

Multiculturalism and the Politics of Guilt

Toward a Secular
Theocracy

Paul Edward Gottfried

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Multiculturalism and the Politics of Guilt Paul Gottfried, 2002 Multiculturalism and the Politics of Guilt extends Paul Gottfried's examination of Western managerial government's growth in the last third of the twentieth century Linking multiculturalism to a distinctive political and religious context the book argues that welfare state democracy unlike bourgeois liberalism has rejected the once conventional distinction between government and civil society Gottfried argues that the West's relentless celebrations of diversity have resulted in the downgrading of the once dominant Western culture The moral rationale of government has become the consciousness raising of a presumed majority population While welfare states continue to provide entitlements and fulfill the other material programs of older welfare regimes they have ceased to make qualitative leaps in the direction of social democracy For the new political elite nationalization and income redistributions have become less significant than controlling the speech and thought of democratic citizens An escalating hostility toward the bourgeois Christian past explicit or at least implicit in the policies undertaken by the West and urged by the media is characteristic of what Gottfried

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Multiculturalism and the Politics of Guilt Paul Edward Gottfried, 2004-01-02 Multiculturalism and the Politics of Guilt extends Paul Gottfried's examination of Western managerial government's growth in the last third of the twentieth century Linking multiculturalism to a distinctive political and religious context the book argues that welfare state democracy unlike bourgeois liberalism has rejected the once conventional distinction between government and civil society Gottfried argues that the West's relentless celebrations of diversity have resulted in the downgrading of the once dominant Western culture The moral rationale of government has become the consciousness raising of a presumed majority population While welfare states continue to provide entitlements and fulfill the other material programs of older welfare regimes they have ceased to make qualitative leaps in the direction of social democracy For the new political elite nationalization and income redistributions have become less significant than controlling the speech and thought of democratic citizens An escalating hostility toward the bourgeois Christian past explicit or at least implicit in the policies undertaken by the West and urged by the media is characteristic of what Gottfried labels an emerging therapeutic state For Gottfried acceptance of an intrusive political correctness has transformed the religious consciousness of Western particularly Protestant society The casting of true Christianity as a religion of sensitivity only toward victims has created a precondition for extensive social engineering Gottfried examines late twentieth century liberal Christianity as the promoter of the politics of guilt Metaphysical guilt has been transformed into self abasement in relation to the suffering just identified

with racial cultural and lifestyle minorities Unlike earlier proponents of religious liberalism the therapeutic statisticians oppose anything including empirical knowledge that impedes the expression of social and cultural guilt in an effort to raise the self esteem of designated victims Equally troubling to Gottfried is the growth of an American empire that is influencing European values and fashions Europeans have begun he says to embrace the multicultural movement that originated with American liberal Protestantism's emphasis on diversity as essential for democracy He sees Europeans bringing authoritarian zeal to enforcing ideas and behavior imported from the United States Multiculturalism and the Politics of Guilt extends the arguments of the author's earlier *After Liberalism* Whether one challenges or supports Gottfried's conclusions all will profit from a careful reading of this latest diagnosis of the American condition *Socialism as a Secular Creed* Andrei Znamenski, 2021-01-29 Andrei Znamenski argues that socialism arose out of activities of secularized apocalyptic sects the Enlightenment tradition and dislocations produced by the Industrial Revolution He examines how by the 1850s Marx and Engels made the socialist creed scientific by linking it to history laws and inventing the proletariat the chosen people that were to redeem the world from oppression Focusing on the fractions between social democracy and communism Znamenski explores why historically socialism became associated with social engineering and centralized planning He explains the rise of the New Left in the 1960s and its role in fostering the cultural left that came to privilege race and identity over class Exploring the global retreat of the left in the 1980s 1990s and the great neoliberalism scare Znamenski also analyzes the subsequent renaissance of socialism in wake of the 2007 2008 crisis *Multiculturalism and the Nation in Germany* Paul Carls, 2022-08-31 Multiculturalism and the Nation in Germany A Study in Moral Conflict examines the new debates surrounding matters of multiculturalism immigration and national identity in Germany in the wake of the 2015 Refugee Crisis Arguing that contemporary disputes are centered around four moral ideals or ideal visions of the German community it draws upon the thought of mile Durkheim to identify the role of the sacred in political conflict The book argues that at the heart of each moral ideal is a sacred object that legitimates specific policies and behaviors and that attempts to realize moral ideals lead to conflicts involving free speech German Memory Culture inner party rivalries and political violence that go to the very essence of what it means to be German The book includes a ground breaking theoretical reworking of Durkheim's sociology which it applies to the study of power and politics as well as to debates in political philosophy This volume will appeal to scholars across disciplines with interests in political sociology comparative politics social and political theory and questions of citizenship national identity and belonging *Civil Religion in Political Thought* Ronald L. Weed, John von Heyking, 2010-03 The essays in this volume blend historical and philosophical reflection with concern for contemporary political problems They show that the causes and motivations of civil religion are a permanent fixture of the human condition though some of its manifestations and proximate causes have shifted in an age of multiculturalism religious toleration and secularization **The World Turned Upside Down** Melanie Phillips, 2011-12-13 In what we tell ourselves is an age of

