



# Mughal Bibliography Selct Persian Source

**V. K. Chavda**



## **Mughal Bibliography Select Persian Source:**

Mughal Bibliography Vicaji Dinshah B. Taraporevala, D. N. Marshall, 1962      **A Select Bibliography of Gujarat: Its History and Culture, 1600-1857** V. K. Chavda, 1972      *A World Bibliography of Oriental Bibliographies* Theodore Besterman, James Douglas Pearson, 1975      Sufism in Punjab Surinder Singh, Ishwar Dayal Gaur, 2023-12-01 This anthology is a collective endeavor of scholars from India and Pakistan devoted to Sufi mystics literature and shrines with a detailed introduction The essays explore the methods adopted by the Punjab Sufis to popularize the mystic ideology and praxis in the medieval socio cultural milieu These writings also delve into the different genres of Sufi literature both in the elite and vernacular languages intending to appreciate the nuances of Punjab Sufism Apart from the architectural features of the Sufi shrines the anthology attempts to illumine the organic linkages between these institutions and the Punjabis and thus underscore the Sufi non communitarian devotion as a primary ingredient of the Punjabi cultural fusion This title is co published with Aakar Books Print editions not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan

**If All the World Were Paper** Tyler W. Williams, 2024-10-01 How do writing and literacy reshape the ways a language and its literature are imagined If All the World Were Paper explores this question in the context of Hindi the most widely spoken language in Southern Asia and the fourth most widely spoken language in the world today Emerging onto the literary scene of India in the mid fourteenth century the vernacular of Hindi quickly acquired a place alongside classical languages like Sanskrit and Persian as a medium of literature and scholarship The material and social processes through which it came to be written down and the particular form that it took as illustrated storybooks loose leaf textbooks personal notebooks and holy scriptures played a critical role in establishing Hindi as a language capable of transmitting poetry erudition and even revelation If All the World Were Paper combines close readings of literary and scholastic works with an examination of hundreds of handwritten books from precolonial India to tell the story of Hindi literature s development and reveal the relationships among ideologies of writing material practices and literary genres Tyler W Williams forcefully argues for a new approach to the literary archive demonstrating how the ways books were inscribed organized and used can tell us as much about their meaning and significance as the texts within them This book sets out a novel program for engaging with the archive of Hindi and of South Asian languages more broadly at a moment when much of that archive faces existential threats

**A Bibliography of Indian Bibliographies, 1961-1980** K. K. Kochukoshy, India. Central Reference Library, 1985

**Indian National Bibliography** Bellary Shamanna Kesavan, 1962      **The Mughals of India** Harbans

Mukhia, 2008-04-15 This innovative book explores of the grandest and longest lasting empire in Indian history Examines the history of the Mughal presence in India from 1526 to the mid eighteenth century Creates a new framework for understanding the Mughal empire by addressing themes that have not been explored before Subtly traces the legacy of the Mughals world into today s India      **In the Shade of the Golden Palace** Thibaut d'Hubert, 2018-03-01 In the Shade of the Golden Palace

explores the work of the prolific Bengali poet Alaol fl 1651-71 who translated five narrative poems and one versified treatise from medieval Hindi and Persian into Bengali. The book maps the genres, structures and themes of Alaol's works, paying special attention to his discourse on poetics and his literary genealogy which included Sanskrit, Avadhi, Maithili, Persian and Bengali authors. D. Hubert focuses on courtly speech in Alaol's poetry, his revisiting of classical categories in a vernacular context and the prominent role of performing arts in his conceptualization of the poetics of the written word. The foregrounding of this audacious theory of meaning in Alaol's poetry is a crucial contribution of the book both in terms of general conceptual analysis and for its significance in the history of Bengali poetry. This book shows how multilingual literacy fostered a variety of literary experiments in the remote kingdom of Arakan which lay between present-day southeastern Bangladesh and Myanmar in the mid-17th century. D. Hubert also presents a detailed analysis of Middle Bengali narrative poems as well as translations of Old Maithili Brajabuli and Middle Bengali lyric poems that illustrate the major poetic styles in the regional courts of eastern South Asia. *In the Shade of the Golden Palace* therefore fulfills three functions: it is a unique guide for readers of Middle Bengali poetry, a detailed study of the cultural history of the frontier region of Arakan and an original contribution to the poetics of South Asian literatures. Journal of the Royal Central Asian Society, Royal Central Asian Society, 1962. *The Chancellery and Persian Epistolography Under the Mughals, from Bábur to Sháh Jahán, 1526-1658* Momin Mohiuddin, 1971. *The Mughul Empire* Ramesh Chandra Majumdar, 1974. **India's Contribution in the Field of Bibliography** Jagdish Saran Sharma, 1974. Survey of bibliographical activities in India. **Occasional Papers**, 1967. *From Oppression to Freedom* Kevin R. D. Shepherd, 1988. This book lists by association two obscure Zoroastrian phenomena. Part one presents a biography of the Zoroastrian mystic Sheriar Mundegar Irani d. 1932, the father of Meher Baba. Part two is a preliminary treatment of the Kaivan School of the Mughal era whose leader was Azar Kaivan d. 1618. The Zoroastrian circle of Kaivan are still obscure and associated with distinctive literature that has been variously assessed. The author's sympathetic treatment reverses the former British attitude of disdain for the Zoroastrian esotericists. Also highlighted is the Jewish Sufi known as Sarmad who was executed by the ruling orthodoxy in 1660. **Cultural News from India**, 1962. The Mughal State, 1526-1750 Muzaffar Alam, Sanjay Subrahmanyam, 1998. The Mughal state has since the time of its existence exercised a compelling effect on observers. A rich historiography in Indian and European languages has long existed and in the present century debates have raged concerning its character and the implications for the longer term trajectory of the subcontinent. This book brings together some of the key interventions in that debate while its detailed introduction surveys the main positions and outlines possibilities for future research. It is the outcome of the collaboration of two scholars: one a leading specialist on Mughal studies, the other a social and economic historian of the early modern Indian Ocean world and southern India. *A Bibliography of the Punjab* Ganda Singh, 1966. **India; a Critical Bibliography** J. Michael Mahar, 1964. **Indian Books**, 1973.

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