# 9. HUWAG MAGLABAN-LABAN

Ito ang payo ko sa pangkat ng laya: Di baleng di kayo magkatugma-tugma;
At hindi rin baleng magkahidwa-hidwa.
Datapuwa't iwasang magkadigma-digma.
Pebrero 25, 1984

# 10. MAGKAPAREHO NG HANTUNGAN

Nagkakapareho tayo ng hantungan; Nagkakaiba lang ang ating paraan Upang maibalik ang laya at dangal. . . Kaya't huwag tayong lubhang maghadlangan; Huwag magbintangan; huwag magsiraan – Pagka't matutuwa ang ating kalaban. Marso 18, 1984

# 11. MGA KAPATID KO

Ang lahat ng Pinoy ay aking kapatid – Kapatid sa isang Amang nasa langit; Kapatid sa isang bansang iniibig – Kapatid na pawa – pati ang kagalit. Abril 12, 1984

# 12. MAGKAISA TAYO

Ngayong ang halalan ay naidaos na, Sikapin na nating tayo'y magkaisa . . Nguni't, magkaisa para demokrasya, Huwag magkaisa para diktadura.

Magkaisa tayo sa katotohanan, Huwag magkaisa sa kabulaanan; Magkaisa tayo para sa 'ting Bayan, Huwag para lamang sa ilang gahaman.

# Mga Tula At Tilamsik Ng Diwa

# **E.** Arsenio Manuel

# Mga Tula At Tilamsik Ng Diwa:

Mga tula at tilamsik ng diwa Francisco Soc Rodrigo,1985 Mga Tula at Tilamsik Ng Diwa Francisco S. Mga tilamsik ng diwa Francisco Soc Rodrigo,1990 Rodrigo, 1985 Mga dagdag na tilamsik ng diwa Francisco Soc Dictionary of Philippine Biography E. Arsenio Manuel, 1995 Rodrigo, 1987 Official Gazette Philippines, 1985 **CCP Encyclopedia of Philippine Art: Philippine literature** Cultural Center of the Philippines, 1994 CCP Encyclopedia of Philippine Art: Index Cultural Center of the Philippines,1994 Philippine national bibliography, 1988 Record of the Batasan Philippines. Batasang Pambansa, 1984 Ang aklat likhaan ng tula at maikling kuwento, 2001,2003

Landas tungo sa kapirasong langit Dionisio S. Salazar, 1998 Biography of Pedro O Sanvicente a Filipino civic leader and Mga Layák Na Tula Leo Jamon Rosas, 2023-06-01 Ang LAY K educator **Tilamsik ng panitik** Rustica C. Carpio,2003 ay isang dahong tuy walang halaga wala nang saysay upang pukulan pa ng oras ng iba iniipon at sinusunog isasako at itatapon Ito siguro ang dahilan kung bakit nakuha nito ang aking atensyon sa tuwing ako y lumalakad o minsan pag ako y sumisilong Naiisip ko tulad l mang tayo ng mga dahong ito mayabong at marikit makinang at kaaya aya subalit darating din ang panahon na tayo y matutuyo t manghihina bibitaw at lalaya madudurog at magpapaubaya Mahahampas ng unos at kakalas ang mahihina mananatili ang malalakas subalit maglalakbay ang makakabitaw sa sapa sa lawa sa ilog o kahit sa imburnal Dahil hindi natatapos ang silbi nitong dahon sa kanilang kulay berde at palamuti sa mga sangga mula sa pagiging DAHON ay makikilala na silang LAY K na mas matatag at may malalim na silbi sa serkulo ng sansinukob mula sa pagiging tuy ay madudurog magiging alikabok o putik na hahalo sa kalupaan upang magsimula ng panibagong buhay o binhi na mas matatag mas matikas at mas marikit KAYA KUNG AKO ANG TATANUNGIN AYAW KO MAGING ISANG BULAKLAK DIYAMANTE O GINTO MAS NANAISIN KONG MAGING LAY K WALANG SILBI SA MABABAW NA PANANAW NG IBA AT Mga natatanging anak ng Paete Cornelio T. Africano, 2005 INAAKALANG WALANG HALAGA Mga tula sa bayan ko V. G. Suarez, 1972 Mga paksa at mga artikulo sa pagdiriwang ng linggo ng wikang pambansa/buwan ng wikang pambansa at araw ni Balagtas ,2001 Philippine history and national language **Ang Sining Ng Pagtuturo Ng** Sabayang Pagbigkas, Tinig 4, Ad Veritatem, 2007

#### Reviewing Mga Tula At Tilamsik Ng Diwa: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Mga Tula At Tilamsik Ng Diwa**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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