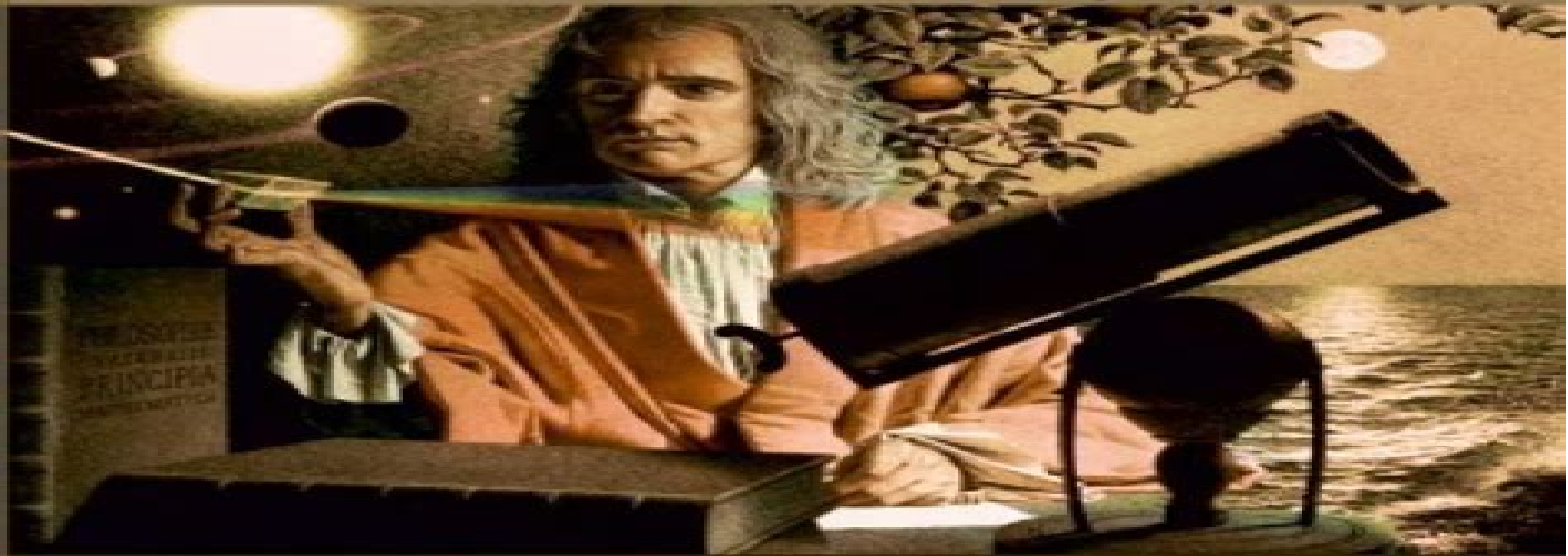


# BİLİMSEL DEVRİM

MODERN BİLİMİN OLUŞUMU



ERCAN SALGAR



# Modern Bilimin Olusumu

**Prof. Dr. Mine Yazıcı**

## Modern Bilimin Olusumu:

**Modern Bilimin Olusumu** Richard S. Westfall,2015-10 Modern bilimin oluřumu Richard S. Westfall,1997 Bilim Tarihi Cengiz İřkender ÖZKAN,2024-10-18 *Bilimin Öteki Yüzü (İz Yayıncılık)* Metin Karabařođlu,Senai Demirci,2018-12-11 Bilim d nyas na as rlar d r hakim olan pozitivist anlay n ciddi bir ele tiriye maruz kald zamanlarday z Modern bilim gerek felsefesi gerekse metodolojisi itibariyle ele tirel analizlerin de konusu Bu eseri emsallerinden farklı k lan da modern bilimin salt felsef veya entellekt el bir ele tirisi olmay Basit e ifade edilecek olursa eseri kaleme alanlar bilime pozitivist maddeci g zl klerle bakmamam z neriyor Okurun Bilimin teki Y z n bitirdikten sonra bilime d nyaya bak de i ecek

