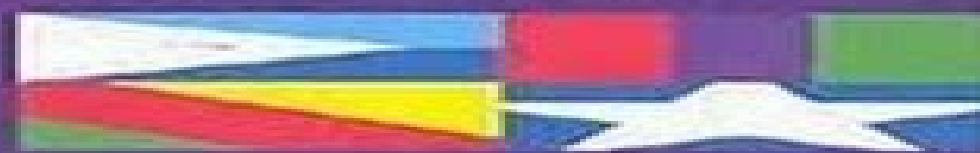


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host of other liberal shibboleths but Ophuls is not yet another neoconservative. The aim of his thesis is far more radical and progressive, offering a political vision that entirely transcends the categories of liberal thought. His is a Thoreauvian vision of a politics of consciousness rooted in ecology as the moral and intellectual basis for governance in the twenty-first century. Ophuls holds that a polity based on a renewed erotic connection with nature offers a genuine solution to this crisis of contemporary civilization and that only within such a polity will it be possible to fulfill the worthy liberal goal of individual self-development. Ophuls's work will interest and challenge a wide spectrum of readers though it will not necessarily be well liked or easily accepted. No one will put down this book with his or her settled convictions about American culture intact nor will readers ever again take modern civilization and its survival for granted.

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**Dictionary**

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