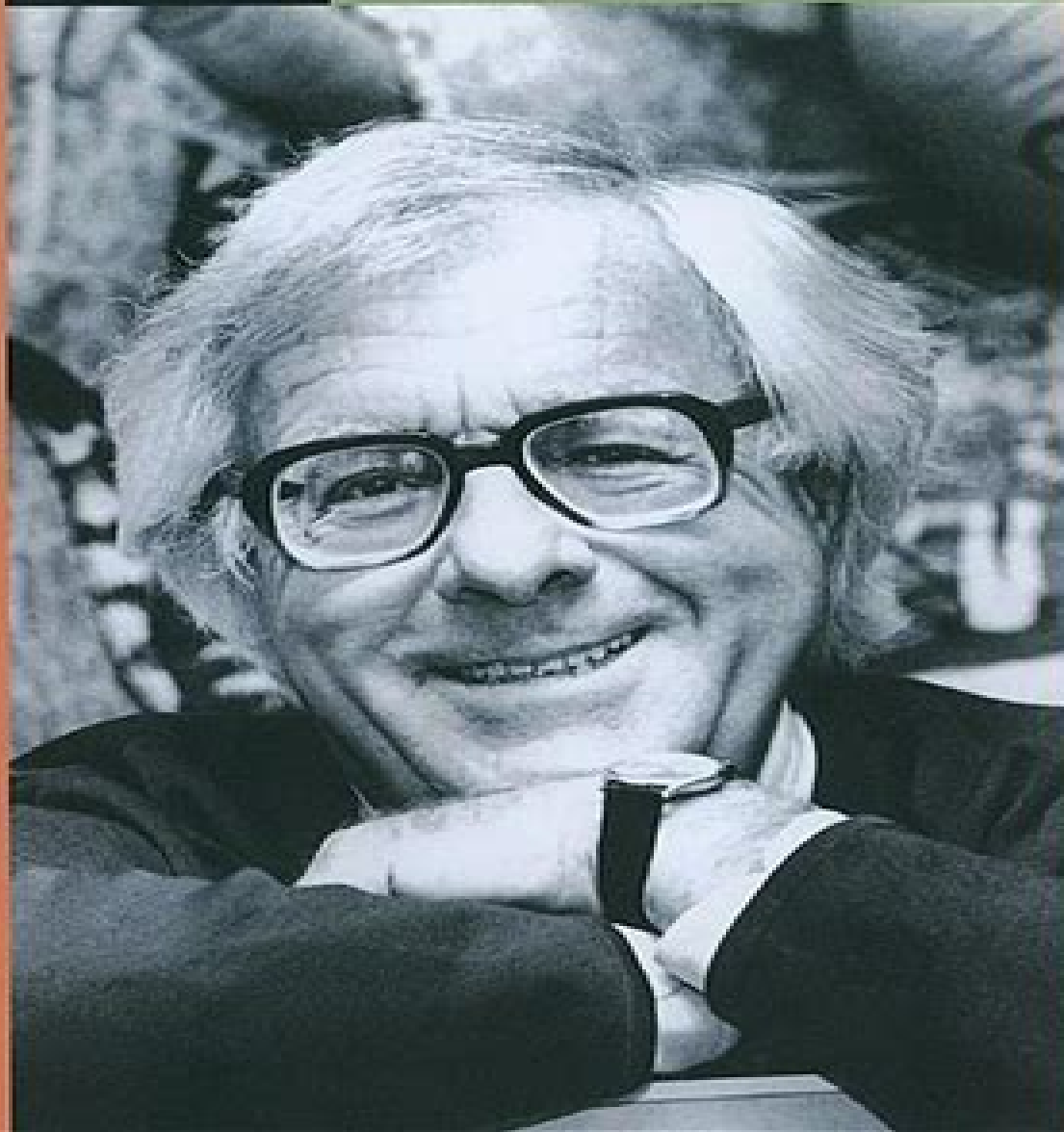


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VIEWS

NEW EDITION

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# Modern Critical Views Hd

**Henry David Thoreau, Taimi Anne  
Olsen, E. E. Cumming, John Barth**

## Modern Critical Views Hd:

**Transcending Space** Henry David Thoreau, Taimi Anne Olsen, E. E. Cumming, John Barth, *Modernity in East-West Literary Criticism* Yoshinobu Hakutani, 2001 This collection of eleven essays concerns the movement of modernity in East West literary criticism Most of the contributions address particular cross cultural relationships such as W B Yeats's interest in the noh play Ezra Pound's imagism and the influence of Zen aesthetics on Western poetry The Western writers discussed range from Americans including Emerson Thoreau Faulkner Wright and Snyder to Europeans such as Marcel Proust The Eastern writers include Basho Tanizaki Lao Tzu Wan Wei Tagore and Yone Noguchi **No Man's Land** Sandra M. Gilbert, Susan Gubar, 1996-02-21 How do writers and their readers imagine the future in a turbulent time of sex war and sex change And how have transformations of gender and genre affected literary representations of woman man family and society This final volume in Gilbert and Gubar's landmark three part No Man's Land The Place of the Woman Writer in the Twentieth Century argues that throughout the twentieth century women of letters have found themselves on a confusing cultural front and that most increasingly aware of the artifice of gender have dispatched missives recording some form of the future shock associated with profound changes in the roles and rules governing sexuality Divided into two parts Letters from the Front is chronological in organization with the first section focusing on such writers of the modernist period as Virginia Woolf Zora Neale Hurston Edna St Vincent Millay Marianne Moore and H D and the second devoted to authors who came to prominence after the Second World War including Gwendolyn Brooks Sylvia Plath Margaret Atwood Toni Morrison and A S Byatt Embroiled in the sex antagonism that Gilbert and Gubar traced in The War of the Words and in the sexual experimentations that they studied in Sexchanges all these artists struggled to envision the inscription of hitherto untold stories on what H D called the blank pages of the unwritten volume of the new Through the works of the first group Gilbert and Gubar focus in particular on the demise of any single normative definition of the feminine and the rise of masquerades of femininity amounting to female female impersonation In the writings of the second group the critics pay special attention to proliferating revisions of the family romance revisions significantly inflected by differences in race class and ethnicity and to the rise of masquerades of masculinity or male male impersonation Throughout Gilbert and Gubar discuss the impact on literature of such crucial historical events as the Harlem Renaissance the Second World War and the sexual revolution of the sixties What kind of future might such a past engender Their book concludes with a fantasia on The Further Adventures of Snow White in which their bravura retellings of the Grimm fairy tale illustrate ways in which future writing about gender might develop The Modern Androgyne Imagination Lisa Rado, 2000 In the late nineteenth century as changing cultural representations of gender roles and categories made differences between men and women increasingly difficult