

JUAN R. GARCÍA

MEXICANS IN THE MIDWEST

1900-1932



Mexicans In The Midwest 1900 193

Daniel Morales (History teacher)



Mexicans In The Midwest 1900 193:

Mexicans in the Midwest, 1900-1932 Juan R. Garc'a, 1996 Early in this century a few Mexican migrants began streaming northward into the Midwest but by 1914 in response to the war in Europe and a booming U S economy the stream had become a flood Barely a generation later this so called Immigrant Generation of Mexicans was displaced and returned to the U S Southwest or to Mexico Drawing on both published works and archival materials this new study considers the many factors that affected the process of immigration as well as the development of communities in the region These include the internal forces of religion ethnic identity and a sense of nationalism as well as external influences such as economic factors discrimination and the vagaries of U S Mexico relations Here is a book that persuasively challenges many prevailing assumptions about Mexican people and the communities they established in the Midwest The author notes the commonalities and differences between Mexicans in that region and their compadres who settled elsewhere He further demonstrates that although Mexicans in the Midwest maintained a strong sense of cultural identity they were quick to adopt the consumer culture and other elements of U S life that met their needs Focusing on a people place and time rarely covered before now this wide ranging work will be welcomed by scholars and students of history sociology and Chicano studies General readers interested in ethnic issues and the multicultural fabric of American society will find here a window to the past as well as new perspectives for understanding the present and the future

Mexican Americans and the Catholic Church, 1900-1965 Jay P. Dolan, Gilberto Hinojosa, 1997 Within the American Catholic Church the Mexican American legacy is the longest as is their struggle for full acceptance in the institutional church In this volume three historians examine religious history focusing on Mexican American faith communities Originally published in 1994

North for the Harvest Jim Norris, 2009 Throughout most of the twentieth century thousands of Mexicans traveled north to work the sugar beet fields of the Red River Valley North for the Harvest examines the evolving relationships between Amercian Crystal Sugar Company the sugar beet growers and the migrant workers Though popular convention holds that migrant workers were invariably exploited Norris reveals that these relationships were more complex The company often clashed with growers sometimes while advocating for workers And many growers developed personal ties with their workers while workers themselves often found ways to leverage better pay and working conditions from the company Ultimately the lot of workers improved as the years went by As one worker explained something historic occurred for his family while working in the Red River Valley We broke the chain there

Journal of the West Lorrin L. Morrison, Carroll Spear Morrison, 1999 *Current Contents. Arts & Humanities* Institute for Scientific Information, 2001

Mexican Labor Migrants (re)constructing and Contesting Mexicanidad in Chicago Myrna García, 2005 *Journal of Illinois History*, 2013

Between Here and There Daniel Morales (History teacher), 2024 Between Here and There is the first history of the creation of modern US Mexico migration patterns narrated from multiple geographic and institutional sites This book analyzes the interplay between the US and Mexican governments

civic organizations and migrants on both sides of the border and offers a revisionist and comprehensive view of Mexican migration as it was established in the early twentieth century and reproduced throughout the century as a socioeconomic system that reached from Texas borderlands to western agricultural regions like California as well as to Midwestern farming and industrial areas The book illustrates how large scale migration became entrenched in the socioeconomic fabric of the United States and Mexico Mexican migration operates through an interconnected transnational migrant economy made up of self reinforcing local economic logics information diffusion and locally based transnational social networks From central Mexico the book expands across the United States and back to Mexico to show how the migrant economy spread and reacted to the political and economic crisis in the 1930s In the 1930s migrants fought for recognition in both societies Those who returned to Mexico used an expansive vision to lay claim to citizenship and land there Those who stayed in the United States joined efforts to lay claim to better pay working conditions and rights from the New Deal state creating a base for later organizing These dynamics shaped the establishment of the Bracero Program that brought in more than four million workers and has continued to frame large scale Mexican migration until today

Toward the Preservation of a Heritage Olga U. Herrera, 2008

Great Plains Quarterly, 1998

Latinos in American Football Mario Longoria, Jorge Iber, 2020-03-06

In 1927 Cuban national Ignacio S Molinet was recruited to play with the Frankford Yellow Jackets of the old NFL for a single season Mexican national Jose Martinez Zorrilla achieved 1932 All American honors These are the beginnings of the Latino experience in American Football which continues amidst a remarkable and diversified setting of Hispanic nationalities and ethnic groups This history of Latinos in American Football dispels the myths that baseball boxing and soccer are the chosen and competent sports for Spanish surname athletes The book documents their fascination for the sport that initially denied their participation but that could not discourage their determination to master the game

