

Modern Passings

DEATH RITES, POLITICS, AND
SOCIAL CHANGE IN IMPERIAL JAPAN



Andrew Bernstein

Modern Passings Death Rites Politics And Social Change In Imperial Japan

Mario Poceski



Modern Passings Death Rites Politics And Social Change In Imperial Japan:

Modern Passings Andrew Bernstein, 2006-01-31 What to do with the dead In Imperial Japan as elsewhere in the modernizing world answering this perennial question meant relying on age old solutions Funerals burials and other mortuary rites had developed over the centuries with the aim of building continuity in the face of loss As Japanese coped with the economic political and social changes that radically remade their lives in the decades after the Meiji Restoration 1868 they clung to local customs and Buddhist rituals such as sutra readings and incense offerings that for generations had given meaning to death Yet death as this highly original study shows was not impervious to nationalism capitalism and the other isms that constituted and still constitute modernity As Japan changed so did its handling of the inevitable Following an overview of the early development of funerary rituals in Japan Andrew Bernstein demonstrates how diverse premodern practices from different regions and social strata were homogenized with those generated by middle class city dwellers to create the form of funerary practice dominant today He describes the controversy over cremation explaining how and why it became the accepted manner of disposing of the dead He also explores the conflict filled process of remaking burial practices which gave rise in part to the suburban soul parks now prevalent throughout Japan the largely failed attempt by nativists to replace Buddhist death rites with Shinto ones and the rise and fall of the funeral procession In the process Bernstein shows how today s traditional funeral is in fact an early twentieth century invention and traces the social and political factors that led to this development These include a government wanting to separate itself from religion even while propagating State Shinto the appearance of a new middle class and new forms of transportation As these and other developments created new contexts for old rituals Japanese faced the problem of how to fit them all together What to do with the dead is thus a question tied to a still broader one that haunts all societies experiencing rapid change What to do with the past Modern Passings is an impressive and far reaching exploration of Japan s efforts to solve this puzzle one that is at the heart of the modern experience

Rezension: Bernstein, Andrew (2006): Modern Passings. Death Rites, Politics, and Social Change in Imperial Japan. Honolulu: University of Hawai'i Press Tim Graf, 2008 Parkscapes Thomas R. H. Havens, 2010-11-30 Japan today protects one seventh of its land surface in parks which are visited by well over a billion people each year Parkscapes analyzes the origins development and distinctive features of these public spaces Green zones were created by the government beginning in the late nineteenth century for state purposes but eventually evolved into sites of negotiation between bureaucrats and ordinary citizens who use them for demonstrations riots and shelters as well as recreation Thomas Havens shows how revolutionary officials in the 1870s seized private properties and converted them into public parks for educating and managing citizens in the new emperor sanctioned state Rebuilding Tokyo and Yokohama after the earthquake and fires of 1923 spurred the spread of urban parklands both in the capital and other cities According to Havens the growth of suburbs the national mobilization of World War II and the post 1945 American occupation helped speed the creation of more

urban parks setting the stage for vast increases in public green spaces during Japan's golden age of affluence from the 1960s through the 1980s. Since the 1990s the Japanese public has embraced a heightened ecological consciousness and become deeply involved in the design and management of both city and natural parks, realms once monopolized by government bureaucrats. As in other prosperous countries, public-private partnerships have increasingly become the norm in operating parks for public benefit, yet the heavy hand of officialdom is still felt throughout Japan's open lands. Based on extensive research in government documents, travel records, and accounts by frequent park visitors, *Parkscapes* is the first book in any language to examine the history of both urban and national parks of Japan. As an account of how Japan's experience of spatial modernity challenges current thinking about protection and use of the nonhuman environment, globally the book will appeal widely to readers of spatial and environmental history as well as those interested in modern Japan and its many inviting green spaces.

Japanese Rinzai Zen Buddhism Jørn Borup, 2008-02-28 Zen Buddhist ideas and practices in many ways are unique within the study of religion, and artists, poets, and Buddhists practitioners worldwide have found inspiration from this tradition. Until recent years, representations of Zen Buddhism have focussed almost entirely on philosophical, historical, or spiritual aspects. This book investigates the contemporary living reality of the largest Japanese Rinzai Zen Buddhist group, Myōshinji. Drawing on textual studies and ethnographic fieldwork, Jørn Borup analyses how its practitioners use and understand their religion, how they practice their religiosity, and how different kinds of Zen Buddhists—monks, nuns, priest, lay people—interact and define themselves within the religious organization. *Japanese Rinzai Zen Buddhism* portrays a living Zen Buddhism, being both uniquely interesting and interestingly typical for common Buddhist and Japanese religiosity.

Japanese Confucianism Kiri Paramore, 2016-04-21 This book charts the history of Confucianism in Japan to offer new perspectives on the sociology of Confucianism across East Asia.