reason we are behaving increasingly irrationally An astonishing number of people subscribe to celebrity endorsed cults Mayan armageddon prophecies scientism and other varieties of new age anti enlightenment philosophies Millions more advance popular conspiracy theories AIDS was created in a CIA laboratory Princess Diana was assassinated and the 9 11 attacks were an inside job In *The World Turned Upside Down* Melanie Phillips explains that the basic cause of this explosion of irrationality is the slow but steady marginalization of religion We tell ourselves that faith and reason are incompatible but the opposite is the case It was Christianity and the Hebrew Bible Phillips asserts that gave us our concepts of reason progress and an orderly world on which science and modernity are based Without its religious traditions the West has drifted into mass derangement where truth and lies right and wrong victim and aggressor are all turned upside down Scientists skeptical of global warming are hounded from their posts Israel is demonized and the US is vilified over the war on terror all on the basis of blatant falsehoods and obscene propaganda Worst of all asserts Phillips this abandonment of rationality leaves the West vulnerable to its legitimate threats Faced with the very real challenges of spiraling demographics and violent confrontational Islamism the West is no longer willing or able to defend the modernity and rationalism that it once brought into being

[A Paleoconservative Anthology](#) Paul Gottfried,2023-02-15 This anthology provides detailed examinations of the major themes and perspectives of the paleoconservatives as political thinkers and activists A long forgotten and persistently disregarded group within the American Right but their ideas show a remarkable staying power Paleoconservatives as this anthology undertakes to show have been among the most original and insightful representatives of the Right over the last thirty years but because of internal quarrels and their conspicuous defiance of the conservative establishment they have become isolated voices Almost everything about the paleoconservatives should be of interest to historians of political movements including the process by which they became a marginalized force on the intellectual right and their periodic attempts to build bridges across the political spectrum

[Politics on a Human Scale](#) Jeff Taylor,2013-09-27 Featuring a foreword by Congressman Glen Browder *Politics on a Human Scale* examines political decentralization in the United States from the founding of the republic to the present Part of the desirable equilibrium is a sense of proportionality Some sizes some amounts some levels are more appropriate than others Decentralism is the best political tool to ensure equilibrium to promote proportionality and to obtain appropriate scale Power distribution should be as wide as possible Government functions should be as close to the people as practicable In this way individual human beings are not swallowed by a monstrous Leviathan Persons are not at the mercy of an impersonal bureaucracy led by the far away few Decentralism gives us politics on a human scale It gives us more democracy within the framework of a republic The longest chapters in the book deal with crucial turning points in U S history specifically when decentralists lost the upper hand in the two major political parties Decentralism in our nation runs deep both intellectually and historically It also has considerable popular support Yet today it is a virtual political orphan In Washington neither major political party is serious about dispersing power to lower

levels of government or to the people themselves Still there are dissident politicians and political movements that remain committed to the decentralist principle Power needs to be held in check partly through decentralization because power holds a great and dangerous attraction for humans Recognition of this human tendency is the first step in guarding against it and getting back on a better path

Culture Shock and Multiculturalism Edward Dutton, 2011-11-15 It used to be widely accepted amongst anthropologists that when they conducted fieldwork with foreign cultures they experienced something called culture shock This book will argue that culture shock is a useful model for understanding an important part of human experience However in its most widely known form the stage model culture shock has been heavily influenced by the same anti science latter day religiosity that has become so influential more broadly Multiculturalism This book will examine culture shock through the model of religion It will show how the most well known model of culture shock so popular amongst business consultants expatriates international students and travelers has become a means of promoting and sustaining this replacement religion which includes everything from dogmatism and fervour to conversion experience By so doing it will aim both to better understand culture shock and to show how it can still be useful if divorced from its implicitly religious dimensions to broadly scientific scholars It will also suggest how anthropology itself might be stripped of its ideological infiltration and returned to the realm of science

