new light on the governance and polity of the Kham region, enhancing our understanding of Sino-Tibetan conflicts regarding Kham from the nineteenth century up to the mid-twentieth century. The book focuses on local events rather than seeing history as shaped solely by the power centers. The rise of Gönpö Namgyel is situated within the context of the local politics of Kham while taking into consideration its relations with mid-nineteenth century Qing and Central Tibet. It further explores the social-cultural milieu that gave rise to this charismatic and controversial chief. A series of questions emerge concerning traditional historiographical practice including the historical practices of Chinese and Tibetan scholars as well as approaches to the history of China and Tibet by Western scholars. Probing into history from a local perspective adds a new dimension to the study of nineteenth century Sino-Tibetan relations. This research reveals that there is no single force determining history nor are persons in the periphery mere passive observers of national events. The kings, governors, and chieftains in Kham were active in shaping their own regional identity and asserting their own terms in relation to the two power centers, demonstrating that the peripheries are equal partners in central-periphery relations rather than passive recipients as has commonly been represented in earlier historical narratives.

*Reciting the Goddess* Jessica Vantine Birkenholtz, 2018 *Reciting the Goddess* is the first book-length study of Nepal's goddess Svasthāni and the popular Svasthānivrata-katha textual tradition. Drawing on archival and ethnographic research, it examines the making of Hinduism in Nepal, a history that is largely neglected in master narratives of Hinduism on the Indian subcontinent.

*Conflict in a Buddhist Society* Peter Schwieger, 2021-08-31 *Conflict in a Buddhist Society* presents a new way of looking at Tibet under the rule of the Dalai Lamas, 1642-1959. Although this era can be clearly delineated as a distinct period in the history of Tibet, many questions remain concerning the specific form of rule established. Author Peter Schwieger attempts to make transparent the complexity and dynamics of the Dalai Lamas' domination using the work of sociologist Niklas Luhmann, 1927-1998, as his theoretical starting point. Luhmann's systems theory allows Schwieger to approach Tibetan history and culture as a remarkable effort to create, under times of great conflict and stress, and using uncommon means, a stable social and political order. Such a methodology provides the distance needed to move beyond event-based narrative history and understand the structures that made social action possible in Tibet and the operations by which its society as a whole distinguished itself from its environment. Schwieger begins by asking the crucial question of how Tibet

s society dealt with conflict The chapters that follow answer this question from various perspectives history and memory domination hierarchy center and periphery semantics morality and ethics ritual law and war Each reveals a different avenue for cross cutting discourses in the historical and social sciences Together they provide a comprehensive picture of how conflicts were portrayed in Tibet society and how the manner in which they were handled stabilized the country for a considerable time but were ultimately unsuccessful in the face of radical upheavals in its environment Situated at the intersection of systems theory conflict theory and Tibetan Inner Asian history and society Conflict in a Buddhist Society will be of considerable interest to students and scholars in these areas Its theoretical rather than narrative descriptive approach to the history of the three centuries of Dalai Lama rule will be welcomed as wide ranging and insightful The Dalai Lama and the Emperor of China Peter Schwieger,2015-03-31 A major new work in modern Tibetan history this book follows the evolution of Tibetan Buddhism's tr lku reincarnation tradition from the seventeenth to the nineteenth centuries along with the Emperor of China's efforts to control its development By illuminating the political aspects of the tr lku institution Schwieger shapes a broader history of the relationship between the Dalai Lama and the Emperor of China as well as a richer understanding of the Qing Dynasty as an Inner Asian empire the modern fate of the Mongols and current Sino Tibetan relations Unlike other pre twentieth century Tibetan histories this volume rejects hagiographic texts in favor of diplomatic legal and social sources held in the private monastic and bureaucratic archives of old Tibet This approach draws a unique portrait of Tibet's rule by reincarnation while shading in peripheral tensions in the Himalayas eastern Tibet and China Its perspective fully captures the extent to which the emperors of China controlled the institution of the Dalai Lamas making a groundbreaking contribution to the past and present history of East Asia **Himalayan People's War** Michael Hutt,2004-10-18 Includes full text of key documents by the rebels and government One Hundred Thousand Moons Tsepon Wangchuk Deden Shakabpa,2010 A sustained argument for Tibetan independence this volume also serves as an introduction to many aspects of Tibetan culture society and especially religion with a compendium of biographies of the most significant religious and political figures South Asia's Modern History Michael Mann,2014-10-24 This comprehensive history of modern South Asia explores the historical development of the Subcontinent from the beginning of the eighteenth century to the present day from local and regional as opposed to European perspectives Michael Mann charts the role of emerging states within the Mughal Empire the gradual British colonial expansion in the political setting of the Subcontinent and shows how the modern state formation usually associated with Western Europe can be seen in some regions of India linking Europe and South Asia together as part of a shared world history This book looks beyond the Subcontinent's post colonial history to consider the political economic social and cultural development of Pakistan and Bangladesh as well as Sri Lanka and Nepal and to examine how these developments impacted the region's citizens South Asia's Modern History begins with a general introduction which provides a geographical environmental and historiographical overview This is followed by