Beyond the Metropolis Louise Young, 2013-04-15 In *Beyond the Metropolis*, Louise Young looks at the emergence of urbanism in the interwar period, a global moment when the material and ideological structures that constitute the city took their characteristic modern shape. In Japan, as elsewhere, cities became the staging ground for wide-ranging social, cultural, economic, and political transformations. The rise of social problems, the formation of a consumer marketplace, the proliferation of streetcars and streetcar suburbs, and the cascade of investments in urban development reinvented the city as both socio-spatial form and set of ideas. Young tells this story through the optic of the provincial city, examining four second-tier cities: Sapporo, Kanazawa, Niigata, and Okayama. As prefectural capitals, these cities constituted centers of their respective regions. All four grew at an enormous rate in the interwar decades, much as the metropolitan giants did. In spite of their commonalities, local conditions meant that policies of national development and the vagaries of the business cycle affected individual cities in diverse ways. As their differences reveal, there is no single master narrative of twentieth-century modernization. By engaging urban culture beyond the metropolis, this study shows that Japanese modernity was not made in Tokyo and exported to the provinces but rather co-

constituted through the circulation and exchange of people and ideas throughout the country and beyond **Secularizing Buddhism** Sarah Shaw, Bhikku Bodhi, Kate Crosby, Roger Jackson, 2021-08-03 A timely essay collection on the development and influence of secular expressions of Buddhism in the West and beyond How do secular values impact Buddhism in the modern world What versions of Buddhism are being transmitted to the West Is it possible to know whether an interpretation of the Buddha's words is correct In this new essay collection opposing ideas that often define Buddhist communities secular versus religious modern versus traditional Western versus Eastern are unpacked and critically examined These reflections by contemporary scholars and practitioners reveal the dynamic process of reinterpreting and reimagining Buddhism in secular contexts from the mindfulness movement to Buddhist shrine displays in museums to whether rebirth is an essential belief This collection explores a wide range of modern understandings of Buddhism whether it is considered a religion philosophy or lifestyle choice and questions if secular Buddhism is purely a Western invention offering a timely contribution to an ever evolving discussion Contributors include Bhikkhu Bodhi Kate Crosby Gil Fronsdal Kathleen Gregory Funie Hsu Roger R Jackson Charles B Jones David L McMahan Richard K Payne Ron Purser Sarah Shaw Philippe Turenne and Pamela D Winfield

Death and Dying in Contemporary Japan Hikaru Suzuki, 2013-03-12 This book based on extensive original research explores the various ways in which Japanese people think about death and how they approach the process of dying and death It shows how new forms of funeral ceremonies have been developed by the funeral industry how traditional grave burial is being replaced in some cases by the scattering of ashes and forest mortuary ritual and how Japanese thinking on relationships the value of life and the afterlife are changing Throughout it assesses how these changes reflect changing social structures and social values *Leprosy in China* Angela Ki Che Leung, 2009-01-01 Angela Ki Che Leung's meticulous study begins with the classical annals of the imperial era which contain the first descriptions of a feared and stigmatized disorder modern researchers now identify as leprosy She then tracks the relationship between the disease and China's social and political spheres theories of contagion prompted community and statewide efforts at segregation religious traditions Buddhism and Daoism ascribed redemptive meaning to those suffering from the disease and evolving medical discourse Chinese doctors have contested the disease's etiology for centuries Leprosy even pops up in Chinese folklore attributing the spread of the contagion to contact with immoral women Leung next places the history of leprosy into a global context of colonialism racial politics and imperial danger A perceived global pandemic in the late nineteenth century seemed to confirm Westerners' fears that Chinese immigration threatened public health Therefore battling to contain if not eliminate the disease became a central mission of the modernizing state building projects of the late Qing empire the nationalist government of the first half of the twentieth century and the People's Republic of China Stamping out the curse of leprosy was the first step toward achieving hygienic modernity and erasing the cultural and economic backwardness associated with the disease Leung's final move connects China's experience with leprosy to a larger history of public health and biomedical regimes of power