to define theorists such as Havelock Ellis Richard von Krafft Ebing and Sigmund Freud began to postulate a third androgynous sex For many modern artists this challenge to familiar hierarchies of gender represented a crisis in artistic authority Faced with the

failure of the romantic muse and other two sex tropes for the imagination James Joyce H D William Faulkner Virginia Woolf and other modernist writers of both sexes became attracted to a culturally specific notion of an androgynous imagination In *The Modern Androgyne Imagination* Lisa Rado explores the dynamic process through which these writers filled the imaginative space left by the departed muse For Joyce the androgynous imagination meant experimenting with the idea of a new womanly man H D personified her overmind as the androgynous Ray Bart Faulkner supplanted the muse with the hermaphrodite And Woolf became a kind of psychic transsexual Although they selected these particular tropes for different reasons literary men and women shared the desire to embody perceived strengths of both sexes and to transcend sexual and artistic limitation altogether However courting this androgynous imagination was a risky act It often evoked the dynamics even the specific vocabulary of the sublime which Rado characterizes as a perilous confrontation with and attempted identification between self and the transcendent other that powerful androgynous creative mind through which they hoped to generate authority and find inspiration This empowerment toward which Joyce H D Faulkner and Woolf gesture in texts such as *Ulysses* *HERmione* *The Sound and the Fury* and *Orlando* is rarely achieved Joyce and Faulkner were unable to silence their fears of feminization and the female body while H D and Woolf remained troubled by the threat of ego incorporation and self erasure that the androgynous model of the imagination portends Still their pursuit of new imaginative tropes yields important insights into the work of these writers and of literary modernism

### **Encyclopedia of Feminist Literary Theory**

Elizabeth Kowaleski Wallace, 2009-03-23 First Published in 1997 Routledge is an imprint of Taylor Francis an informal company *A Companion to Modernist Poetry* David E. Chinitz, Gail McDonald, 2014-06-23 *A COMPANION TO MODERNIST POETRY* *A Companion to Modernist Poetry* *A Companion to Modernist Poetry* presents contemporary approaches to modernist poetry in a uniquely in depth and accessible text The first section of the volume reflects the attention to historical and cultural context that has been especially fruitful in recent scholarship The second section focuses on various movements and groupings of poets placing writers in literary history and indicating the currents and countercurrents whose interaction generated the category of modernism as it is now broadly conceived The third section traces the arcs of twenty one poets careers illustrated by analyses of key works The Companion thus offers breadth in its presentation of historical and literary contexts and depth in its attention to individual poets it brings recent scholarship to bear on the subject of modernist poetry while also providing guidance on poets who are historically important and who are likely to appear on syllabi and to attract critical interest for many years to come Edited by two highly respected and notable critics in the field *A Companion to Modernist Poetry* boasts a varied list of contributors who have produced an intense focused study of modernist poetry

