



# Mexicans In America

**Julie Catalano**



## **Mexicans In America:**

**The Mexicans in America** Jane Pinchot, 1973 This work argues that American literary scholarship enshrines a reactionary vision of history of narrative and of America itself Carafiol examines the way idealist assumptions have been essential to doing American literary history and unwraps the implications of that symbiosis for current debates about the aims and methods of literary history in general Carafiol directs his critique not only at traditional approaches to American literature but also at the most influential recent efforts by New Historicists and cultural critics to revise that tradition Reconsidering the debate between ahistorical and historical models of literary study he argues that works by such writers like Emerson and Thoreau subvert the claims of critics on both sides Such writing is important he proposes not as timeless art or as social document but as a voice that can speak powerfully in contemporary conversations challenging literary critics in all fields to reconsider their critical assumptions and professional practices Mexican-origin People in the United States

Oscar J. Martínez, 2001-01-01 The history of the United States in the twentieth century is inextricably entwined with that of people of Mexican origin The twenty million Mexicans and Mexican Americans living in the U S today are predominantly a product of post 1900 growth and their numbers give them an increasingly meaningful voice in the political process Oscar Martínez here recounts the struggle of a people who have scraped and grappled to make a place for themselves in the American mainstream Focusing on social economic and political change during the twentieth century particularly in the American West Martínez provides a survey of long term trends among Mexican Americans and shows that many of the difficult conditions they have experienced have changed decidedly for the better Organized thematically the book addresses population dynamics immigration interaction with the mainstream assimilation into the labor force and growth of the Mexican American middle class Martínez then examines the various forms by which people of Mexican descent have expressed themselves politically becoming involved in community organizations participating as voters and standing for elective office Finally he summarizes salient historical points and offers reflections on issues of future significance Where appropriate he considers the unique circumstances that distinguish the experiences of Mexican Americans from those of other ethnic groups By the year 2000 significant numbers of people of Mexican origin had penetrated the middle class and had achieved unprecedented levels of power and influence in American society at the same time many problems remain unsolved and the masses face new challenges created by the increasingly globalized U S economy This concise overview of Mexican origin people puts these successes and challenges in perspective and defines their contribution to the shaping of modern America Walls and Mirrors

David G. Gutiérrez, 1995-03-27 Covering more than one hundred years of American history Walls and Mirrors examines the ways that continuous immigration from Mexico transformed and continues to shape the political social and cultural life of the American Southwest Taking a fresh approach to one of the most divisive political issues of our time David Gutiérrez explores the ways that nearly a century of steady immigration from Mexico has shaped

ethnic politics in California and Texas the two largest U S border states Drawing on an extensive body of primary and secondary sources Guti rrez focuses on the complex ways that their pattern of immigration influenced Mexican Americans sense of social and cultural identity and as a consequence their politics He challenges the most cherished American myths about U S immigration policy pointing out that contrary to rhetoric about alien invasions U S government and regional business interests have actively recruited Mexican and other foreign workers for over a century thus helping to establish and perpetuate the flow of immigrants into the United States In addition Guti rrez offers a new interpretation of the debate over assimilation and multiculturalism in American society Rejecting the notion of the melting pot he explores the ways that ethnic Mexicans have resisted assimilation and fought to create a cultural space for themselves in distinctive ethnic communities throughout the southwestern United States

*Mexicans in the Making of America* Neil Foley, 2014-10-06 America has always been a composite of racially blended peoples never a purely white Anglo Protestant nation The Mexican American historian Neil Foley offers a sweeping view of the evolution of Mexican America from a colonial outpost on Mexico s northern frontier to a twenty first century people integral to the nation they have helped build

*Mexican Americans/American Mexicans* Matt S. Meier, Feliciano Ribera, 1994 Examines Mexican American history from the time of the Spanish conquistadors to the Civil Rights movement and recent immigration laws

*The Mexican Americans* Julie Catalano, 1988 Examines factors such as history culture and religion that encourage emigration from Mexico and discusses the acceptance of this ethnic group in America

**Mexicanos** Manuel G. Gonzales, 2009-08-20 Newly revised and updated *Mexicanos* tells the rich and vibrant story of Mexicans in the United States Emerging from the ruins of Aztec civilization and from centuries of Spanish contact with indigenous people Mexican culture followed the Spanish colonial frontier northward and put its distinctive mark on what became the southwestern United States Shaped by their Indian and Spanish ancestors deeply influenced by Catholicism and tempered by an often difficult existence Mexicans continue to play an important role in U S society even as the dominant Anglo culture strives to assimilate them Thorough and balanced *Mexicanos* makes a valuable contribution to the understanding of the Mexican population of the United States a growing minority who are a vital presence in 21st century America