exploring the cultural and political implications of China's Sino Western approach to the disease **New Perspectives on Urban Deathscapes** Avril Maddrell, 2023-02-14 Establishing a new set of international perspectives on experiences of death disposition and remembrance in urban environments this book brings deathscapes material embodied and emotional places associated with dying and death to life It pushes the boundaries of established empirical and conceptual understandings of death in urban spaces through anthropological geographical and ethnographic insights **Meiji Graves in Happy Valley** Yoshiko Nakano , Georgina Challen, 2024-11-15 The Hong Kong Cemetery in Happy Valley is home to over 470 graves connected to the city's Japanese population Most of these graves belong to individuals who died during the Meiji era 1868 1912 a remarkable period of modernisation and opening up of Japan that saw thousands of its inhabitants travel to other parts of the world to study work and settle Who were these people What were they doing in Hong Kong And why were unbaptised Japanese buried in what was called at one time the Protestant Cemetery Hong Kong's Meiji era Japanese community was one of two halves Company executives sat atop the social ladder and karayuki san or prostitutes occupied the lower echelons with tradespeople and professionals somewhere in between By revealing the personal journeys of these mostly forgotten Japanese the authors aim to add to transnational perspectives on Hong Kong and Japan during the late nineteenth and early twentieth centuries as well as increase recognition of this fragmented community's place in the development of this diverse city Nakano and Challen unlock the secrets of the graves and bring to life the Japanese individuals of diverse backgrounds who had lived and died in Hong Kong Thoroughly researched and sensitively written the book throws light on the many factors that had made possible Hong Kong's multi ethnic communities and widespread transnational connections Powerful and mesmerising Elizabeth Sinn The University of Hong Kong Through their meticulous and sensitive analyses of the Meiji era graves in the Hong Kong Cemetery Yoshiko Nakano and Georgina Challen bring to life the city's historic yet often forgotten Japanese community Thoughtfully written and richly illustrated Meiji Graves in Happy Valley reminds us how the dead do indeed tell tales John M Carroll author of A Concise History of Hong Kong **Invisible Population** Natacha Aveline-Dubach, 2012-05-11 This book provides new information on funerary practices in East Asia's largest cities in which spatial constraints and the secularization of lifestyles are driving innovation It reveals common trends in Japan China and Korea and addresses emerging challenges such as urban sustainability and growing social inequities

The Wiley Blackwell Companion to East and Inner Asian Buddhism Mario Poceski, 2014-02-14 The Wiley Blackwell Companion to East and Inner Asian Buddhism combines outstanding contributions covering Buddhism as it developed and is practiced in this region These newly commissioned essays provide fresh scholarly perspectives on a wide range of concepts texts and practices Offers a comprehensive and balanced survey of Buddhism within East and Central Asia from the time of the Buddha through to the present day Provides fresh perspectives on a wide range of concepts texts traditions doctrines practices and institutions on topics spanning gender roles tantric rituals and the spread of Zen into Europe Brings together

cutting edge research by an interdisciplinary and international contributor team including historians literature scholars and historians as well as those from religious studies Presents a panoramic view of the extraordinary richness and variety of local Buddhist expressions and practices within Chinese Korean Japanese and Tibetan cultures **Sacred High City, Sacred Low City** Steven Heine,2012 In *Sacred High City Sacred Low City* Steven Heine argues that lived religion in Japan functions as an integral part of daily life any apparent lack of interest masks a fundamental commitment to participating regularly in diverse though diffused religious practices The book uses case studies of religious sites at two representative but contrasting Tokyo neighborhoods as a basis for reflecting on this apparently contradictory quality In what ways does Japan continue to carry on and adapt tradition and to what extent has modern secular society lost touch with the traditional elements of religion Or does Japanese religiosity reflect another possibly postmodern alternative beyond the dichotomy of sacred and secular in which religious differences as well as a seeming indifference to religion are encompassed as part of a contemporary lifestyle **Experimental Buddhism** John K. Nelson,2013-10-31 Based on ethnographic fieldwork and archival research it is one of the first studies to give readers a sense of what is happening on the front lines as a growing number of Buddhist priests try to reboot their roles and traditions to gain greater significance in Japanese society The book profiles innovative as well as controversial responses to the challenges facing Buddhist priests From traditional activities conducting memorial rituals supporting residences for the elderly and infirm providing relief for victims of natural disasters to more creative ones collaborating in suicide prevention efforts holding symposia and concerts on temple precincts speaking out against nuclear power following Japan's 2011 earthquake opening caf   storefront temples and pubs even staging fashion shows with priests on the runway more progressive members of Japan's Buddhist clergy are trying to navigate a path leading towards renewed relevance in society An additional challenge is to avoid alienating older patrons while trying to attract younger ones vital to the future of their temples The work's central theme of experimental Buddhism provides a fresh perspective to understand how priests and other individuals employ Buddhist traditions in selective and pragmatic ways Using these inventive approaches during a time of crisis and transition for Japanese temple Buddhism priests and practitioners from all denominations seek solutions that not only can revitalize their religious traditions but also influence society and their fellow citizens in positive ways *Death Is All around Us* Jonathan M. Weber,2019-04-01 Late nineteenth century Mexico was a country rife with health problems In 1876 one out of every nineteen people died prematurely in Mexico City a staggeringly high rate when compared to other major Western world capitals at the time which saw more modest premature death rates of one out of fifty two London one out of forty four Paris and one out of thirty five Madrid It is not an exaggeration to maintain that each day dozens of bodies could be found scattered throughout the streets of Mexico City making the capital city one of the most unsanitary places in the Western Hemisphere In light of such startling scenes in *Death Is All around Us* Jonathan M Weber examines how Mexican state officials including President Porfirio D  az tried to

