



Multiple Marginalities

An Anthology of Identified Dalit Writings

Edited, compiled and translated by
Badri Narayan and A.R. Misra

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Multiple Marginalities An Anthology Of Identified Dalit Writings

Toral Jatin Gajarawala



Multiple Marginalities An Anthology Of Identified Dalit Writings:

Multiple Marginalities Badri Narayan,A. R. Misra,2004 This Volume Compiles Popular Booklets Representing Grass Root Dissent And Protest Of The Economic And Cultural Mainstream Of Society But Also From The Ambit Of The Expression Of Their Existential Notions In The Hierarchical Order Of The Society *Writing Resistance* Laura R. Brueck,2014-05-27 Writing Resistance is the first close study of the growing body of contemporary Hindi language Dalit low caste literature in India The Dalit literary movement has had an immense sociopolitical and literary impact on various Indian linguistic regions yet few scholars have attempted to situate the form within contemporary critical frameworks Laura R Brueck s approach goes beyond recognizing and celebrating the subaltern speaking emphasizing the sociopolitical perspectives and literary strategies of a range of contemporary Dalit writers working in Hindi Brueck explores several essential questions what makes Dalit literature Dalit What makes it good Why is this genre important and where does it oppose or intersect with other bodies of Indian literature She follows the debate among Dalit writers as they establish a specifically Dalit literary critical approach underscoring the significance of the Dalit literary sphere as a counterpublic generating contemporary Dalit social and political identities Brueck then performs close readings of contemporary Hindi Dalit literary prose narratives focusing on the aesthetic and stylistic strategies deployed by writers whose class gender and geographic backgrounds shape their distinct voices By reading Dalit literature as literature this study unravels the complexities of its sociopolitical and identity based origins **Voices from the Periphery** Marine Carrin,Lidia Guzy,2020-11-29 In India as elsewhere peripheries have frequently been viewed through the eyes of the centre This book aims at reversing the gaze presenting the perspectives of low castes tribes or other subalterns in a way that amplifies their ability to voice their own concerns This volume takes a multidimensional perspective citing political economic and cultural factors as expressions of the autonomous assertions of these groups Questioning the exclusive definitions of the Brahmanical folk and tribal elements the articles bring together the empowering possibilities enabled by three recent theoretical developments of anthropologies questioning the fringes of mainstream society in India critically engaged histories from below which problematize subaltern identities and a conceptual emphasis on everyday ethnography as an arena for negotiations and transactions which contest wider networks of power and hegemony This book will be useful to those in sociology anthropology politics history study of religions minority studies cultural studies and those interested in social development and issues of marginality tribes and subaltern identity Dalit Literatures in India Joshil K. Abraham,Judith Misrahi-Barak,2015-07-24 This book breaks new ground in the study of Dalit Literature including in its corpus a range of genres such as novels autobiographies pamphlets poetry short stories as well as graphic novels With contributions from major scholars in the field it critically examines Dalit literary theory and initiates a dialogue between Dalit writing and Western literary theory Dalit Text Judith Misrahi-Barak,K. Satyanarayana,Nicole Thiara,2019-06-18 This book companion to the much acclaimed Dalit Literatures in India examines questions of aesthetics

and literary representation in a wide range of Dalit literary texts. It looks at how Dalit literature born from the struggle against social and political injustice invokes the rich and complex legacy of oral folk and performative traditions of marginalised voices. The essays and interviews systematically explore a range of literary forms from autobiographies, memoirs and other testimonial narratives to poems, novels or short stories foregrounding the diversity of Dalit creation. Showcasing the interplay between the aesthetic and political for a genre of writing that has changed as its goal, the volume aims to make Dalit writing more accessible to a wider public for the Dalit voices to be heard and understood. The volume also shows how the genre has revolutionised the concept of what literature is supposed to mean and define. Effervescent first person accounts, socially militant activism and sharp critiques of a little explored literary terrain make this essential reading for scholars and researchers of social exclusion and discrimination studies, literature, especially comparative literature, translation studies, politics, human rights and culture studies.

Hindi Dalit Literature and the Politics of Representation Sarah Beth Hunt, 2014-08-07. This study explores how Dalits in north India have used literature as a means of protest against caste oppression. Including fresh ethnographic research and interviews, it traces the trajectory of modern Dalit writing in Hindi and its pivotal role in the creation, rise and reinforcement of a distinctive Dalit identity. The book challenges the existing impression of Hindi Dalit literature as stemming from the Dalit political assertion of the 1980s and as being chiefly imitative of the Marathi Dalit literature model. Arguing that Hindi Dalit literature has a much longer history in north India, it examines two differing strands that have taken root in Dalit expression: the early popular production of smaller literary pamphlets and journals at the beginning of the 20th century and more contemporary modes such as autobiographies, short stories and literary criticism. The author highlights the ways in which such various forms of literary works have supported the proliferation of an all-encompassing identity for the so-called untouchable castes. She also underscores how these have contributed to their evolving political consciousness and consolidation of newer heterogeneous identities, making a departure from their long perceived image. The work will be important for those in Dalit studies, subaltern history, Hindi literature, postcolonial studies, political science and sociology as well as the informed general reader.