**Modern Toplumda Mit ve Efsane** Fatmanur Dikmen,2023-11-15 Mitik anlat lar kadim zamanlardan beri toplumsal hayatta var olagelmi tir Kozmik d zen mitolojik anlat lar arac l yla anla l r k l nm teodise problemleri bu anlat lar arac l yla a lm t r Yaln zca Bat gelene inde de il Mezopotamya n n arkaik anlat lar nda bile benzer anlamlandırma motifleri yer almaktadır Benzer ekilde T rk tarih ve gelene inde mitik anlat lar Orta Asya dan Bat Anadolu ya as rlar boyunca de i ip d n erek yeni motiflerle ancak benzer anlam d nyas ve i levleri muhafaza ederek bug ne kadar varl n s rd rm t r Modernle me s reci ve onunla ili kili olarak inan sal olgular n toplumsal hayattaki etkisini yitirdi ine dair tart malar mitik anlat lara da te mil edilmi tir Fakat mitik anlat lar n sinema gibi modern y zlerde ortaya kmas ya da kadim anlat lar n toplumsal hayattaki bilfiil etkisinin mevcudiyeti mitik anlat lar n sosyal ya amdaki tesirini yitirdi ine dair iddialar tart l r k lmaktadır Bu al mada mit ve onunla ili kili kavramlar n tarihsel s re i erisinde y klendi i anlam ve tart ma ba lamlar na dair genel bir er eve sunuldu G n m z toplumunda canl l n ve toplumdaki i levlerini koruyan mitik bir anlat rne i olarak Bal kesir anakkale Kazda lar y resindeki Sar k z Efsanesi ve etraf nda geli en inan ve rit eller incelendi **Yeni bilginin dolařım araçları: 17. yüzyılda İngiltere’de yeni bilginin kamusalallařması [electronic resource]** Nihal Fırat ÖZDEMİR,2019-05-14 Bilgi kimseye mal edilemeyecek kamusal bir r nd r Ancak d ncelerde kal p s ze d k lmedi i s rece ahsa ait olabilir Bir kez d nceler kelimelerle ta nmaya ba lay nca nereye gidece ine kimin i ine yarayaca na ve kimlere ait olaca na art k reten ki i karar veremez Bilginin retimi ahs olsa da ta nmas ve i lenmesi tamamen kolektif bir s re tir Burada kolektif bir r n olarak bilimin daha zelde 17 y zy l ngiltere sinde yeni bilimin hangi kanallar medyalar arac l ile kamuya m l edildi ini ara t raca z ngiltere de yeni bilimin kamusalalla mas nda kendine has bir yol izlenir Farklı ak llar n ve maharetli ellerin ortak r n olan yeni bilim medyalar zerinden toplumun ortak kullan m na ve ortak i lemesine sunulur Yeni bilimin temel medyalar bilim akademileri m zeler kahvehaneler bilimsel mektuplar yay nlar ve halk n tan kl nda laboratuvarlar olur T m bunlar incelerken yeni bilim i inde geli ti i sosyal ortamdan ba ms z olarak ele al nmayacaktır ve bu ba lamda ngiltere nin sosyo ekonomik k lt rel arka plan na da de inilecektir The Liberalisation of the Islamists in Turkey During 1990’s: The Debates Around the Medina Document and Civil Society Project Ünal Gündođan,2021-08-26 Dr Unal Giindoan The Liberalisation of the Islamists in Turkey During 1990 s The Debates Around the Medina Document and Civil Society Project This book takes snapshots from the venture of the Islamic Movement

during second half of the 1990 s in Turkey It was the Civil Society Project as proposed by Ali Bulac a prominent intellectual which claimed to establish philosophical basis for a political and social restructuring of Turkey depending upon the basic premises of the Medina Document which was signed among Muslims Jews and Pagans of Medina City just after the Prophet Muhammed s migration in 622 The Project was a break from the tradi tional understanding of Islamic politics both in Turkey and in the Muslim world It was because of its focus on pluralism multi culturalism democracy human rights and many other liberal assumptions This was a turning point in Turkish politics since the discussions created a liberal atmosphere among Islamist leftist and rightists which at the end resulted in the mass acceptance of Islamic political parties by the voters since midst 1990 s The rise of first Refah Party and then AK Party owe much to this new understanding *İktidar ve Tarih:*

