



Santísima Virgen de la Cobre
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Familia Gonzalez Cuellar.
Mexico, D.F. 1961.

Mexican Folk Retablos

Gloria Fraser Giffords



Mexican Folk Retablos:

Mexican Folk Retablos Gloria Fraser Giffords, 1992 The first part of the book is given to an analysis of folk retablo painting The second part concentrates on iconography and on why certain images of Christ Mary and the saints were venerated The third part examines ex votos small images painted to commemorate the donor's gratitude for a favor **The Iconography of Mexican Folk Retablos** Gloria Fraser Giffords, 1969 **Mexican folk retablos** Gloria Fraser Giffords, 1974 **Mexican Devotional Retablos** Joseph F. Chorpennig, 1994 **Mexican Folk Retablos** Gloria Kay Giffords, Helga Teiwes-French, 1974 **Miracles on the Border** Jorge Durand, 1995-03 This vivid study richly illustrated with forty color photographs offers a multilayered analysis of retablos folk images painted on tin that are offered as votives of thanks for a miracle granted or a favor bestowed created by Mexican migrants to the United States Durand and Massey analyze 124 contemporary retablo texts scrutinizing the shifting subjects and themes that constitute a running record of the migrant's unique experience The result is a vivid work of synthesis that connects the history of an art form and a people links two very different cultures and allows a deeper understanding of a major twentieth century theme the drama of transnational migration Retablos: Mexican Folk Icons from the Collections of Mr. & Mrs. Joseph P. Peters : St. John's College Art Gallery, St. John's College, Annapolis, Maryland, January 15-February 15, 1983 ,1983 *Art and Faith in Mexico* Elizabeth Netto Calil Zarur, Charles Muir Lovell, 2001 Studies retablos Mexican paintings on tin created in the latter half of the nineteenth century from art religious and historical perspectives and discusses efforts made to restore and conserve the artwork *Celebrating Latino Folklore* María Herrera-Sobek, 2012-07-16 Latino folklore comprises a kaleidoscope of cultural traditions This compelling three volume work showcases its richness complexity and beauty Latino folklore is a fun and fascinating subject to many Americans regardless of ethnicity Interest in and celebration of Latin traditions such as Día de los Muertos in the United States is becoming more common outside of Latino populations Celebrating Latino Folklore An Encyclopedia of Cultural Traditions provides a broad and comprehensive collection of descriptive information regarding all the genres of Latino folklore in the United States covering the traditions of Americans who trace their ancestry to Mexico Spain or Latin America The encyclopedia surveys all manner of topics and subject matter related to Latino folklore covering the oral traditions and cultural heritage of Latin Americans from riddles and dance to food and clothing It covers the folklore of 21 Latin American countries as these traditions have been transmitted to the United States documenting how cultures interweave to enrich each other and create a unique tapestry within the melting pot of the United States **Retablos** St. John's College (Annapolis, Md.). Art Gallery, 1983 Mexican-American Folklore John O. West, 1988 Gathers riddles rhymes folk poetry stories ballads superstitions customs games foods and folk arts of the Mexican Americans **Handbook of Hispanic Cultures in the United States: Anthropology** Nicolás Kanellos, Claudia Esteva-Fabregat, Thomas Weaver, 1994-01-01 Recovering the U S Hispanic Literary Project is a national project to locate identify preserve and make

accessible the literary contributions of U S Hispanics from colonial times through 1960 in what today comprises the fifty states of the United States Encyclopedia of Latino Culture Charles M. Tatum,2013-11-26 This three volume encyclopedia describes and explains the variety and commonalities in Latino culture providing comprehensive coverage of a variety of Latino cultural forms popular culture folk culture rites of passages and many other forms of shared expression In the last decade the Latino population has established itself as the fastest growing ethnic group within the United States and constitutes one of the largest minority groups in the nation While the different Latino groups do have cultural commonalities there are also many differences among them This important work examines the historical regional and ethnic racial diversity within specific traditions in rich detail providing an accurate and comprehensive treatment of what constitutes the Latino experience in America The entries in this three volume set provide accessible in depth information on a wide range of topics covering cultural traditions including food art film music and literature secular and religious celebrations and religious beliefs and practices Readers will gain an appreciation for the historical regional and ethnic racial diversity within specific Latino traditions Accompanying sidebars and spotlight biographies serve to highlight specific cultural differences and key individuals **Recovering Hispanic Religious Thought and Practice of the United States** Nicolás Kanellos,2009-05-05 The primary role played by religion in the development of the Spanish nation in the Iberian Peninsula and its subsequent role in the Spanish conquest and colonization of the Americas has been well studied Similarly Hispanics around the world and in the United States have been characterized in scholarship and popular opinion by the dimensions of their predominant Catholic faith To date neither their diversity of faith nor their ethnic and racial diversity have been adequately addressed thus contributing to a widely held perception of a monolithic culture with its own Catholic world view a world view often categorized as obscurantist mystical and anachronistic Most important the role of religion in all of its diversity and historical evolution in building Hispanic culture in the United States has not been adequately studied or understood Today because a corpus of Hispanic religious thought from across the ages in the United States has been reconstituted and there are scholars dedicated to understanding this thought and the experience it reveals publication of this present volume has been made possible The chapters of Recovering Hispanic Religious Thought and Practice in the United States have resulted from the research underwritten by the eponymous Recovery project and initially presented at Recovery conferences in 2004 and 2005 After scholarly debate and re working of the research papers the articles contained in this volume were selected They represent original work on topics rarely addressed before in recognition that these articles are laying the groundwork on which an entire sub discipline of Hispanic history literature and theology will be constructed The material addressed is so rich and the themes so numerous and promising that their presentation and elaboration here most certainly will entice scholars from other disciplines to broaden their perspectives on Hispanic life in the United States and perhaps to look to these religious and other alternative sources in conducting their own disciplinary research **Crossing**