The International Migration Review, 2005

Mexicans in the Midwest, 1989

Subject Guide to Books in Print, 1997

America, History and Life, 1997

Article abstracts and citations of reviews and dissertations covering the United States and Canada

Labor's Text Laura Hapke, 2001 Hapke's book remarkable in scope and inclusiveness offers those concerned with American working people a mine of information about and analysis of the rich lived history of American laborers as that has been represented in fictions of every kind She provides an invaluable foundation for understanding the dirtiest of America's dirty big secrets the pervasiveness of class differences class discrimination indeed of class conflict in this the wealthiest nation in history Hers is an indispensable guided tour through more than a century and a half of literary representations of hands at their looms pikets on the line agitators on their soapboxes ordinary working women men and children in kitchens parks factories and fields across America Paul Lauter A K G M Smith Professor of Literature Trinity College *Labor's Text* sets over 150 years of the multi ethnic literature of work in the context of the history that informed it the history of labor organizing of industrial change of social transformations and of shifting political alignments Any scholar of American literature or American history

cannot help but be enlightened by this boldly ambitious and illuminating book Shelly Fisher Fishkin professor of American studies University of Texas Austin Labor s Text traverses nearly two centuries of the U S literary response in fiction to workers and the work experience Casting her net more broadly than any of her predecessors Hapke s revision of the genre includes many recent writing not usually recognized as part of the tradition Coming at a moment when there is a steady increase in interest about class from color and gender inflected perspectives this is a work of committed scholarship that may well prove to be a crucial compass to reorient the thinking and scholarship of a new generation Alan Wald author of *Writing from the Left* A stunning work of scholarship It is an extraordinary achievement and an immense contribution to working class studies Janet Zandy author of *Calling Home Working Class Women s Writings* Laura Hapke is a professor of English at Pace University The winner of two Choice magazine Outstanding Academic Book awards she is the author of *Daughters of the Great Depression Women Work and Fiction in the American 1930s* and other books on labor fiction and working class studies

Devil's Gate Tom Rea,2012-03-01 Devil s Gate the name conjures difficult passage and portends a doubtful outcome In this eloquent and captivating narrative Tom Rea traces the history of the Sweetwater River valley in central Wyoming a remote place including Devil s Gate Independence Rock and other sites along a stretch of the Oregon Trail to show how ownership of a place can translate into owning its story Seemingly in the middle of nowhere Devil s Gate is the center of a landscape that threatens to shrink any inhabitants to insignificance except for one thing ownership of the land and the stories they choose to tell about it The static serenity of the once heavily traveled region masks a history of conflict Tom Sun an early rancher played a role here in the lynching of the only woman ever hanged in Wyoming The lynching was dismissed as swift frontier justice in the wake of cattle theft but Rea finds more complicated motives that involve land and water rights The Sun name was linked with the land for generations In the 1990s the Mormon Church purchased part of the Sun ranch to memorialize Martin s Cove as the site of handcart pioneers who froze to death in the valley in 1856 The treeless arid country around Devil s Gate seems too immense for ownership But stories run with the land People who own the land can own the stories at least for a time

Latinos in the United States Carlos E. Cortés,1980 *Rio de Janeiro in the Global Meat Market, c. 1850 to c. 1930* Maria-Aparecida Lopes,2021-07-19 This book examines the meat provision system of Rio de Janeiro from the 1850s to the 1930s Until the 1920s Rio was Brazil s economic hub main industrial city and prime consumer market Meat consumption was an indicator of living standards and a matter of public concern The work unveils that in the second half of the nineteenth century the city was well supplied with red meat Initially dwellers relied mostly on salted meat then in the latter decades of the 1800s two sets of changes upgraded fresh meat deliveries First ranching expansion and transportation innovation in southeast and central west Brazil guaranteed a continuous flow of cattle to Rio Second the municipal centralization of meat processing and distribution made its provision regular and predictable By the early twentieth century fresh meat replaced salted meat in the urban marketplace This study examines these developments

in light of national and global developments in the livestock and meat industries **The American Midwest** Andrew R. L. Cayton, Richard Sisson, Chris Zacher, 2006-11-08 This first ever encyclopedia of the Midwest seeks to embrace this large and diverse area to give it voice and help define its distinctive character Organized by topic it encourages readers to reflect upon the region as a whole Each section moves from the general to the specific covering broad themes in longer introductory essays filling in the details in the shorter entries that follow There are portraits of each of the region's twelve states followed by entries on society and culture community and social life economy and technology and public life The book offers a wealth of information about the region's surprising ethnic diversity a vast array of foods languages styles religions and customs plus well informed essays on the region's history culture and values and conflicts A site of ideas and innovations reforms and revivals and social and physical extremes the Midwest emerges as a place of great complexity signal importance and continual fascination

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