*Türkiye'de "Resmi Tarih" Tezinin Oluşumu (1929-1937)* Büşra Ersanlı,2018-08-29 Ge mi in ihyas ya da tarihin imdi ke fi T rk Tarih Tezi nin iktidar n siyas tasarruflar na ba l olarak yarat ld ve geli tirildi i alt n a ele alan ktidar ve Tarih T rkiye de Resm Tarih Tezinin Olu umu 1929 1937 Birinci ve kinci Tarih Kongreleri nden ba layarak hem tarih tart malar n hem de bu tart malar n ders kitaplar na nas l yans d n inceliyor Afet nan Yusuf Ak ura Fuad K pr l Dr Re it Galip Zeki Velidi Togan Sadri Maksudi Arsal Samih R fat ve Ahmed Refik gibi nemli akt rlerin tart malardaki rollerini ve yakla mlar n da ele alan kitap tek parti d nemi bilimselli inden rnek ders kitaplar n n incelenmesine kadar uzanan geni bir alan tar yor 1990 larda yaz lm ders kitaplar n da ara t rman n mant na yerle tiren ve ek bir b l mle ele alan al ma b ylelikle 1930 lardan 1990 lara iktidar ve ideolojinin tarih alg s ve tarih yaz c l zerinde yaratt deformasyonu etrafl bir ekilde tart yor B ra Ersanlı n n ktidar ve Tarih i bu alanda yap lm bir ilk al ma olarak nemini h l koruyor **History Of Chemistry in Ancient Turks (Yeditepe Yayınevi)**

Hakan Ertuğral,2020-12-01 Generally outside of the academic word nomads are not considered as the part of the civilization process Most of the times due to the Eurocentric thoughts that were developed in the 19th century scientific and technological improvements of the humanity were considered unique to Europe Therefore other people that were conquered by European armies were thought that they were completely out of the civilization process and the lived as barbarians because they did not live or think like Europeans According to this view if they will civilize or they can be considered as developed nation they had to live like Europeans at least they had to have same cultural attitudes or they must mimic This bias made hard to understand how other cultures lived and what they developed in their material culture However during the 20th century this linear and positivist understanding of history have been changed In this book first of all intellectual process on scientific progress was evaluated and then the place where the Turks could be placed in this progress was examined

**Bilimsel İhtilaflar - Ziya Özel ve Zakkum Vakası (Paradigma Yayınları)** Mihriban Şenses,1905-07-15 Senin ad n benim sa alt m md r ey Tanr m Seni hat rlamak benim aremdir Sana yak n olmak benim midimdir Sana duydu um sevgi benim refakat imdir Merhametin sa alt m md r ve kurtar c md r Hem bu d nyada hem te d nyada Senin sanat n ger ekte b t n c mertliktir B t n bilgidir B t n bilgeliktir Bahama Duas Bilimsel htılaflar Ziya zel ve Zakkum Vakas g n m z d nyas n n b y k

problemi kanser hakk nda kanser ihtilaf n n sosyolojisi zerine bir kitap Bilimin bilimsel ihtilaflara dayand ve her ihtilaf n sosyal bir fenomen oldu u varsay m ndan yola kan bu eser bilim sosyolojisi bilim felsefesi ve bilim tarihi literat r nden yararlan yor Konuyu ise T rkiye de kamuoyunun a ina oldu u Ziya zel in kansere z m olarak nerdi i zakkum ekstresinden do an bilimsel ihtilafla odaklanarak ele al yor T rkiye de bir bilimsel ke if yap ld nda bu ke fin ba na gelen nedir Bilimsel ke ifler ve dolay s yla bilimsel ihtilaflar politik ideolojik ekonomik fenomenlere nas l d n rler Ziya zel b y k bir ka if mi yoksa arlatan m Bilimsel htilaflar zakkum ihtilaf n n analizinden hareketle bu t r sorulara cevap ar yor Ula t m tevaz sonucu u c mleyile zetlemek m mk n arlatanlar na heretiklerine ya da amat rlerine ya ama hakk tan mayan bir bilimsel kom nitede yenilik geli me de i me ve yarat c l k imk ns zd r

