

Mujeres de Por ACA

Straccia, Beatriz

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J Ma



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Nosotras que hemos curado tanto... historias de mujeres sanadoras en Ecuador Norma Armas G.,2022-10-21
Nosotras que hemos curado tanto Historia de Mujeres Sanadoras en Ecuador 2021 es una recopilación de testimonios y relatos de mujeres vinculadas al campo de la salud en diferentes espacios y momentos Recoge sus diversas vivencias y sus luchas individuales y colectivas que han aportado a la salud pública a la investigación a la medicina alternativa al desarrollo y a cambiar la historia de muchas otras mujeres que continúan con su legado Se trata de una obra narrativa que engancha desde la primera historia conjuga de manera fluida los diferentes tiempos pasando del momento presente al pasado y viceversa a través de la palabra de las protagonistas de sus historias de vida de sus anécdotas y sus enseñanzas **Obras de Lope de Vega ; publicadas por la Real Academia Española: Comedias mitológicas. Comedias históricas de asunto extranjero** Lope de Vega,1896 **Nosotros vamos a estar acá para siempre** Gastón Gordillo,2005 **OBRAS LITERARIAS** José Martí,1915 **Cosa de minas** Dalia Gutmann,2017-05-10 Con inteligencia chispeante y mucho humor Gutman y Bavera describen al detalle el mundo de las mujeres de hoy con todas sus exigencias laborales familiares personales y celebran la vida y la amistad Los novios los maridos los hijos el trabajo el gimnasio las dietas El mundo femenino es analizado con ojo implacable y acento mordaz en Cosa de minas Dalia Gutman y Alejandra Bavera describen en este libro mientras hacen mil cosas más los comportamientos más extremos y graciosos de las mujeres multitasking que están al borde del colapso Porque Cosa de minas se concentra especialmente en las que buscan la armonía y no pueden encontrarla Humor desopilante y por momentos despiadado situaciones cómicas y desesperantes y complicidad con el lector en esta antropología del universo femenino cotidiano que celebra la vida la amistad y apuntala la autoestima **La Libertad cristiana** ,1892 *Patos, Newburyport* Lucy Ellmann,2023-02-07 El siglo xxi al completo esa enormidad insoportable contenido en una cocina de Ohio tal es la impactante premisa de esta novela imposible divertida incomparable y total que nos arrastra como lectores por los ruidos del torrente de lo humano y nos transforma en un ama de casa que cuida de sus hijos que quiere a su marido que prepara innumerables tartas y rollos de canela entre titulares bebidas dudas miedos esperanzas musicales de Hollywood bienestar animal seguros médicos recetas de chili preparacionistas amenazas de pandemia tiradores activos recuerdos de la infancia mascotas la insuperable ausencia de la madre de toda madre asesinatos en masa hijas adolescentes cambio climático Trump en definitiva inmersa en el incesante relato del presente polifónico y contradictorio que vertebró este mundo de mundos muchos de ellos irreconciliables ciegos a la existencia de otros pero condenados a coexistir Patos Newburyport es un puzzle que se asoma al inagotable galimatías de la cultura estadounidense y en gran medida de la occidental un reto colosal una proeza narrativa de dimensiones picas y también un desnudo existencial que le ha valido a Lucy Ellmann multitud de premios y que la ha llevado a ser finalista del Premio Booker Un destilado de lo que somos hoy o más bien quizá una llamada una súplica que apunta a lo que podríamos llegar a ser Lucy Ellmann sido ampliamente reconocida

por la crítica internacional no ha dejado indiferente a nadie La novela se ha comparado con el Ulises de Joyce por su inventiva y creatividad lingüística y también con una Mrs Dalloway de la era digital La construcción cultural del cuerpo en la sociedad Rarámuri de la Sierra Tarahumara Angel Acuña Delgado,2006 *Mujeres de la diáspora ecuatoriana en Génova. Migración, identidad y memoria.* Emy Daniela Díaz Erazo, Ser mujer en Ecuador o Italia así como en cualquier vertice de los continentes configura una historia atravesada por la desigualdad en múltiples dimensiones y con violencias de todo tipo El proceso migratorio transcontinental incluye las condiciones estructurales de desigualdad del país de origen que constituyen un motivo urgente para iniciar la experiencia migrante en búsqueda de alimentos sustento familiar salud seguridad social acceso a algunos derechos fundamentales negados por el país de origen como la educación y el trabajo En fin el derecho a ser humano Muchas veces esta experiencia migrante incluye la separación familiar la interrupción del fin o el aplazamiento de sus trayectorias educativas violencia patrimonial que desde su país de origen muchas veces les alcanza hasta su país de destino migratorio Así como la exposición continua a trabajos no adecuados y la exclusión que resulta de la desigualdad sistémica actual Este libro explora el proceso de mujeres migrantes de la diáspora ecuatoriana en Italia a través de los testimonios de su experiencia en el campo de la educación del trabajo la cultura y los dispositivos de su memoria migrante E identifica el valor y aporte de la educación en sus proyectos de vida e integración cultural **Nueva biblioteca de autores españoles** ,1911

Nueva biblioteca de autores españoles: Colección de entremeses, loas, bailes, jácaras y mojigangas ,1911 **Colección de entremeses** Emilio Cotarelo y Mori,1911 **Colección de entremeses** ,1911 **Cuando los pájaros no cantaban** Alejandro Castillejo Cuellar,2025-04-20 Cuando los pájaros no cantaban Historias del conflicto armado en Colombia es un libro vertiginoso y radical que nos enseña a respirar y rehacer el mundo Conocido en su momento inicial como el volumen testimonial del Informe Final de la Comisión de la Verdad es un texto sacramental al cual como todo libro sagrado en el que la experiencia constituye un legado se retorna a lo largo de la vida En este espíritu el volumen testimonial está construido como una verdadera polifonía de voces imágenes y silencios su apuesta fue ampliar incluso en su forma más material y extrema la idea del escuchar el país de otra manera No es azaroso que las fotos y la poesía sean también formas testimoniales en este texto Entre sus páginas recovecos meandros y sonidos fantasmales se esconden las historias dentro de historias de quienes vivieron la guerra Así mismo en su indagación minuciosa del sistema de información de la Comisión y en el despliegue de un grupo de trabajo sobre el fenómeno sonoro Cuando los pájaros no cantaban invita a la nación a recalibrar su escucha al concentrarse en las reverberaciones que la violencia deja en la vida cotidiana de seres humanos concretos Al distanciarse de las lógicas del relato que se sitúan en la literalidad de la violencia y sus estéticas del horror este libro recoge el dolor para así elaborar una reflexión profunda sobre la imaginación social del porvenir Es también un tejido afectivo producto de un novedoso proceso de investigación itinerante En el fondo es una propuesta para hablar de una memoria integrativa más que disyuntiva en un país que necesita reanimar las conversaciones sobre el tema más allá de los lugares comunes Es sin duda el

documento más importante incluso disruptivo escrito sobre la memoria y el fenómeno transicional escrito en las últimas décadas en español

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