

Modern cities and their religious problems

Samuel Lane Loomis



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Modern Cities And Their Religious Problems

Matthew Burton Bowman



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Modern Cities and Their Religious Problems Samuel Lane Loomis, 1887 **Modern Cities and Their Religious Problems** Samuel Lane Loomis, 1970 Urban Masses and Moral Order in America, 1820-1920 Paul S. BOYER, Paul S Boyer, 2009-06-30 For over a century dark visions of moral collapse and social disintegration in American cities spurred an anxious middle class to search for ways to restore order In this important book Paul Boyer explores the links between the urban reforms of the Progressive era and the long efforts of prior generations to tame the cities He integrates the ideologies of urban crusades with an examination of the careers and the mentalities of a group of vigorous activists including Lyman Beecher the pioneers of the tract societies and Sunday schools Charles Loring Brace of the Children s Aid Society Josephine Shaw Lowell of the Charity Organization movement the father of American playgrounds Joseph Lee and the eloquent city planner Daniel Hudson Burnham Boyer describes the early attempts of Jacksonian evangelicals to recreate in the city the social equivalent of the morally homogeneous village he also discusses later strategies that tried to exert a moral influence on urban immigrant families by voluntarist effort including for instance the Charity Organizations friendly visitors By the 1890s there had developed two sharply divergent trends in thinking about urban planning and social control the bleak assessment that led to coercive strategies and the hopeful evaluation that emphasized the importance of environmental betterment as a means of urban moral control The Cambridge History of American Literature: Later national literature: pt. II William Peterfield Trent, John Erskine, Stuart Pratt Sherman, Carl Van Doren, 1921 A Bibliography of Municipal Administration and City Conditions Robert Clarkson Brooks, 1897 **Municipal Affairs** , 1901 Devoted to the consideration of city problems from the standpoint of the taxpayer and citizen Neely's History of The Parliament of Religions and Religious Congresses at the World's Columbian Exposition Walter Raleigh Houghton, 1893 **Undermined Establishment** Robert T. Handy, 2014-07-14 In the middle of the nineteenth century a stable relationship between American religious organizations and the state was taken for granted Concord prevailed between the Christian and largely Protestant establishment on one side and governmental bodies on the other Here a preeminent scholar of American religious history shows what happened when that settled relationship was tested and challenged The decades from 1880 to 1920 were marked by an unprecedented influx of immigrants many of whom were Catholics and Jews increasing conflicts between public and private school systems excitement over imperialism the growth of progressivism in politics the rise of the social gospel and the impact of World War I Providing an overview of how these developments affected church state relationships Robert Handy s work is fascinating as a view of this period and as a clue to the tensions in American church state relations today Handy shows that the movement from a Protestant America to an explicit pluralism was well under way during these years even though this change was not clearly recognized at the time it was occurring Both governmental and religious institutions were transformed and the difficult process of sorting out ways to relate them has been going on ever since This book will be

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