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VOLUME III

Lynchburg College Symposium Readings 3

Gary Tate



Lynchburg College Symposium Readings 3:

Lynchburg College Symposium Readings Third Edition 2005 Volume IV Phillip H. Stump, 2006 The readings in this volume explore the tensions between the individual and society and the even greater tensions between solitude and community The first two readings reveal these tensions already present in the earliest classic of the Western tradition Homer's Iliad in sharp contrast to the ideal harmony between society and the individual epitomized in the Confucian classics of the Eastern tradition Excerpts from Max Weber W E B Du Bois Ruth Benedict and Dominique Zahan provide examples of classic analytical descriptions of human society from sociological and anthropological perspectives Mary Wollstonecraft Maria Stewart Olaudah Equiano and Elizabeth Cady Stanton reflect the solitude inflicted by oppression Alisdair MacIntyre and Octavio Paz offer very different theoretical visions of community as antidotes to the dehumanizing fragmentation of modern societies Fictional narratives by Marie de France Marguerite de Navarre and Gabriel Garcia Marquez create their own communities through imagination The readings suggest a tentative conclusion that a healthy interplay between solitude and society may lead us to achieve true community but only if each individual in the community is free to develop to his or her own full potential Society Solitude and Community is the fourth in the 10 volume series Lynchburg College Symposium Readings 3rd edition Each volume presents primary texts organized around an interdisciplinary liberal arts theme such as education politics social issues science and technology morals and ethics The series has been developed by Lynchburg College faculty for use in the Senior Symposium and the Lynchburg College Symposium Readings Program SS LCSR While these programs are distinctive to Lynchburg College the texts are used on many college campuses across the nation as well as by readers interested in significant original texts on important topics

Education: Ends and Means Julius A. Sigler, 1997 In American society the ends and means of education have been debated vigorously throughout its history Most Americans enthusiastically and eagerly supported the development of public education in the mid 19th century They perceived it to be a positive force for mobility and democracy While some complained that too much Obook learning O was a waste of time most Americans were delighted with the developments of the American educational system which appeared to be a foundation for our political system

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practices to both faculty who are asked to develop a communication center and for directors of established centers Broken into easily understood parts Turner and Sheckels begin with the development of communication centers offering guidance on the history of centers how to start a center and in a contribution by Kyle Love creative approaches to marketing They provide a communication perspective on selecting and training tutors and then address how to train the tutors in their tasks of helping students with invention disposition style memory and delivery as well as presentation aids including consideration of special situations and diverse populations The authors explore ways to broaden the vision for communication centers and conclude with chapters on techniques for assessment by Marlene Preston and on the rich rhetorical roots of communication centers by Linda Hobgood The volume concludes with appendixes on guidelines for directors and for certification of tutor training programs Communication Centers is a valuable resource for scholars in any stage of developing or improving a communication center at their university

Faith and Morals David Felty, 1997-02-20 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com

National Union Catalog, 1982 Includes entries for maps and atlases

Interdisciplinary Undergraduate Programs William H. Newell, 1986

[Reforming Liberal Education and the Core After the Twentieth Century](#) Association for Core Texts and Courses. Conference, 2006-07-17 What particular form of liberal education should a college or university institute Reform in general liberal education is an inevitable reality for faculty and the administration Core texts are at the heart of that reform debate Establishing an institution's core texts requires extensive research and discussion At the 2002 Association for Core Texts and Courses conference over 100 institutions explored the relevance and role of the core texts to a 21st century education This collection of essays captures the excitement of this debate and allows serious thinkers and practitioners of liberal arts education to see what other colleagues and institutions are developing

Books in Series, 1985 Vols for 1980 issued in three parts Series Authors and Titles

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