thematic chapters which discuss Empire Building and State Formation Agriculture and Agro Economy Silviculture and Scientific Forestry Migration Circulation and Diaspora Industrialisation and Urbanisation and Knowledge Science Technology and Power demonstrating common themes across the decades and centuries This book will be perfect for all students of South Asian history      Nationalism and Ethnicity in a Hindu Kingdom D. Gellner,J. Pfaff-Czarnecka,J. Whelpton,2012-12-06 With its systematic coverage of different groups this book demonstrates how similar trends of ethnic formation are affecting all parts of Nepal Yet within the boundaries of a single culturally diverse state very different forms of ethnicity have emerged This is a truly thematic collection with a well defined focus on the important contemporary topics of ethnic identity and nationalism The importance of the theme is self evident in a world attempting to come to grips with such problems in virtually all modern states Anyone with an interest in contemporary Nepal should study this volume Nepal is the only officially Hindu kingdom in the world and remains so in spite of a revolution or people s movement in 1990 which overthrew the partyless Panchayat regime and instituted a multiparty constitutional monarchy Since November 1994 it has also had an elected Communist government the first of its kind in South Asia This volume takes a long term view of the various processes of ethnic and national development that have been displayed both before and after 1990 It brings together twelve carefully chosen ethnographic and historical chapters covering all of the major ethnic groups and regions of Nepal      *Human Rights in Development, Volume 8* Martin Scheinin,Markku Suksi,2021-11-29 The current edition of Human Rights in Development is the fourteenth in the series Over the years the structure of the yearbook has shifted from that of a journal to a thematic anthology The theme of this year s volume is Empowerment Participation Accountability and Non Discrimination Operationalising a Human Rights Based Approach to Development The Human Rights in Development Yearbook series takes its starting point in a development perspective and aims to be topical comprehensive and multidisciplinary exemplifying the cross fertilisation of theoretical and practical approaches Contributions are sought from researchers and practitioners in both recipient and donor countries To ensure an increased focus on Southern perspectives the editorial group is in a process of enlargement so as to include representatives from recipient countries Human Rights in Development is the result of a joint research project born out of longstanding cooperation between the following research institutes and centres for human rights the Christian Michelsen Institute Bergen the Danish Institute for Human Rights Copenhagen the Icelandic Human Rights Center Reykjavik the Ludwig Boltzmann Institute of Human Rights Vienna the Netherlands Institute of Human Rights Utrecht the Norwegian Centre for Human Rights Oslo the Raoul Wallenberg Institute of Human Rights and Humanitarian Law Lund and the bo Akademi University Institute for Human Rights Turku bo As in previous years the publication is aimed at a broad audience including government agencies donor agencies embassies the press non governmental organisations and the academic community      **Epicentre to Aftermath** Michael Hutt,Mark Liechty,Stefanie Lotter,2021-09-30 Analyses the impact of the 2015 Nepal earthquakes and the need to understand disasters in their cultural and political context      Theatre

of Nepal and the People Who Make It Carol C. Davis, 2019-05-23 Theatre of Nepal and the People Who Make It is the first comprehensive look at Nepali theatre for readers outside of Nepal Charting Nepali theatre from ancient times to the present and from the metropolis of Kathmandu to far flung regions this book highlights the history of formal theatre and connects it to shifting political and social conditions in the country Sourcing extensive fieldwork it takes us backstage to meet individual theatre makers and learn their unique attributes and stories From these intimate glimpses and the intertwining of political history with theatrical expression a portrait emerges that conveys the character of Nepalis who in spite of adversities continue to dramatize their hopes fears principles and priorities through theatrical means **The Festival of Indra**