*Why Mexican Immigrants Came to America* Lewis K. Parker, 2002-12-15 Explores the history of Mexican immigration to what is now the United States and looks at the contributions of Mexican Americans to the culture of their new country

*North to Aztlán* Richard Griswold del Castillo, Arnoldo De León, 1996 In this comprehensive survey Richard Griswold del Castillo and Arnoldo De León explore the complex process of cultural and economic exchange between Mexican Americans Mexican immigrants and a racially and ethnically diverse North American society Jacket

*Becoming Mexican American* George J. Sanchez, 1995-03-23 Twentieth century Los Angeles has been the locus of one of the most profound and complex interactions between variant cultures in American history Yet this study is among the first to examine the relationship between ethnicity and identity among the largest immigrant group to that city By focusing on Mexican

immigrants to Los Angeles from 1900 to 1945 George J Sanchez explores the process by which temporary sojourners altered their orientation to that of permanent residents thereby laying the foundation for a new Mexican American culture Analyzing not only formal programs aimed at these newcomers by the United States and Mexico but also the world created by these immigrants through family networks religious practice musical entertainment and work and consumption patterns Sanchez uncovers the creative ways Mexicans adapted their culture to life in the United States When a formal repatriation campaign pushed thousands to return to Mexico those remaining in Los Angeles launched new campaigns to gain civil rights as ethnic Americans through labor unions and New Deal politics The immigrant generation therefore laid the groundwork for the emerging Mexican American identity of their children     The Emergence of Mexican America John-Michael Rivera,2006-05 Winner of the 2006 Thomas J Lyon Book Award in Western American Literary Studies presented by the Western Literature Association In The Emergence of Mexican America John Michael Rivera examines the cultural political and legal representations of Mexican Americans and the development of US capitalism and nationhood Beginning with the Mexican American War of 1846 1848 and continuing through the period of mass repatriation of US Mexican laborers in 1939 Rivera examines both Mexican American and Anglo American cultural production in order to tease out the complexities of the so called Mexican question Using historical and archival materials Rivera s wide ranging objects of inquiry include fiction non fiction essays treaties legal materials political speeches magazines articles cartoons and advertisements created by both Mexicans and Anglo Americans Engaging and methodologically venturesome Rivera s study is a crucial contribution to Chicano Latino Studies and fields of cultural studies history government anthropology and literary studies     Mexican Americans in Texas Arnolde De León,1999 Like its ground breaking predecessor the first general survey of Tejanos this completely up to date revision is a concise political cultural and social history of Mexican Americans in Texas from the Spanish colonial era to the present Professor De Len is careful to portray Tejanos as active subjects not merely objects in the ongoing Texas story Complemented by a stunning photographic essay a helpful glossary and meticulously annotated this work continues to be ideal reading for anyone wanting to learn about the most influential ethnic group in Texas     *The Mexican-American People* Leo Grebler,Joan W. Moore,Ralph C. Guzman,Jeffrey Lionel Berlant,1970 This analysis ranges over historical cultural religious and political perspectives the class structure the family and the Mexican American individual in a changing world     *Hispanics in America's Defense* ,1982     **Generations of Exclusion** Edward E. Telles,Vilma Ortiz,2008-03-21 Foreword by Joan W Moore When boxes of original files from a 1965 survey of Mexican Americans were discovered behind a dusty bookshelf at UCLA sociologists Edward Telles and Vilma Ortiz recognized a unique opportunity to examine how the Mexican American experience has evolved over the past four decades Telles and Ortiz located and re interviewed most of the original respondents and many of their children Then they combined the findings of both studies to construct a thirty five year analysis of Mexican American integration into American society Generations of Exclusion is the

result of this extraordinary project *Generations of Exclusion* measures Mexican American integration across a wide number of dimensions education English and Spanish language use socioeconomic status intermarriage residential segregation ethnic identity and political participation The study contains some encouraging findings but many more that are troubling Linguistically Mexican Americans assimilate into mainstream America quite well by the second generation nearly all Mexican Americans achieve English proficiency In many domains however the Mexican American story doesn't fit with traditional models of assimilation The majority of fourth generation Mexican Americans continue to live in Hispanic neighborhoods marry other Hispanics and think of themselves as Mexican And while Mexican Americans make financial strides from the first to the second generation economic progress halts at the second generation and poverty rates remain high for later generations Similarly educational attainment peaks among second generation children of immigrants but declines for the third and fourth generations Telles and Ortiz identify institutional barriers as a major source of Mexican American disadvantage Chronic under funding in school systems predominately serving Mexican Americans severely restrains progress Persistent discrimination punitive immigration policies and reliance on cheap Mexican labor in the southwestern states all make integration more difficult The authors call for providing Mexican American children with the educational opportunities that European immigrants in previous generations enjoyed The Mexican American trajectory is distinct but so is the extent to which this group has been excluded from the American mainstream Most immigration literature today focuses either on the immediate impact of immigration or what is happening to the children of newcomers to this country *Generations of Exclusion* shows what has happened to Mexican Americans over four decades In opening this window onto the past and linking it to recent outcomes Telles and Ortiz provide a troubling glimpse of what other new immigrant groups may experience in the future

