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Japan and Russia represented at some moments modern threats but also denoted a range of alternative modernity possibilities and ultimately provided a model for Korea s pre colonial and colonial modernity This book explores the way in which modern Korea perceived its geographic neighbours from the 1890s until 1945 It shows that Korea s modern nationalism was at the same time internationalist in its orientation as the vision of Korea s ideal place in the world and brighter national future was often linked to the examples positive and negative threats perceived and real and allies abroad Exploring the importance of the international knowledge and experience for the formation of the Korean nationalist paradigms it offers nuance to the existing picture of the international connections and environment of the Korean national movements It shows that the picture of Japan inside the anti Japanese independence movement of the colonial period was more complicated than simple hatred of the invaders modern achievements of Japan were admired even by anti colonial nationalists as a possible model for Korea The book also demonstrates the extent to which Chinese and Soviet revolutions influenced the thinking of modern Korean intellectuals across the whole ideological spectrum Introducing new sources presented in English for the first time and including themes such as race and ethnicity global revolution and gender this book will be of great interest to students and scholars of Korean East Asian and Russian history as well as historians of the colonial modern era more generally Architecture and Urbanism in Modern Korea Inha Jung, 2013-07-31 Although modernization in Korea started more than a century later than in the West it has worked as a prominent ideology throughout the past century in particular it has brought radical changes in Korean architecture and cities Traditional structures and ways of life have been thoroughly uprooted in modernity s continuous negation of the past This book presents a comprehensive overview of architectural development and urbanization in Korea within the broad framework of modernization Twentieth century Korean architecture and cities form three distinctive periods The first defined as colonial modern occurred between the early twentieth century and 1945 when Western civilization was transplanted to Korea via Japan and a modern way of life albeit distorted began taking shape The second is the so called developmental dictatorship period Between 1961 and 1988 the explosive growth of urban populations resulted in large scale construction booms and architects delved into modern identity through the locality of traditional architecture The last period began in the mid 1990s and may be defined as one of modernization settlement and a transition to globalization With city populations leveling out urbanization and architecture came to be viewed from new perspectives Inha Jung however contends that what is more significant is the identification of elements that have remained unchanged Jung identifies continuities that have been formed by long standing relationships between humans and their built environment and despite rapid modernization are still deeply rooted in the Korean way of life For this reason in the twentieth century regionalism exerted a great influence on Korean architects Various architectural and urban principles that Koreans developed over a long period while adapting to the natural environment have provided important foundations for architects works By exploring these sources this carefully researched and amply illustrated book