**Sezai Karakoç'un Siyasi Düşüncesi** İbrahim Durmaz,2024-07-01 Bu kitap Sezai Karako un siyasi d ncesini anlat yor Karako un fikirlerinin geleneksel slam d ncesindeki k kenlerini ve modern siyasi ak mlara y neltti i ele tirileri nihayetinde Karako un kendisine has estetik bir politik d nce geli tirmesini ortaya koyuyor Kitapta Karako un siyaseti sanat olarak siyaset ba lam nda tan mlamas ele tirilerinin romantizm ve varolu uluk ak mlar yla ili kisi ve Gazali bn Arabi ve de Mevlana n n kuruculu undaki d nceleri inceleniyor Karako un medeniyet devlet ve dirili gibi temel kavramlar zerine bina etti i politik d nceler g n m zde nem ta maya devam ediyor Eserde onun siyaset slam devleti Do u Bat Bat l la ma demokrasi ra ideoloji parti ve ehir gibi bir ok kavrama yakla m ele al n yor Karako un hayattayken dahil oldu u tart malardan at f yapt yerli ve yabanc isimlere a da d n rlerle etkile iminden kurdu u iki siyasi partiye kadar bir ok konu g zler n ne seriliyor Karako un ok daha fazla kalem oynatt ve zaman ay rd siyasi fikirlerini analitik bir ekilde ele alan Sezai Karako un Siyasi D ncesi Ahlak Medeniyet ve Dirili kitab d neme dair nemli bilgiler verirken literat re de k ymetli bir katk sunuyor

**İBN SÎNÂ'DA EVRENİN OLUŞUMU** Hilmi Işık,2025-05-30 bn S n yaln zca slam d nce gelene inin de il ayn zamanda insanl k tarihinin en b y k entelekt ellerinden biridir Bu eser onun evrenin nas l ve neden var oldu u sorusuna verdi i e siz felsef cevab incelemektedir bn S n ya g re evren Tanr n n kendi zat n bilmesiyle ba layan ve her biri bir ncekinden do an ak llar zinciriyle olu an d zenli ve anlaml bir b t nd r Sud r ta ma teorisiyle a klanan bu kozmolojik yap g ksel ak llardan faal akla oradan da fiziksel evrenin do u una kadar sistemli bir metafizik in ay g zler n ne serer Bu kitapta Zorunlu varl k V cibi l V c d Sud r s reci ve g ksel ak llar K resel evren modeli Fa al Ak l ve insan zihni ili kisi Ruh bilgi ve metafizik d zen gibi temel kavramlar hem klasik hem de modern d nce a s ndan ele al nmakta okuyucuya bn S n n n evren anlay zerine kapsaml bir bak sunulmaktad r Bu eser hem akademik bir kaynak hem de bn i Sina evreninin anlam n merak eden herkes i in anla l r bir yol haritas niteli indedir

**Renk Armonilerinin Teorisi** Semra DOĞAN AK,2020-12-18 Ütopya, Karşı-Ütopya ve Modernite Deniz Kurtyılmaz,2020-09-01 topyalar ve kar topyalar en geni anlamda bir roman t r olarak kabul edilmekle beraber felsefi d nme gelene inin en canl bi imde izlenebilece i zel metinler olarak g r lmelidirler Zira bir felsefe s zl nde di er edebi t rlere ait ba l k bulunmazken topya ve topyac l k maddelerinin varolmas dahi edebiyat felsefe ili kisinin topyalar zerinden ba ka edebi t rlere nazaran ok daha sa lam kurulabilece inin bir g stergesi olarak kabul edilebilir Kald ki kimi topya

rneklere de edebiyatlar tarafından değil fakat önce tarihinin önemli filozofları tarafından kaleme alınmıştır. Ayrıca modern kabullerin metodları ve projelerin tümünün ön altıncı yüzyıla beraber kendisini gösterdiği ve yirminci yüzyıla birlikte ise alenen eleştirildiği edebî metinler olması topyekân ve karşı topyekân felsefe tarihi açısından ayrıcalıklı konuma yükselten bir diğer faktör olarak karşımıza karşılık geleceği topyekân ve karşı topyekân ya da modern dünyanın mahiyetini anlama abasından en rahat şekilde lebileceği mecralardan ikisi olurlar.