**Mexico and Mexicans in the Making of the United States** John Tutino, 2012-05-15 Mexico and Mexicans have been involved in every aspect of making the United States from colonial times until the present Yet our shared history is a largely untold story eclipsed by headlines about illegal immigration and the drug war Placing Mexicans and Mexico in the center of American history this volume elucidates how economic social and cultural legacies grounded in colonial New Spain shaped both Mexico and the United States as well as how Mexican Americans have constructively participated in North American ways of production politics social relations and cultural understandings Combining historical sociological and cultural perspectives the contributors to this volume explore the following topics the Hispanic foundations of North American capitalism indigenous peoples actions and adaptations to living between Mexico and the United States U S literary constructions of a Mexican other during the U S Mexican War and the Civil War the Mexican cotton trade which helped sustain the Confederacy during the Civil War the transformation of the Arizona borderlands from a multiethnic Mexican frontier into an industrializing place of whites and Mexicans the early twentieth century roles of indigenous Mexicans in organizing to demand rights for all workers the rise of Mexican Americans to claim middle class lives during and after World

War II and the persistence of a Mexican tradition of racial ethnic mixing mestizaje as an alternative to the racial polarities so long at the center of American life

**Trumpism, Mexican America, and the Struggle for Latinx Citizenship** Phillip B. Gonzales, Renato Rosaldo, Mary Louise Pratt, 2021-10-15 For Latinx people living in the United States Trumpism represented a new phase in the long standing struggle to achieve a sense of belonging and full citizenship Throughout their history in the United States people of Mexican descent have been made to face the question of how they do or do not belong to the American social fabric and polity Structural inequality dispossession and marginalized citizenship are a foundational story for Mexican Americans one that entered a new phase under Trumpism This volume situates this new phase in relation to what went before and it asks what new political possibilities emerged from this dramatic chapter in our history What role did anti Mexicanism and attacks on Latinx people and their communities play in Trump's political rise and presidential practices Driven by the overwhelming political urgency of the moment the contributors to this volume seek to frame Trumpism's origins and political effects Published in Association with School for Advanced Research Press

**The Emergence of Mexican America** John-Michael Rivera, 2006-05-01 Winner of the 2006 Thomas J Lyon Book Award in Western American Literary Studies presented by the Western Literature Association In *The Emergence of Mexican America* John Michael Rivera examines the cultural political and legal representations of Mexican Americans and the development of US capitalism and nationhood Beginning with the Mexican American War of 1846 1848 and continuing through the period of mass repatriation of US Mexican laborers in 1939 Rivera examines both Mexican American and Anglo American cultural production in order to tease out the complexities of the so called Mexican question Using historical and archival materials Rivera's wide ranging objects of inquiry include fiction non fiction essays treaties legal materials political speeches magazines articles cartoons and advertisements created by both Mexicans and Anglo Americans Engaging and methodologically venturesome Rivera's study is a crucial contribution to Chicano Latino Studies and fields of cultural studies history government anthropology and literary studies

**No Mexicans, Women, Or Dogs Allowed** Cynthia Orozco, 2009-11-15 Founded by Mexican American men in 1929 the League of United Latin American Citizens LULAC has usually been judged according to Chicano nationalist standards of the late 1960s and 1970s Drawing on extensive archival research including the personal papers of Alonso S Perales and Adela Sloss Vento *No Mexicans Women or Dogs Allowed* presents the history of LULAC in a new light restoring its early twentieth century context Cynthia Orozco also provides evidence that perceptions of LULAC as a petite bourgeoisie assimilationist conservative anti Mexican anti working class organization belie the realities of the group's early activism Supplemented by oral history this sweeping study probes LULAC's predecessors such as the Order Sons of America blending historiography and cultural studies Against a backdrop of the Mexican Revolution World War I gender discrimination and racial segregation *No Mexicans Women or Dogs Allowed* recasts LULAC at the forefront of civil rights movements in America

Chicanos in California Albert Camarillo, 1984

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