makes an original contribution to defining modern identity in Korea's architecture housing and urbanism Park Chung **Hee and Modern Korea** Carter J. Eckert, 2016-11-07 This first volume in a two part study examines the origins of South Korean authoritarianism as personified by the militant political leader For South Koreans the twenty years from the early 1960s to late 1970s were the best and worst of times a period of unprecedented economic growth and of political oppression that deepened as prosperity spread In this masterly account Carter J Eckert finds the roots of South Korea's dramatic socioeconomic transformation in the country's long history of militarization a history personified in South Korea's paramount leader Park Chung Hee In Park Chung Hee and Modern Korea Eckert reveals how the foundations of Park s leadership were established during the period of Japanese occupation As a cadet in the Manchurian Military Academy Park and his fellow officers absorbed the Imperial Japanese Army s ethos of victory at all costs and absolute obedience to authority When Park seized power in 1961 he applied this ethos to the project of Korean modernization Korean society under Park exuded a distinctively martial character Eckert shows Its hallmarks included the belief that the army should intervene in politics in times of crisis that a central authority should manage the country's economic system and that the state should maintain a strong disciplinary presence in society reserving the right to use violence to maintain order A milestone in the literature of modern East Asia Bruce Cumings author of Korea s Place in the Sun Education, Language and the Intellectual Underpinnings of Modern Korea, 1875-1945 Andrew Hall, Leighanne Yuh, 2022-12-19 Education the production of knowledge identity formation and ideological hegemony are inextricably linked in early modern and modern Korea This study examines the production and consumption of knowledge by a multitude of actors and across languages texts and disciplines to analyze the formulation contestation and negotiation of knowledge The production and dissemination of knowledge become sites for contestation and struggle sometimes overlapping at other times competing resulting in a shift from a focus on state power and its control over knowledge and discourse to an analysis of local processes of knowledge production and the roles local actors play in them Contributors are Daniel Pieper W Scott Wells Yong Jin Hahn Furukawa Noriko Lim Sang Seok Kokubu Mari Mark Caprio Deborah Solomon and Yoonmi Lee A Concise History of Modern Korea Michael J. Seth, 2024-03-12 Now in a fully revised and updated edition including new primary sources and illustrations this comprehensive and balanced history of modern Korea explores the social economic and political issues it has faced since being catapulted into the wider world at the end of the nineteenth century Placing this formerly insular society in a global context Michael I Seth describes how this ancient culturally and ethnically homogeneous society first fell victim to Japanese imperialist expansionism and then was arbitrarily divided in half after World War II Seth traces the postwar paths of the two Koreas with different political and social systems and different geopolitical orientations as they evolved into sharply contrasting societies South Korea after an unpromising start became one of the few postcolonial developing states to enter the ranks of the first world with a globally competitive economy a democratic political system and a cosmopolitan and dynamic culture By contrast North Korea became

one of the world's most totalitarian and isolated societies a nuclear power with an impoverished and famine stricken population Considering the radically different and historically unprecedented trajectories of the two Koreas Seth assesses the insights they offer for understanding not only modern Korea but the broader perspective of world history All readers looking for a balanced knowledgeable history will be richly rewarded with this clear and concise book State and Society in Contemporary Korea Hagen Koo, 2018-07-05 No detailed description available for State and Society in Contemporary Korea

Daesoon Jinrihoe in Modern Korea David W. Kim, 2020-08-24 East Asian nations shared a similar environment of modernisation in the nineteenth and early twentieth centuries None had been colonised under Western imperialism but all of them commonly became subjected to new authorities whether directly or indirectly This change of the political landscape also challenged religious communities as many new religious movements NRMs emerged to satisfy the spiritual needs of local people in overcoming the hardship of transition This book presents the unique case of a native Korean NRM which successfully survived transformed and was transmitted even into contemporary society Among Donghak later called Cheondogyo Daejonggyo and Wonbulgyo the history of Daesoon Jinrihoe derived from the Jeungsan movement is explored here in the context of functionalism even though the perspectives of religious philosophy and personal experiences are also regarded for the receptive and syncretic relationship with other groups The book offers significant insight that conservative nationalistic NRMs can still survive in a digital era rather than disappear after the death of their founders Protestantism in Modern Korea Andrew Eungi Kim, 2022-11-09 Combining sociological historical and comparative approaches this book examines one of the most striking aspects of South Korea specifically the emergence of Protestant Christianity as the largest contemporary religion in the country What is extraordinary about the religion s success is that its growth has been achieved in 130 years since 1884 and that it took place in a country with a rich oriental tradition replete with shamanism Taoism Buddhism and Confucianism The text critically demonstrates the socio anthropological perceptive of the Korean Peninsula making it a great resource for scholars and students of sociology contemporary culture history religion Koreas Place in the Sun Bruce Cumings, 2005-08-30 Cumings details a memorable narrative of colonialism and geopolitics Korea's fractured modern history focusing specifically on the country's long 20th century a period of colonial exploitation by Japan war and national division Photos Modern Korea and Its Others Vladimir Tikhonov, 2015-11-19 The period spanning the 1880s to 1945 was a crucially important formative time for Korea during which understandings of modernity were largely shaped by the images of Korea s neighbours to the east west and north China Japan and Russia represented at some moments modern threats but also denoted a range of alternative modernity possibilities and ultimately provided a model for Korea s pre colonial and colonial modernity This book explores the way in which modern Korea perceived its geographic neighbours from the 1890s until 1945 It shows that Korea s modern nationalism was at the same time internationalist in its orientation as the vision of Korea's ideal place in the world and brighter national future was often

