

THE MODERN UTOPIAN



MODERN MAN IN SEARCH OF UTOPIA

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Modern Man In Search Of Utopia The Modern Utopian

David G. French, Elena French



Modern Man In Search Of Utopia The Modern Utopian:

Modern Man in Search of Utopia Dick Fairfield, 1971 **The Modern Utopian** Dick Fairfield, 1971 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1974 **The 60s Communes** Timothy Miller, 2015-02-01 The greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s To the fascination and amusement of more decorous citizens hundreds of thousands of mostly young dreamers set out to build a new culture apart from the established society Widely believed by the larger public to be sinks of drug ridden sexual immorality the communes both intrigued and repelled the American people The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest A great many of them were religious in basis stressing spiritual seeking and disciplined lifestyles Others were founded on secular visions of a better society Hundreds of them became so stable that they survive today This book surveys the broad sweep of this great social yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid 1970s Based on more than five hundred interviews conducted for the 60s Communes Project among other sources it preserves a colorful and vigorous episode in American history The book includes an extensive directory of active and non active communes complete with dates of origin and dissolution **Working Communally** David G. French, Elena French, 1975-06-25 Examines an alternative to the old patterns of living and working in the prevailing social system the communal work place where work recreation and living space are brought together in a unified setting The authors deal with a number of questions the communal work group faces including the selection of projects the choice of technologies and legal structure and the means for determining economic viability Past American and European communitarian movements are traced as well as the nature and limitations of the new community experiments of the 1960s and 1970s *Margins* Tom Montag, 1973 **The National Union Catalogs, 1963-**, 1964 **Alternatives Newsmagazine**, 1972 *Utopian Drama* Siân Adiseshiah, 2022-10-06 Shortlisted for The TaPRA David Bradby Monograph Prize 2023 As the first full length study to analyse utopian plays in Western drama from antiquity to the present *Utopian Drama In Search of a Genre* offers an illuminating appraisal of the objectives of utopianism as manifested in drama through the ages and carefully ascertains the added value that live performance brings to the persuasion of utopian thought Si n Adiseshiah scrutinises the distinctive intervention of utopian drama through its examination alongside the utopian prose tradition in this way the book establishes new ways of approaching utopian aesthetics and new ways of interpreting utopian drama This book provides fresh understandings of the generic features of utopian plays identifies the gains of establishing a new genre and ascertains ways in which this genre functions as political theatre Referring to over 40 plays of which 18 are examined in detail *Utopian Drama* traces the emergence of the utopian play in the Western tradition from ancient Greek Comedy to experimental contemporary work Works discussed in detail include plays by Aristophanes Margaret Cavendish George Bernard Shaw

Howard Brenton Claire MacDonald Cesi Davidson and Mojisola Adebayo As well as offering extended attention to the work of these playwrights the book reflects on the development of utopian drama through history notes the persistent features tropes and conventions of utopian plays and considers the implications of their registration for both theatre studies and utopian studies *National Union Catalog*, 1973 *Utopia and Utopianism in the Contemporary Chinese Context* David Der-wei Wang, Angela Ki Che Leung, Zhang Yinde, 2020-04-05 *Utopia and Utopianism in the Contemporary Chinese Context* Texts Ideas Spaces decisively demonstrates the extent to which utopianism has shaped political thought cultural imaginaries and social engagement after it was introduced into the Chinese context in the nineteenth century In fact pursuit of utopia has often led to action such as the Chinese Revolution and the Umbrella Movement and contested consequences Covering a time span that goes from the late Qing to our days the authors show that few ideas have been as influencing as utopia which has compellingly shaped the imaginaries that underpin China's historical change Utopianism contributed to the formation of the Chinese state itself shaping the thought of key figures of the late Qing and early Republican eras such as Kang Youwei and Sun Yat sen and outlived the labyrinthine debates of the second half of the twentieth century both under Mao's rule and during the post socialist era Even in the current times of dystopian narratives a period in which utopia seems to be less influential than in the past its manifestations persistently provide lifelines against fatalism or cynicism This collection shows how profoundly utopian ideas have nurtured both the thought of crucial figures during these historical times the new generation of mainland Chinese and Sinophone intellectuals and the hopes of twenty first century Hong Kong activists Wang Leung and Zhang's collection is a timely contribution to utopian studies built on consistent coherent boundary crossing approaches Interdisciplinary in its very sense the essays bring intellectual history literary studies philosophy and political theories together in dialogue Of particular note are the essays that situate Hong Kong in a literary tradition that connects China Hong Kong and the beyond Mingwei Song Wellesley College *Utopia and Utopianism in the Contemporary Chinese Context* is an impressive intellectual undertaking The essays are highly engaging and offer powerful multi faceted approaches to utopianism in contemporary Chinese thought and practice Stimulating and informative the book as a whole addresses the dynamic interplay between the utopian and dystopian thereby inspiring clarity in political thought and action in the present moment Robin Visser University of North Carolina at Chapel Hill **Topos in Utopia: A peregrination to early modern utopianism's space** Sotirios Triantafyllos, 2021-09-07 *Topos in Utopia* examines early modern literary utopias and intentional communities social and cultural conception of space Starting from Thomas More's seminal work published in 1516 and covering a period of three centuries until the emergence of Enlightenment's eudaimonia this work provides a thorough yet concise examination of the way space was imagined and utilised in the early modern visions of a better society Dealing with an aspect usually ignored by the scholars of early modern utopianism this book asks us to consider if utopias imaginary lands are based not only on abstract ideas but also on concrete spaces Shedding new light on a period where