Plato's Caves Rebecca Lemoine, 2020 From student protests over the teaching of canonical texts such as Plato's Republic to the use of images of classical Greek statues in white supremacist propaganda the world of the ancient Greeks is deeply implicated in a heated contemporary debate about identity and diversity In Plato's Caves Rebecca LeMoine defends the bold thesis that Plato was a friend of cultural diversity contrary to many contemporary perceptions Through close readings of four Platonic dialogues Republic Menexenus Laws and Phaedrus LeMoine shows that across Plato's dialogues foreigners play a role similar to that of Socrates liberating citizens from intellectual bondage

Persons of the Market Kevin Musgrave, 2022-08-01 Taking corporate personhood as a starting point Persons of the Market observes the complex historical entanglement of Christian theology and liberal capitalism to shed new light on their seemingly odd marriage in contemporary American politics Author Kevin Musgrave highlights the ways that theories of corporate and human personhood have long been and remain bound together by examining four case studies the U S Supreme Court's 1886 Santa Clara decision the role of early twentieth century advertisers in endowing corporations with souls Justice Lewis Powell Jr's eponymous memo of 1971 and the arc of the conservative movement from Ronald Reagan to Donald Trump Tracing this rhetorical history of the extension and attribution of personhood to the corporate form illustrates how the corporation has for many increasingly become a normative model or ideal to which human persons should aspire In closing the book offers preliminary ideas about how we might fashion a more democratic and humane understanding of what it means to be a person

Michel Houellebecq, the Cassandra of Freedom, 2021-11-15 On 7 January 2015 the day of the murderous attack on the offices of the Paris satirical weekly Charlie Hebdo the cover of the

current issue showed a drunken Michel Houellebecq in a wizard's cap making two prophecies In 2016 I will lose my teeth In 2022 I will observe Ramadan Houellebecq had previously described Islam as the stupidest of religions But on that day as terrorists sought to bring the justice of Islam to blasphemers for whom Michel Houellebecq was insufficiently anti Islamic Houellebecq's novel *Submission* depicting the democratic conquest of France by the Muslim Brotherhood was published by Flammarion In this collection an international cast of authorities on politics and literature discuss the meaning and unprecedented impact of Michel Houellebecq's *Submission* **The Darkest Sides of Politics, II** Jeffrey M.

Bale, 2017-10-04 This book examines a wide array of phenomena that arguably constitute the most noxious extreme terrifying murderous secretive authoritarian and or anti democratic aspects of national and international politics Scholars should not ignore these dark sides of politics however unpleasant they may be since they influence the world in a multitude of harmful ways The second volume in this two volume collection focuses primarily on assorted religious extremists including apocalyptic millenarian cults Islamists and jihadist terrorist networks as well as CBRN chemical biological radiological and nuclear terrorism and the supposedly new nexus between organized criminal and extremist groups employing terrorist operational techniques A range of global case studies are included most of which focus on the lesser known activities of certain religious extremist milieus This collection should prove to be essential reading for students and researchers interested in understanding seemingly arcane but nonetheless important dimensions of recent historical and contemporary politics *The Politics of Nonassimilation* David Verbeeten, 2017-05-15 Over the course of the twentieth century Eastern European Jews in the United States developed a left wing political tradition Their political preferences went against a fairly broad correlation between upward mobility and increased conservatism or Republican partisanship Many scholars have sought to explain this phenomenon by invoking antisemitism an early working class experience or a desire to integrate into a universal social order In this original study David Verbeeten instead focuses on the ways in which left wing ideologies and movements helped to mediate and preserve Jewish identity in the context of modern tendencies toward bourgeois assimilation and ethnic dissolution Verbeeten pursues this line of inquiry through case studies that highlight the political activities and aspirations of three generations of American Jews The life of Alexander Bittelman provides a lens to examine the first generation Born in Ukraine in 1892 Bittelman moved to New York City in 1912 and went on to become a founder of the American Communist Party after World War I Verbeeten explores the second generation by way of the American Jewish Congress which came together in 1918 and launched significant campaigns against discrimination within civil society before during and especially after World War II Finally he considers the third generation in relation to the activist group New Jewish Agenda which operated from 1980 to 1992 and was known for its advocacy of progressive causes and its criticism of particular Israeli governments and policies By focusing on individuals and organizations that have not previously been subjects of extensive investigation Verbeeten contributes original research to the fields of American Jewish intellectual and