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public without access to the large body of Korean language works on Chos n will find this book a valuable critical introduction to early modern Korea Christ and Caesar in Modern Korea Wi Jo Kang, 1997-03-06 A well documented work on the history of modern Korea focusing on the history of Christianity in relation to politics The Emplantation of Catholicism in Pre-modern Korea Kevin N. Cawley, 2025-02-06 Tracing the development of Catholic ideas in Japan and China during the late sixteenth and early seventeenth century this book provides an overview of the evolution of the missionary strategy in East Asia while focusing on the early emplantation of Catholicism in Korea Kevin Cawley recreates the tumultuous period for gender relations and explores interreligious interactions between Confucians and Catholics Highlighting the textual production this period inspired this book examines writings such as the catechism of the Italian Jesuit Matteo Ricci 1552 1610 which went on to convert a group of elite Confucian scholars to the new religion It also underscores the importance of the vernacular catechism written by Chong Yakchong 1760 1801 a convert from a prominent Confucian family who was eventually executed Chong's text made Catholicism easily understandable for women as well as men from lower social classes who eventually converted in significant numbers effecting real social change Outlining the shift from rejection to acceptance of new texts composed by early Korean converts this book explores emergent Catholicism in Japan China and Korea as well as the various challenges encountered and how the mission strategy changed as a result Exploring gender relations both in relation to Confucianism and Catholics during this period this book provides insight into this previously under researched aspect of East Asian Catholicism In this study we learn how religious persecution and political tactics manipulated terrified and exterminated converts to Catholicism From European Jesuits to Korean Confucians this book outlines a fascinating journey of intercultural engagement between Western and Eastern worldviews **Korea** Robert E. Buswell, Jr., Timothy S. Lee, 2007-05-31 Despite the significance of Korea in world Christianity and the crucial role Christianity plays in contemporary Korean religious life the tradition has been little studied in the West Christianity in Korea seeks to fill this lacuna by providing a wide ranging overview of the growth and development of Korean Christianity and the implications that development has had for Korean politics interreligious dialogue and gender and social issues The volume begins with an accessibly written overview that traces in broad outline the history and development of Christianity on the peninsula This is followed by chapters on broad themes such as the survival of early Korean Catholics in a Neo Confucian society relations between Christian churches and colonial authorities during the Japanese occupation premillennialism and the theological significance of the division and prospective reunification of Korea Others look in more detail at individuals and movements including the story of the female martyr Kollumba Kang Wansuk the influence of Presbyterianism on the renowned nationalist Ahn Changho the sociopolitical and theological background of the Minjung Protestant Movement and the success and challenges of Evangelical Protestantism in Korea The book concludes with a discussion of how best to encourage a rapprochement between Buddhism and Christianity in Korea Food in the Making

of Modern Korea Cherl-Ho Lee,2024-05-29 This handbook offers an updated and comprehensive presentation of knowledge on Korean modern and contemporary food history It covers the changes in food availability nutrition and the health status of Koreans and the Korean food industry s development from the late period of Joseon dynasty in the mid 19th century to the present This period includes the severe poverty and food shortage of the Joseon dynasty followed by the Japanese invasion Independence and the South North division the Korean war and rapid industrial development The influence of national and international environments and political changes during the last 150 years on the Korean food security and the nutritional situation of the people is demarcated In doing so the author makes novel suggestions on possible contributions to alleviate the world food crisis in the future Relevant to food historians and food scientists and East Asian studies scholars with a particular interest in Korean culture and history this is a pioneering work that elucidates the driving forces for the development and betterment of Korean society through food acquisition

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