

THE SHAPE OF ATHENIAN LAW



S. C. TODD

CLARENDON PAPERBACKS

TODD THE SHAPE OF ATHENIAN LAW

Shape Of Athenian Law

Stephen Charles Todd, Stephen Todd



Shape Of Athenian Law:

The Shape of Athenian Law Stephen Charles Todd, Stephen Todd, 1993 Systematic survey of the law of Athens including the democratic political system and social structure Use surviving law court speeches of the Attic orators and also Athenian comedy public inscriptions and various historical and philosophical texts comprehensive glossary of ancient and modern technical and legal terms *The Shape of Athenian Law* S. C. Todd, 1993 **The Law of Ancient Athens** David Phillips, 2013-10-14 A topic fundamental to understanding the ancient world **Law and Order in Ancient Athens** Adriaan Lanni, 2016-08-11 The classical Athenian state had almost no formal coercive apparatus to ensure order or compliance with law there was no professional police force or public prosecutor and nearly every step in the legal process depended on private initiative And yet Athens was a remarkably peaceful and well ordered society by both ancient and contemporary standards Why Law and Order in Ancient Athens draws on contemporary legal scholarship to explore how order was maintained in Athens Lanni argues that law and formal legal institutions played a greater role in maintaining order than is generally acknowledged The legal system did encourage compliance with law but not through the familiar deterrence mechanism of imposing sanctions for violating statutes Lanni shows how formal institutions facilitated the operation of informal social control in a society that was too large and diverse to be characterized as a face to face community or close knit group **Law and Justice from Antiquity to Enlightenment** Robert W. Shaffern, 2009 This concise intellectual history of the law offers an accessible introduction to the ideas and contexts of law from ancient Babylon to eighteenth century Europe Robert W Shaffern examines a rich array of sources to illuminate ideas about law and justice in Western civilization He identifies four main sources for traditional jurisprudence the civilizations of the Fertile Crescent and classical Athens the legal legacy of ancient Rome the legal traditions of the Middle Ages and developments in early modern Europe By focusing on the recurring issues and historical contexts of the law the author shows the extensive influence earlier sources had on the later development of Western law For instance the ancient code of Hammurabi pledged to obtain justice for the widow and the orphan a phrase that appeared again in later laws Also the tragedies of Aeschylus insisted that private individuals pursue vengeance but government judiciaries upheld justice an idea that the early modern European monarchies advanced when they promulgated new codes of criminal law Additionally Roman medieval and modern jurists all believed that natural law theory served as a rational criterion for legislators and judges Throughout the span of centuries covered in the text governments used law to regulate or monopolize the employment of violence Designed to introduce undergraduates to the significant developments and ideas about the law and justice this book will be invaluable for courses on the history of law and jurisprudence *Space, Place, and Landscape in Ancient Greek Literature and Culture* Kate Gilhuly, Nancy Worman, 2014-09-22 This book brings together a collection of original essays that engage with cultural geography and landscape studies to produce new ways of understanding place space and landscape in Greek literature from the fifth and

fourth centuries BCE The authors draw on an eclectic collection of contemporary approaches to bring the study of ancient Greek literature into dialogue with the burgeoning discussion of spatial theory in the humanities The essays in this volume treat a variety of textual spaces from the intimate to the expansive the bedroom ritual space the law courts theatrical space the poetics of the city and the landscape of war And yet all of the contributions are united by an interest in recuperating some of the many ways in which the ancient Greeks in the archaic and classical periods invested places with meaning and in how the representation of place links texts to social practices

Democratic Law in Classical Athens Michael

Gagarin,2020-03-17 The democratic legal system created by the Athenians was completely controlled by ordinary citizens with no judges lawyers or jurists involved It placed great importance on the litigants rhetorical performances Did this make it nothing more than a rhetorical contest judged by largely uneducated citizens that had nothing to do with law a criticism that some including Plato have made Michael Gagarin argues to the contrary contending that the Athenians both controlled litigants performances and incorporated many other unusual features into their legal system including rules for interrogating slaves and swearing an oath The Athenians Gagarin shows adhered to the law as they understood it which was a set of principles more flexible than our current understanding allows The Athenians also insisted that their legal system serve the ends of justice and benefit the city and its people In this way the law ultimately satisfied most Athenians and probably produced just results as often as modern legal systems do Comprehensive and wide ranging Democratic Law in Classical Athens offers a new perspective for viewing a legal system that was democratic in a way only the Athenians could achieve

Paul in the Greco-Roman World: A Handbook J. Paul Sampley,2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview of a particular social convention literary or rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco Roman culture shed light on Paul s letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul s Economics honor and shame in Paul s writings and the Greek novel

The Oxford Handbook of Demosthenes Gunther Martin,2019 As a speechwriter orator and politician Demosthenes captured embodied and shaped his time This Handbook explores the many facets of his life work and time giving particular weight to his social and historical context and thereby illustrating the interplay and mutual influence between his rhetoric and the environment from which it emerged

Demosthenes Ian Worthington,2002-01-04 Demosthenes is often adjudged

the statesman par excellence and his oratory as some of the finest to survive from classical times Contemporary politicians still quote him in their speeches and for some he is the supreme example of a patriot This landmark study of this remarkable man and his long career the first to focus on him for more than 80 years looks at the background behind this reputation and asks whether it is truly deserved

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