resolve the public health dilemmas facing the city By reducing the high mortality rate state officials believed that Mexico City would be seen as a more modern and viable capital in North America To this end the government used new forms of technology and scientific knowledge to deal with the thousands of unidentified and unburied corpses found in hospital morgues and cemeteries and on the streets Tackling the central question of how the government used the latest technological and scientific advancements to persuade citizens and foreigners alike that the capital city and thus Mexico as a whole was capable of resolving the hygienic issues plaguing the city Weber explores how the state's attempts to exert control over procedures of death and burial became a powerful weapon for controlling the behavior of its citizens

The Origin of Modern Shinto in Japan Yijiang Zhong, 2016-10-06 Yijiang Zhong analyses the formation of Shinto as a complex and diverse religious tradition in early modern and Meiji Japan 1600-1868 Highlighting the role of the god Okuninushi and the mythology centered on the Izumo Shrine in western Japan as part of this process he shows how and why this god came to be ignored in State Shinto in the modern period In doing so Zhong moves away from the traditional understanding of Shinto history as something completely internal to the nation of Japan and instead situates the formation of Shinto within a larger geopolitical context involving intellectual and political developments in the East Asian region and the role of western colonial expansion The Origin of Modern Shinto in Japan draws extensively on primary source materials in Japan many of which were only made available to the public less than a decade ago and have not yet been studied Source materials analysed include shrine records and object materials contemporary written texts official materials from the national and provincial levels and a broad range of visual sources based on contemporary prints drawings photographs and material culture

A Cultural History of Japanese Buddhism William E. Deal, Brian Ruppert, 2015-03-31 A Cultural History of Japanese Buddhism offers a comprehensive nuanced and chronological account of the evolution of Buddhist religion in Japan from the sixth century to the present day Traces each period of Japanese history to reveal the complex and often controversial histories of Japanese Buddhists and their unfolding narratives Examines relevant social political and transcultural contexts and places an emphasis on Japanese Buddhist discourses and material culture Addresses the increasing competition between Buddhist Shinto and Neo Confucian world views through to the mid nineteenth century Informed by the most recent research including the latest Japanese and Western scholarship Illustrates the richness and complexity of Japanese Buddhism as a lived religion offering readers a glimpse into the development of this complex and often misunderstood tradition

Japanese and American Horror Katarzyna Marak, 2014-11-19 Horror fiction is an important part of the popular culture in many modern societies This book compares and contrasts horror narratives from two distinct cultures American and Japanese with a focus on the characteristic mechanisms that make them successful and on their culturally specific aspects Including a number of narratives belonging to film literature comics and video games this book provides a comprehensive perspective of the genre It sheds light on the differences and similarities in the depiction of fear and horror in America and Japan while emphasizing

narrative patterns in the context of their respective cultures

Intercultural Communication in Japan Satoshi

Toyosaki, Shinsuke Eguchi, 2017-02-24 Japan is heterogeneous and culturally diverse both historically through ancient waves of immigration and in recent years due to its foreign relations and internationalization. However, Japan has socially, culturally, politically, and intellectually constructed a distinct and homogeneous identity. More recently, this identity construction has been rightfully questioned and challenged by Japan's culturally diverse groups. This book explores the discursive systems of cultural identities that regenerate the illusion of Japan as a homogeneous nation. Contributors from a variety of disciplines and methodological approaches investigate the ways in which Japan's homogenizing discourses are challenged and modified by counter-homogeneous message systems. They examine the discursive push and pull between homogenizing and heterogenizing vectors found in domestic and transnational contexts and mobilized by various identity politics such as gender, sexuality, ethnicity, foreign status, nationality, multiculturalism, and internationalization. After offering a careful and critical analysis, the book calls for a complicating of Japan's homogenizing discourses in nuanced and contextual ways with an explicit goal of working towards a culturally diverse Japan. Taking a critical intercultural communication perspective, this book will be of interest to students and scholars of Japanese Studies, Japanese Culture, and Japanese Society.

This book delves into Modern Passings Death Rites Politics And Social Change In Imperial Japan. Modern Passings Death Rites Politics And Social Change In Imperial Japan is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Modern Passings Death Rites Politics And Social Change In Imperial Japan, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
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 - Chapter 4: Modern Passings Death Rites Politics And Social Change In Imperial Japan in Specific Contexts
 - Chapter 5: Conclusion
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 6. In chapter 5, the author will draw a conclusion about Modern Passings Death Rites Politics And Social Change In Imperial Japan. This chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Modern Passings Death Rites Politics And Social Change In Imperial Japan.

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