The Making of the Dalit Public in North India Badri Narayan, 2011-05-11. This book is a detailed commentary on politics and political consciousness, participation and mobilization among the Dalits in northern India. Based on extensive fieldwork at the village level in eastern Uttar Pradesh, it deals with Dalit social and political history in the state from 1950 to the present. Using alternative sources, stories and narratives alive in the oral tradition and collective memory of the oppressed and marginalized Dalits, Narayan documents various social upheavals that have taken place in post-Independence India. He also examines the process of politicization of Dalit communities through their internal social struggles and movements and their emergence as a political public in the State-oriented democratic political setting of contemporary India. How has the ongoing process of politicization of the Dalits developed their politics? How far does it appear as an alternative? To what extent is it similar to the politics played

out by dominant parties Does it imitate or seek break away from the methods of the upper castes This book seeks to answer these important questions as it maps the changing nature of contemporary Indian politics In doing so it unfolds the multiple suppressed layers of Dalit consciousness in vibrant ethnographic detail hitherto overlooked by mainstream discourse

Hindi Dalit Literature in the United Provinces Tapan Basu,2023-06-30 The book will focus upon the growth of a Hindi Dalit literary culture at its formative stage in the 1920s and the 1930s and the significant role played by Swami Acchutanand and Chandrikaprasad Jigyasu in this process The book introduces the Dalit public sphere in the United Provinces in the early decades of the twentieth century It tracks the growth and the development of a Dalit print culture in the United Provinces during the 1920s and the 1930s The book centres on the figures of Swami Acchutanand and Chandrikaprasad Jigyasu anti caste intellectuals and the most eminent figures in the Hindi Dalit world of letters during that era The purpose of the proposed book is to rescue Swami Acchutanand and Chandrikaprasad Jigyasu from undeserved obscurity and accords to them the importance that they merit in any chronicle of the Dalit cultural movement in North India Dalit Literature Amar Nath Prasad,M. B. Gaijan,2007 **Beyond Dalit Theology** Paulson Pulikottil,2022-05-31 This book is a critique of Dalit theology leading to proposals for the future directions of a theology of social transformation in India Dalit theology has ruled the roost for the last forty years in the Indian theological landscape It has captivated the theological imagination in India in spite of other theological movements like tribal theology green theology and so on which are relatively recent and have had little impact Despite the dominance of Dalit theology in the last decade many writers have questioned its social impact and theological efficacy This book takes advantage of the critique to make some proposals for doing a theology of social transformation in India It explores new ways of doing Christology pneumatology and ecclesiology In addition it argues for the need of a public theology in the changing religious political scenario in India **Postcolonial Literature** Pramod K. Nayar,2008 **Kanshiram** Badri Narayan,2014-04-18 Venerated as a dalit icon Kanshiram 1934 2006 is regarded as being next only to Ambedkar today This book illuminates his journey from the early years in rural Punjab and with Ambedkarites in Pune to his launching BAMCEF an umbrella organization uniting backward castes scheduled tribes dalits and minorities and eventually the Bahujan Samaj Party in 1984 Drawing on myriad oral and written sources Badri Narayan shows how Kanshiram mobilized dalits with his homespun idiom cycle rallies and uniquely the use of local folk heroes and myths rousing their self respect and how he struck opportunistic alliances with higher caste parties to seize power for dalits Evocatively described is his extraordinary relationship with Mayawati right until his death and the role she has played in fulfilling his vision during and after his lifetime Contrasting the approach of the two men Narayan highlights the turn Kanshiram gave to Ambedkar s ideas Unlike Ambedkar who sought its annihilation he saw caste as a basis for forging a dalit identity and a source of political empowerment Authoritative and insightful this is a rare portrait of the man who changed the face of dalit society and indeed of Indian politics *Untouchable Fictions: Literary Realism and the Crisis of Caste* Toral Jatin

Gajarawala,2013 *Untouchable Fictions* considers the crisis of literary realism progressive rural regionalist experimental in order to derive a literary genealogy for the recent explosion of Dalit untouchable caste fiction Drawing on a wide array of writings from Premchand and Renu in Hindi to Mulk Raj Anand and V S Naipaul in English Gajarawala illuminates the dark side of realist complicity a hidden aesthetics and politics of caste How does caste color the novel What are its formal tendencies What generic constraints does it produce

Religion and Identity in South Asia and Beyond Steven E. Lindquist,2013-12-01 This volume brings together sixteen articles on the religions literatures and histories of South and Central Asia in tribute to Patrick Olivelle one of North America s leading Sanskritists and historians of early India Over the last four decades the focus of his scholarship has been on the ascetic and legal traditions of India but his work as both a researcher and a teacher extends beyond early Indian religion and literature *Religion and Identity in South Asia and Beyond* is a testament to that influence The contributions in this volume many by former students of Olivelle are committed to linguistic and historical rigor combined with sensitivity to how the study of Asia has been changing over the last several decades