radical history His insightful study will appeal to specialists and general readers interested in those areas **Key Thinkers of the Radical Right** Mark Sedgwick, 2019-01-04 Since the start of the twenty first century the political mainstream has been shifting to the right The liberal orthodoxy that took hold in the West as a reaction to the Second World War is breaking down In Europe populist political parties have pulled the mainstream in their direction in America a series of challenges to the Republican mainstream culminated in the 2016 election of Donald Trump In **Key Thinkers of the Radical Right** sixteen expert scholars explain sixteen thinkers providing an introduction to their life and work a guide to their thought and an explanation of their work s reception The chapters focus on thinkers who are widely read across the political right in both Europe and America such as Julius Evola Alain de Benoist and Richard B Spencer Featuring classic modern and emerging thinkers this selection provides a good representation of the intellectual right and avoids making political or value judgments In an increasingly polarized political environment **Key Thinkers of the Radical Right** offers a comprehensive and unbiased introduction to the thinkers who form the foundation of the radical right **International Encyclopedia of Human Geography** , 2009-07-16 The International Encyclopedia of Human Geography provides an authoritative and comprehensive source of information on the discipline of human geography and its constituent and related subject areas The encyclopedia includes over 1 000 detailed entries on philosophy and theory key concepts methods and practices biographies of notable geographers and geographical thought and praxis in different parts of the world This groundbreaking project covers every field of human geography and the discipline s relationships to other disciplines and is global in scope involving an international set of contributors Given its broad inclusive scope and unique online accessibility it is anticipated that the International Encyclopedia of Human Geography will become the major reference work for the discipline over the coming decades The Encyclopedia will be available in both limited edition print and online via ScienceDirect featuring extensive browsing searching and internal cross referencing between articles in the work plus dynamic linking to journal articles and abstract databases making navigation flexible and easy For more information pricing options and availability visit http://info.sciencedirect.com/content/books/ref_works coming Available online on ScienceDirect and in limited edition print format Broad interdisciplinary coverage across human geography Philosophy Methods People Social Cultural Political Economic Development Health Cartography Urban Historical Regional Comprehensive and unique the first of its kind in human geography **The Sacred in Twentieth-Century Politics** R. Griffin, R. Mallett, J. Tortorice, 2008-11-05 The emerging shape of the post Cold War world provides evidence that rather than diminishing the profound intersection of political ideology and religious forms of belief is an ever more potent force in world affairs This volume offers both theoretic underpinnings and a comparative analysis that elucidates this potent and dangerous phenomenon **Lincoln and the Politics of Christian Love** Grant N. Havers, 2009-11-13 America has seen faith based initiatives and the audacity of hope in twenty first century politics but few participants in our political scene have invoked the other Christian virtue of charity as a guiding principle

Abraham Lincoln extolled the merit of loving thy neighbor as thyself especially as a critique of the hypocrisy of slavery but a discussion of Christian love is noticeably absent from today's debates about religion and democracy In this provocative book Grant Havers argues that charity is a central tenet of what Lincoln once called America's political religion He explores the implications of making Christian love the highest moral standard for American democracy showing how Lincoln's legacy demands that a true democracy be charitable toward all and that only a people who lived according to such ideals could succeed in building democracy as Lincoln understood it Havers argues that it is simplistic to conflate Lincoln's invocation of charity for all with his abiding support for the ideal of human equality The ethic of charity in his view also brought a uniquely Christian realism to the universalism of democracy He also describes how since World War I intellectuals and political leaders have denied that there exists a necessary relation between democracy and Christian love proposing that democracy is sufficiently ethical without reliance on a specific religious tradition Today's neoconservatives and liberals instead posit a universal yearning for democracy that requires no foundation in the ethic of charity Havers shows that this democratic universalism espoused by those who believe a chosen people should uphold the natural rights of humanity is alien to the sober thought of both the founders and Lincoln This carefully argued work defends Lincoln's understanding of charity as essential to democracy while emphasizing the difficulty of fusing this ethic with the desire to spread democracy to people who do not share America's Christian heritage In considering the prospect of America's leaders rediscovering a moral foreign policy based on charity rather than the costly idolization of democracy Lincoln and the Politics of Christian Love makes a timely contribution to the wider debate over both the meaning of religion in American politics and the mission of America in the world and opens a new window on Lincoln's lasting legacy

Leo Strauss and Anglo-American Democracy Grant N. Havers, 2013-10-15

Leo Strauss and Anglo American Democracy critically interprets Strauss's political philosophy from a conservative perspective Most mainstream readers of Strauss have either condemned him from the Left as an extreme right wing opponent of liberal democracy or celebrated him from the Right as a traditional defender of Western civilization Rejecting both portrayals Grant N Havers shifts the debate beyond the conventional parameters stating that Strauss was neither a man of the Far Right nor a conservative but in fact a secular Cold War liberal In Leo Strauss and Anglo American Democracy Havers contends that the most troubling implication of Straussianism is that it provides an ideological rationale for the aggressive spread of democratic values on a global basis while ignoring the preconditions that make these values possible Concepts such as the rule of law constitutional government Christian morality and the separation of church and state are not easily transplanted beyond the historic confines of Anglo American civilization as recent wars to spread democracy have demonstrated

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