Sağlık Bilimlerinde Bilimsel Araştırma Yöntemlerine Giriş Burak METE, Hakan DEMİRHİNDİ, 2022-03-03 Galilei Aristoteles'e Karşı, 2016-04-01 **Kıyamet Gerçekliği** Murat Ukray, 2016-06-01

BURSA HAKKINDA KİYAMET sürecinin omurgası olan turan 6 B y k Kıyamet alameti belki de Tarihte ilk defa bu kadar detaylarla açıklanmaya ve aydınlatılmaya alınarak Kıyamet sürecinde gelececek olaylar kronolojik bir takip süreci izleyen tarihlerin ebced değerleri hesaplanarak Kıyamet süreciyle ilgili gözünde bulundurulabilecek bir tablo oluşturulmuştur. Konunun ilmi yönü yanında kıyamet sürecini gerçek bir hikaye içerisinde anlatan ve bu zelliyle okuyucu sürecimadan süreciyle ilgili bir şekilde aydınlatırken kıyamet sürecinde gelececek önemli gelişmelerle ilgili bir fikir sahibi olabilmenizi sağlayacak olan bu önemli eseri mutlaka okumanızı öneririz. KİYAMET GERÇEKLERİ YATIRIMCI NEDİR? Kıyamet Gerçekleri Kıliyatı bir zaman yakını gelececek önemli Kıyamet Alametlerini ve KUR'AN HADİS NC L ve KUTSAL KİTAP gibi dini kaynaklardaki bu konu ile ilgili yorumlar ve tevilleri sürrahyin ve Kur'anın feyiyle açıklanmaya ve aydınlatmaya yönelik pozitif bilim dallarına MATEMATİK FİZİK KİMYA BİYOLOJİ ASTRONOMİ EDEBİYAT TARİH COĞRAFYA ARKEOLOJİ FELSEFE EKONOMİ SOSYOLOJİ GEBVB yönelik oluşturulan bir eserler bütünüdür. Kıyamet Gerçekleri nin asıl fonksiyonu ise MİNİTAHK Kiyameti elde etmek ve LMELYAK N den HAKKALYAK N e evirmektir. Kıyamet Gerçekleri Kıliyatı aynı zamanda geçmiş zamanda meydana gelmiş ve gelecekte gelececek olan önemli dinî olayların ve pozitif bilim dallarının bu yundeki önemli ve zengin bilgisini iktisadî sonuçları kullanarak amelî SBAT DEL L ve B RHAN Metodolojisiyle imdikî zamanda ve elimizde hazır bir bilgi birikimi gibi gösteren MANEV BİR ZAMAN MAKİNASI dır. Kıyamet Gerçekleri Kıliyatının asıl hedefi ise tarihte ortaya atılmış olan en büyük inkarcî fikir sistemlerinin ortaya attıkları fikirlerin geçersizliğini kendine özgü bu ilim metodlarıyla izah ve isbat etmektir. Bu sebeple insanlık tarihinde karışılmış olan en temel dinî problemlerin ortaya koyduğu önemli meselelere akıl ve ilim delillerle çözüm getirmeye alınır. Buna göre Kıyamet Gerçekleri Kıliyatı tüm tarih boyunca insanlığın kafasından meşgul etmiş olan ve aynı zamanda birçok insanın eştanında vesvesesiyle CEHENNEM e gitmesine sebep olan ve insanların büyük bir kısmının tereddütünden FELSEFİ meseleler ve bunlara çözüm getirmeye alınır. KİYAMET GERÇEKLERİ YATIRIMCI NASIL BİR TEFSİRDİR? Kıyamet Gerçekleri Kıliyatı 2006 yılından beri yazılmaya başlanan ve yaklaşık 10 yıldır imdikî 11 ciltten ve yaklaşık 130-129 parçadan oluşan Tahkiki imana yönelik yazılan bir eserler bütünüdür. Bu yönüyle Risale-i Nur ile bazı benzerlikleri bulunur. İktisadî Risale-i Nurun ilk eserleri olan aratılacak ile Mesnevi-i Nuriye eserleri aratılacak seviyye ve Mesneviye-i Uhreviyye ile iktisadî isim bakımından bazı benzerlikler taşıyabilir. Fakat bu benzerlik mellefin kendi tercihi ile belirlenmemiş olup eserin yazılması sürecinde sonradan fark edilmiş 100 sene farkla gerçekleştiren bir tevafuk ve benzerliktir. Buna bir diğer örnek de Tabiat risalesi ve Yaratılacak gerçektir. İktisadî arasındaki büyük benzerliklerdir. Bununla birlikte tüm bu eserler bütünü