Dalit Politics in Contemporary India Sambaiah Gundimeda,2015-10-14 This book is a ground breaking intervention on Dalit politics in India Challenging received ideas it uses a comparative framework to understand Dalit mobilisations for political power social equality and justice The monograph traces the emergence of Dalit consciousness and its different strands in north and south India from colonial to contemporary times and interrogates key notions and events These include the debate regarding core themes such as the Hindu Muslim cleavage in the north and caste in the south the extent to which Dalits and other backward castes OBC base their anti Brahminism on similar ideologies and why Dalits in Uttar Pradesh north India succeeded in gaining power while they did not do so in the region of erstwhile Andhra Pradesh south India where Dalit consciousness is more evolved Drawing on archival material fieldwork and case studies this volume puts forward an insightful and incisive analysis It will be of great interest to researchers and scholars of Dalit studies and social exclusion Indian politics and sociology

Caste and the City Deeba Zafir,2024-06-21 This book looks at Dalits in the city and examines the nature of Dalit aspirations as well as the making of an urban sensibility through an analysis of hitherto unexamined short stories of some of the first and second generation as well as contemporary Dalit writers in Hindi Tracing the origins of the emergence of Dalit critical consciousness to the arrival of the Dalits into the print medium after their migration to the city this book examines their transactions with modernity and the emancipatory promises it held out to them It highlights the literary tropes that mark their fiction specifically those short stories which take up urban themes and shows how even in seemingly caste neutral spaces caste discrimination is present The book also undertakes an examination of the stories by contemporary Dalit women writers in Hindi Rajat Rani Meenu and Anita Bharti who have posed a radical challenge to both the mainstream feminist movement and the Dalit movement The volume will be of great interest to scholars and researchers of South Asian literature especially Hindi literature Dalit studies subaltern history postcolonial studies political

science and sociology as well as the informed general reader **Making the 'Woman'** Sutapa Dutta, Shivangini Tandon, 2023-12-13 The book examines the representation of women their agency and subjectivity and gender relations in 18th and 19th century India The chapters in the volume interrogate notions and discourses of women and gender during the period historically shaped by multiple and even competing actors practices and institutions They highlight the making of the woman across a wide spectrum of subject areas regions and roles and attempt to understand the contradictions and differences in social experiences and identity formations of women The volume also deals with prevalent notions of masculinity and femininity normative and non conformist expressions of gender and sexual identity and epistemological concerns of gender especially in its intersectional interplay with other axes of caste class race region and empire Presenting unique understandings of our gendered pasts this volume will be of great interest to scholars and researchers of history gender studies and South Asian studies **Poetry, Politics and Culture** Akshaya Kumar, 2014-03-14 This book maps the journey of the Indian poetic imagination in Hindi Panjabi and Indian English from its original quasi spiritual longings to its activist interventions in the public domain As Indian poetry of the post 1990s gravitates towards a non Orientalised postcolonial nationalism it seeks to rewrite and disseminate the shifting coordinates of nationalist imagination in terms of the dissent of the subaltern discontents of the nation The book is interdisciplinary it studies Indian poetry from the new emerging imperatives of postcolonialism new historiography subaltern dalit and diasporas nationalism and cultural studies Covering the two major north Indian languages Hindi and Punjabi along with poetry in Indian English the book is a close textual study of about 150 poetry collections in these languages It is path breaking in its study of secular poetry written in the so called vernaculars with critical attention to its participation in the political as well as cultural processes of nation making This cutting edge book should be of interest to scholars of Indian writings in English Hindi and Panjabi gender studies dalit and diaspora studies postcolonial poetry and to students reading South Asian literature and culture Approaches to History Sabyasachi Bhattacharya, 2011 History as a social science is arguably more self reflective than associated disciplines in that family Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times Historians on the other hand tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge Yet while this is acknowledged in the practice of research Historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities Knowledge of Historiography is taken for granted when a scholar plunges into research In an attempt to address this lacuna the Indian Council of Historical Research ICHR has planned a series of volumes on Historiography comprising articles by subject specialists commissioned by the ICHR The first volume in the series Approaches to History Essays in Indian Historiography brings to the readers the first fruits of that endeavour While the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal **Caste and nature** Mukul Sharma, 2017-09-25 Rarely do

Indian environmental discourses examine nature through the lens of caste Whereas nature is considered as universal and inherent caste is understood as a constructed historical and social entity Mukul Sharma shows how caste and nature are intimately connected He compares Dalit meanings of environment to ideas and practices of neo Brahmanism and certain mainstreams of environmental thought Showing how Dalit experiences of environment are ridden with metaphors of pollution impurity and dirt the author is able to bring forth new dimensions on both environment and Dalits without valourizing the latter's standpoint Rather than looking for a coherent understanding of their ecology the book explores the diverse and rich intellectual resources of Dalits such as movements songs myths memories and metaphors around nature These reveal their quest to define themselves in caste ridden nature and building a form of environmentalism free from the burdens of caste The Dalits also pose a critical challenge to Indian environmentalism which has until now marginalized such linkages between caste and nature

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