reformation zeal humanism s optimism colonialism s greed and a proto scientific discourse were combined to produce a series of alternative social and political paradigms this work transports us from the shores of America to the search for the Terra Australis Incognita and the desire to find a new and better world for us Creating the Future Charles R. Beitz,1974

Utopias and Utopians Richard C.S. Trahair,2013-10-31 Utopian ventures are worth close attention to help us understand why some succeed and others fail for they offer hope for an improved life on earth Utopias and Utopians is a comprehensive guide to utopian communities and their founders Some works look at literary utopias or political utopias etc and others examine the utopias of only one country this work examines utopias from antiquity to the present and surveys utopian efforts around the world Of more than 600 alphabetically arranged entries roughly half are descriptions of utopian ventures the other half are biographies of those who were involved Entries are followed by a list of sources and a general bibliography concludes the volume *The Free School Movement* Jerry Carl Long,1972 **Modern Liberty and Its Discontents** Pierre Manent,2000-01-01 In this book distinguished French philosopher Pierre Manent addresses a wide range of subjects including the Machiavellian origins of modernity Tocqueville s analysis of democracy the political role of Christianity the nature of totalitarianism and the future of the nation state As a whole the book constitutes a meditation on the nature of modern freedom and the permanent discontents which accompany it Manent is particularly concerned with the effects of modern democracy on the maintenance and sustenance of substantial human ties *Modern Liberty and its Discontents* is both an important contribution to an understanding of modern society and a significant contribution to political philosophy in its own right Vocations for Social Change ,1971 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office,1974 Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office Library of Congress. Copyright Office,1974 Liberal Delusion John Marsh,2012-11-05 Is western civilisation based on a mistaken understanding of humanity Fundamental to any society is its comprehension of human nature It shapes attitudes and policies on a whole range of issues interpersonal relations child rearing discipline and punishment economics and welfare For millennia western societies were based on the idea that human nature is flawed This was turned upside down 300 years ago during the Enlightenment by writers such as Rousseau who argued that we are born good and later warped by parents and society a liberal view of human nature which is now being challenged by scientific discoveries in the fields of the mind the brain and genetics including the Human Genome evolutionary psychology and anthropology This fundamental change has had profound effects If we are essentially good then we can safely maximize freedom and abandon morality religion and tradition Many aspects of life have been liberalised sexual behaviour alcohol consumption censorship gambling divorce laws and economic activity Economic liberals thought free markets were rational and good and favoured minimal government interference and light touch regulations This led to

the credit crunch and the greatest financial crisis since World War Two Many parents now hesitate to discipline their own children The belief that we are essentially good but corrupted by society has also influenced penal policy Liberals see criminals as victims not as wrongdoers because surely no one would choose to do something wrong This is a world far removed from the self sacrifice and fraternity shown during World War Two It has not brought happiness but rather more alienated individuals The outcome of egalitarian aims or methods has often missed its mark e g in education it has led to the dumbing down of academic standards grade inflation and a decline in social mobility Egalitarian regimes from the French Revolution to the Soviet era have been amongst the most bigoted brutal and bloody in history The drive for greater social justice and fairness must remain an essential objective There is therefore an urgent need to separate out the positive from the negative aspects of liberal thought and practice as otherwise there is the risk of descent into moral anarchy and social disintegration

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