Borders with the Santo Niño de Atocha Juan Javier Pescador, 2022-10-01 Crossing Borders with the Santo Niño de Atocha journeys through the genesis development and various metamorphoses in the veneration of the Holy Child of Atocha from its origins in Zacatecas in the late colonial period through its different transformations over the centuries across lands and borders and to the ultimate rising as a defining religious devotion for the Mexican Chicano experience in the United States It is a vivid account of the historical origins of the Santo Niño de Atocha and His transformations Everywhere He ever walked first in the nineteenth century along the Camino de Tierra Adentro between Zacatecas and New Mexico to His consolidation as a saint for the Borderlands and finally to His contemporary metamorphosis as a border crossing religious symbol for the immigrant experience and the Mexican Chicano communities in the United States Using a wide variety of visual and written materials from archives in Spain Mexico and the United States along with oral history interviews participant observation photography popular art thanksgiving paintings and private letters addressed to the Holy Child Juan Javier Pescador presents the fascinating and intimate history of this religious symbol native to the Borderlands while dispelling some myths and inaccurate references Including narrative vignettes with his own personal experiences and fragments of his family's interactions with the Holy Child of Atocha Pescador presents the book as a thanksgiving testimony of the prominent position the Santo Niño de Atocha has enjoyed in the altarcitos of my family and the dear place He has carved in the hearts of my ancestors Visit the author's website at www.pescadorarte.com to learn more and to see images of the Santo Niño de Atocha included in the book

Colonial Latin America Kenneth R. Mills, Kenneth Mills, William B. Taylor, Sandra Lauderdale Graham, 2002 *Colonial Latin America A Documentary History* is a sourcebook of primary texts and images intended for students and teachers as well as for scholars and general readers The book centers upon people people from different parts of the world who came together to form societies by chance and by design in the years after 1492 This text is designed to encourage a detailed exploration of the cultural development of colonial Latin America through a wide variety of documents and visual materials most of which have been translated and presented originally for this collection *Colonial Latin America A Documentary History* is a revision of SR Books popular *Colonial Spanish America* The new edition welcomes a third co editor and most significantly embraces Portuguese and Brazilian materials Other fundamental changes include new documents from Spanish South America the addition of some key color images plus six reference maps and a decision to concentrate entirely upon primary sources The book is meant to enrich not repeat the work of existing texts on this period and its use of primary sources to focus upon people makes it stand out from other books that have concentrated on the political and economic aspects The book's illustrations and documents are accompanied by introductions which provide context and invite discussion These sources feature social changes puzzling developments and the experience of living in Spanish and Portuguese American colonial societies Religion and society are the integral themes of *Colonial Latin America* Religion becomes the nexus for much of what has been treated as political social economic and cultural history during this period

Society is just as inclusive allowing students to meet a variety of individuals not faceless social groups While some familiar names and voices are included conquerors chroniclers sculptors and preachers other far less familiar points of view complement and complicate the better known narratives

Nuevomexicano Cultural Legacy Francisco A. Lomeli, Victor A. Sorell, Genaro M. Padilla, 2002 As striking as its beautiful landscapes New Mexico's culture is also endlessly complex The fourteen essays collected here examine many sides of Nuevomexicano culture its treatment of the sacred its discourses on identity and difference its historical and literary legacy from colonial times to the present Among the diverse topics considered are the role of Charles Fletcher Lummis in romanticizing New Mexico the importance of Spanish language newspapers at the turn of the century and their commitment to the social educational and cultural progress of the Spanish speaking population of the Southwest the role of mutual aid societies as agents of collective action and cultural adaptation and survival the cultural and religious importance of captivity narratives popular depictions of the Virgin of Guadalupe and the history of textile making in north central New Mexico A photo essay by renowned documentary photographer Miguel Gandert explores the blurring of lines between Spanish and Indian cultures in the Rio Grande Valley Working within and across disciplines charting relationships between geography and culture that have informed the state's history and placing empirical philosophical and scholarly materials in dialogue with regional historical and cultural studies the contributors to this volume add immeasurably to knowledge of New Mexico's cultural history

Recovering the U.S. Hispanic Literary Heritage, Volume IV Jose Aranda, Silvio Torres-Saillant, 2002-11-30 This historic fourth volume of articles represents the finished re-worked product of the biennial conferences of recovery providing theoretical and practical approaches and critical studies on specific texts Jose Aranda and Silvio Torres Saillant's introduction conceptualizes and unifies a broad historical swath that encompasses the Spanish and English language expression of Hispanic natives immigrants and exiles from the colonial period to 1960

Landscapes of the Sacred Belden C. Lane, 2002 This substantially expanded edition of Belden C Lane's *Landscapes of the Sacred* includes a new introductory chapter that offers three new interpretive models for understanding American sacred space Lane maintains his approach of interspersing shorter and more personal pieces among full length essays that explore how Native American early French and Spanish Puritan New England and Catholic Worker traditions have each expressed the connection between spirituality and place A new section at the end of the book includes three chapters that address methodological issues in the study of spirituality the symbol making process of religious experience and the tension between place and placelessness in Christian spirituality

Miraculous Images and Votive Offerings in Mexico Frank Graziano, 2016 *Miraculous Images and Votive Offerings in Mexico* offers an exploration of miracles petitionary devotion and ex votos based on extensive fieldwork in Guanajuato Jalisco Quer taro San Luis Potos and Zacatecas A sequel to Graziano's *Culture of Devotion* 2006 this study contributes to the fields of material religion and psychology of religion

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