Felsefe ve Fen bilimleri kaynaklı inkarc fikirlerin gerek ek temeline inerek man tahkiki ile Ha ir K yamet in gelmesi ve Cennet ve Cehennem in varl ın n isbat gibi gaybi konulara y nelik haz rlanm t r K yamet Ger ekli i K lliyat ise benzer ak mlar n i inde bulundu umuz as rda y n de i tirdi ini ve esas isbat edilmesi gereken ncelikli iman meselesinin K yamet in gelmesi yani d nyan n ve kainat n mutlak bir sonu olmas gerekti inin kur an a dayal felsefi ve pozitif bilimler kaynaklı isbat na y nelik oldu unu ortaya koyar Asr m zdaki en nemli kuran i aretleri ve delilleri pozitif bilimlerin bu meseleye y nelik isbatlar na bakmaktad r

**PROF. DR. MİNE YAZICI TÜM ESERLERİ 1 ÇEVİRİ ETKİNLİĞİ** Prof. Dr. Mine Yazıcı,2025-07-22 Prof Dr Mine Yaz c T M ESERLER eviribilimde akademik ve e itim alanlar nda olmazsa olmaz ba vuru kitaplar ndan Bu d rt kitap bir arada bir bilim insan n n rakl ktan ustal a do ru yolculu unun yk s ayn zamanda eviribilim alan n n lkemizdeki kurulma d neminin bilimsel olarak temellerinin nas l at ld n bir yk s Kitaplar 15 20 sene aradan sonra yazar n ve edit r n ok titiz ve uzun al malar sonunda g zden ge irilmi bask s yla okuruna tekrar ula yor Dizideki t m kitaplar Prof Dr Mine Yaz c T M ESERLER 1 EV R ETK NL Prof Dr Mine Yaz c T M ESERLER 2 EV R B L M N TEMEL KAVRAM VE KURAMLARI Prof Dr Mine Yaz c T M ESERLER 3 YAZILI EV R ED NC Prof Dr Mine Yaz c T M ESERLER 4 EV R B L MDE ARA TIRMA **Tarih ve toplum: aylık ansiklopedik dergi** ,1995 **Osmanlı'nın Kayıp Atlası** Mustafa Armağan, Mustafa Arma an tarihte ender rastlanan tarih kav akta kaleme ald Osmanl ın n Kay p Atlas nda kaybetti imiz b y k haritay elimizdeki par alar ndan yola karak tasvir abas nda Kurulu y kselme duraklama gerileme ve k k taya yay lm onlarca k lt r din dil ve millete sahip halklar 6 as r huzur i inde ya atm bir cihan devletinin kitaplar m zda i ine s k t r ld kal p bu Bu kal ptan ksa ksa karikat r kabilirdi nitekim kan o olmu tur Peki neden yap lm t r bu beyin ameliyat Bir daha bu topraklarda Osmanl benzeri bir olu umun ortaya kmas istenmemi ti de ondan Bu tehlikeli millet in ecdad n n bir zamanlar neler yapt ın renirse s k t r ld kal plar k rmak gibi bir al kanl olur bu da kurulmak istenilen d zenin alt na bomba koymak anlam na gelirdi Onun i indir ki Osmanl bu lkede y llar y l k t lendi a a land k k g r ld art lar bile eksiye d n t r ld Lakin T rkiye as rl k kal plar birer birer k rarken tarihinin buna e lik etmemesi d n lemezdi B ylece hem lke olarak kt m z noktada Osmanl g ne ini daha eksiksiz g rebilecek bir donan ma kavu uyoruz hem de tarih kafam zdaki kal plar y karak bizi zg rle tiriyor

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## **Modern Bilimin Olusumu Introduction**

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