**American Poetry: The Modernist Ideal** Clive Bloom, Brian Docherty, 1995-09-12 Tracing its origins back to Walt Whitman the Modernist tradition in American poetry is driven by the same concern to engage with the world in revolutionary terms inspired by the concept of democracy vital to the American dream But this tradition is not confined to a few writers at

the beginning of the century instead it has been an enduring force extending from coast to coast and of varying hues Imagist Objectivist Beat International in flavour but shaped by the language and conditions of America this poetry continues to speak to us today This collection of specially commissioned essays brings together leading scholars and critics to define the American Modernist canon providing a range of perspectives helpful to all those interested in this fascinating poetry **Z. Angl. Am** ,1993 **Encyclopedia of the American Novel** Abby H. P. Werlock,2015-04-22 Praise for the print edition no other reference work on American fiction brings together such an array of authors and texts as this **Poole's Index to Periodical Literature** William Isaac Fletcher,Mary Poole,1901 **The Critic** ,1884 **The Critic** Jeannette Leonard Gilder,Joseph Benson Gilder,1894 Critic and Literary World ,1888 *Imaginative Participation* NA Baumann,2013-11-11 I am Czech In 1948 I graduated from ancient Charles University at Prague In 1970 I came to Canada the country of my choice from New Zealand where I had taught two years at the University of Canterbury in Christchurch This work was begun after I left Europe It is intended as contribution to contemporary sociological and social psychological theory or theories For a very long time in my native country I was intellectually a Jack of all trades Before coming to sociology I spent two decades of study and research in the fields of philosophy history and imaginative literature Looking back I view this not as wasted time but as an extraordinary introduction to the study of society of man in society and of society in man There are many links between these areas of scientific inquiry which I would not have been able to make had I not had this multi disciplinary experience In each of my lives past and present I have been for a number of reasons marginal to my fellow men marginal in several respects In my native land I refused to conform to the line of the ruling political party I became a non person in all that implies in a totalitarian regime **Critics and Poets on Marianne Moore** Linda Leavell,Cristanne Miller,Robin G. Schulze,2005 The first collection of essays about Marianne Moore to appear in fifteen years this book brings together the work of well established Moore scholars such as Patricia C Willis Elizabeth Gregory Cristanne Miller Linda Leavell and Robin G Schulze with that of new contributors to the field The essays in this volume written from a variety of international perspectives range across the most pressing concerns of contemporary literary study and reassert Moore s centrality to a critical and poetic field in which she has been surprisingly marginalized This book also includes poems written by contemporary poets many of them significant contributors to scholarship on Moore as a way of acknowledging the importance of Moore s verse to living writers The poems compliment the scholarly essays by demonstrating in verse the important ways in which Moore s artistic achievements have stimulated her successors **"Nancy Spero, Encounters "** JoannaS. Walker,2017-07-05 An original and valuable intervention in the fast growing field of feminist and new art histories Nancy Spero Encounters offers a sophisticated interpretation of the work of a highly original and under represented woman artist The study proposes a new model of comparatism within the field of visual studies mirroring and complementing Spero s dialogic manner of working Basing her analyses on extensive research and multiple face to face interviews with the artist

Joanna Walker examines how a selection of the artists and art forms Spero cited offer significant points of comparison with her work Walker presents Spero's encounters with the art of Ana Mendieta with the poetry of the American poet H D with the dance of Isadora Duncan and turning the lens back on Spero as subject with the portraits of the artist by Abe Frajndlich Also included are transcripts of Walker's interviews with the artist and a listing of the books contained in Spero's personal library which informed her practice Not only does this book cast well deserved light on an artist who spent most of her career on the margins of the mainstream it reverses genealogies and revises the traditional remit of the art historical monograph through both its structure and content *Coleridge's Principles of Criticism* Samuel Taylor Coleridge, 1895

*Lowell's Estimate of Contemporary Men of Letters* Bessie Bell Applegate, 1911 **American and British Poetry** Harriet Semmes Alexander, 1984 *Injun Joe's Ghost* Harry John Brown, 2004 What does it mean to be a mixed blood and how has our understanding of this term changed over the last two centuries What processes have shaped American thinking on racial blending Why has the figure of the mixed blood thought too offensive for polite conversation in the nineteenth century become a major representative of twentieth century native consciousness In *Injun Joe's Ghost* Harry J Brown addresses these questions within the interrelated contexts of anthropology U S Indian policy and popular fiction by white and mixed blood writers mapping the evolution of hybridity from a biological to a cultural category Brown traces the processes that once mandated the mixed blood's exile as a grotesque or criminal outcast and that have recently brought about his ascendance as a cultural hero in contemporary Native American writing Because the myth of the demise of the Indian and the ascendance of the Anglo Saxon is traditionally tied to America's national idea nationalist literature depicts Indian white hybrids in images of degeneracy atavism madness and even criminality A competing tradition of popular writing however often created by mixed blood writers themselves contests these images of the outcast half breed by envisioning hybrid vigor both biologically and linguistically as a model for a culturally heterogeneous nation *Injun Joe's Ghost* focuses on a significant figure in American history and culture that has until now remained on the periphery of academic discourse Brown offers an in depth discussion of many texts including dime novels and Depression era magazine fiction that have been almost entirely neglected by scholars This volume also covers texts such as the historical romances of the 1820s and the novels of the twentieth century Native American Renaissance from a fresh perspective Investigating a broad range of genres and subject over two hundred year of American writing *Injun Joe's Ghost* will be useful to students and professionals in the fields of American literature popular culture and native studies

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