Michael Baltutis, 2023-06-01 The Festival of Indra details the textual and performative history of an important South Asian festival and its role in the development of classical Hinduism Drawing on various genres of Sanskrit textual sources especially the epic Mahabharata the book highlights the innovative ways that this annual public festival has supported the stable royal power responsible for the sponsorship of these texts More than just a textual project however the book devotes significant ethnographic attention to the only contemporary performance of this festival that adheres to the classical Sanskrit record the Indrajatra of Kathmandu Nepal Here Indra's tall pole remains the festival's focal point though its addition of the royal blessing by Kumari the living goddess of Nepal and the regular presence of the fierce god Bhairav show several significant ways that ritual agents have re constructed this festival over the past two thousand years **A History of Nepal**

John Whelpton, 2005-02-17 A comprehensive and accessible one volume history of Nepal first published in 2005 **The Challenge to Democracy in Nepal** T. Louise Brown, 2002-11 A history of Nepal from the Medieval Early Modern period through to the present day with particular attention to contemporary Nepal and the prospects for democracy *Market and Monastery* Prista Ratanapruck, 2025-02-01 In the established historiography of trade in Asia the emergence of Western trading empires invariably triggered the decline and dispersal of old trading networks In this transregional ethnographic history of the Manangi a Buddhist trading community from northern Nepal Prista Ratanapruck provides counter evidence elucidating how kinship social and religious institutions have facilitated the expansion of Manangi trade across South and Southeast Asia Expounding on how social and moral values shape capital production accumulation and redistribution Market and Monastery examines the entwining relationship between trade and the Manangi's pursuit of social and spiritual aspirations ultimately illuminating an intriguing form of capitalism **The Buddhist Art of Living in Nepal** Lauren

Leve, 2016-08-05 Theravada Buddhism has experienced a powerful and far reaching revival in modern Nepal especially among the Newar Buddhist laity many of whom are reorganizing their lives according to its precepts practices and ideals This book documents these far reaching social and personal transformations and links them to political economic and cultural shifts associated with late modernity and especially neoliberal globalization Nepal has changed radically over the last century particularly since the introduction of liberal democracy and an open market economy in 1990 The rise of lay vipassana

meditation has also dramatically impacted the Buddhist landscape Drawing on recently revived understandings of ethics as embodied practices of self formation the author argues that the Theravada turn is best understood as an ethical movement that offers practitioners ways of engaging and models for living in a rapidly changing world The book takes readers into the Buddhist reform from the perspectives of its diverse practitioners detailing devotees ritual and meditative practices their often conflicted relations to Vajrayana Buddhism and Newar civil society their struggles over identity in a formerly Hindu nation state and the political cultural institutional and moral reorientations that becoming a pure Buddhist as Theravada devotees understand themselves entails Based on more than 20 years of anthropological fieldwork this book is an important contribution to scholarly debates over modern Buddhism ethical practices and the anthropology of religion It is of interest to students and scholars of Asian Religion Anthropology Buddhism and Philosophy *Censorship* Derek Jones,2001-12-01 First published in 2002 Routledge is an imprint of Taylor Francis an informa company Encyclopedia of the Age of Imperialism, 1800-1914 Carl C. Hodge,2007-11-30 In 1800 Europeans governed about one third of the world s land surface by the start of World War I in 1914 Europeans had imposed some form of political or economic ascendancy on over 80 percent of the globe The basic structure of global and European politics in the twentieth century was fashioned in the previous century out of the clash of competing imperial interests and the effects both beneficial and harmful of the imperial powers on the societies they dominated This encyclopedia offers current detailed information on the major world powers and their global empires as well as on the people events ideas and movements both European and non European that shaped the Age of Imperialism

*Visualizing Space in Banaras* Martin Gaenzle,Jörg Gengnagel,2006 The city of Banaras is widely known as a unique impressive and particularly ancient historical place But for many it is above all a universal cosmic and in a sense timeless sacred space Both of these seemingly contrasting depictions contribute to how the city is experienced by its inhabitants or visitors and there is a great variety of sometimes competing views Kasi the Luminous the ancient Crossing the city of Death the place of Hindu Muslim encounter and syncretism the cosmopolitan centre of learning etc The present volume deals with the multiple ways this urban site is visualized imagined and culturally represented by different actors and groups The forms of visualizations are manifold and include buildings paintings drawings panoramas photographs traditional and modern maps as well as verbal and mental images The major focus will thus be on visual media which are of special significance for the representation of space But this cannot be divorced from other forms of expressions which are part of the local life world Lebenswelt The contributions look at local as well as exogenous constructions of the rich topography of Kasi and show that these imaginations and constructions are not static but always embedded in social and cultural practices of representation often contested and never complete

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