Concepts of ideology

Ideology is a basic starting point for almost all contemporary cultural theory. **Ideology** refers to the basic ideas and assumptions that help shape a given culture, the preconceived notions and beliefs that structure a given society (as well as its individual members). Ideological beliefs are usually taken as naturally and inherently true by the people, groups, and institutions that hold them. As such, ideology is inherent in all **cultural artifacts**, or **texts**, but it is also something of a free-floating structure that pervades all aspects of culture. If **culture** can be said to consist of the material goods, products, and behaviors of any group of people, ideology is the invisible glue that binds those various objects and behaviors into a coherent and meaningful system of shared relatable experiences. Cultural artifacts always convey ideologies, whether they are consciously encoded into them by their producers or not, and whether their consumers are aware of them or not. Thus, one of the main goals of ideological analysis is to learn to recognize and be able to identify the various ideologies that cultural artifacts convey. And as complex amalgamations of sound and vision, film and television texts can and do convey ideologies in complex and multiple ways. Ideologies are expressed in the ways that stories are told (narrative design), how sets are constructed and lit, how roles are embodied by actors, and how lighting, sound, music, and camera work are deployed. The ideological analysis of a film or TV show therefore often begins with its formal properties, even as it might also encompass a consideration of its means of production (i.e. who made it, for what reasons, and within what socio-historical and industrial contexts).

Ideological analysis immediately asserts that art and culture—indeed all cultural artifacts—have a political dimension. As such, film and television contribute to our understandings of the world around us and the issues we face: film and television texts are part of larger cultural struggles for meaning and understanding. To give one basic historical example, if film and television texts only depict African Americans as butlers and maids (as they mostly did for many decades), those images are going to contribute to a very limited and limiting understanding of African Americans. White viewers might think (either consciously or unconsciously) that those images represent the totality of African American experience, while African American viewers may internalize such messages (consciously or unconsciously) and limit their own lives accordingly. As this one example postulates, the cumulative effects of media images can and do shape how the "real world" understands itself. And those understandings have "real world" consequences in the way that laws are written and passed, and in the basic ways that human beings treat the world around them, including other human beings.

In the mainstream press, ideology is sometimes used to refer to one's political

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Jamie Owen Daniel,Tom Moylan

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The Anglo-American Model of Neoliberalism of the 1980s Nathalie Lévy,Alexis Chommeloux,Nathalie A. Champroux,Stéphane Porion,Selma josso,Audrey Damiens,2022-12-02 This book studies neoliberalism s features in the UK and USA in the 1980s in relation to the philosophical historical political legal and economic concepts It analyses the model s legacy in the Anglosphere its acceptance rejection proliferation in France and Europe the EU often emulating and disseminating neoliberal processes and techniques via hard and soft law its scope its spread throughout EU countries characterised by illiberalism highlighting the model s need to adapt It fills a historiographical gap regarding a concept which remains acutely topical The Topical Issues in Communications and Media Research Kwamena Kwansah-Aidoo,2005 The field of communication and media has never been more exciting and the vigorous activity in this area over the past three decades bears testimony to this The excitement is due to a number of developments in the vast and sometimes very different areas that fall under the common rubric of communication and media studies This book seeks to interrogate a number of concerns and issues in communications and media research This volume documents some of the current trends and developments challenges and future prospects of communication and media research In doing so it presents a broad basis for understanding the issues technologies theories applications opportunities and challenges faced by communication researchers and scholars in the new media environment of the 21st century **Cross-Cultural Human-Computer Interaction and User Experience Design** Jan Brejcha,2015-02-02 This book describes patterns of language and culture in human computer interaction HCI Through numerous examples it shows why these patterns matter and how to exploit them to design a better user experience UX with computer systems It provides scientific information on the theoretical and practical areas of the interaction and communication design for research experts and industry practitioners and covers the latest research in semiotics and cultural studies bringing a set of tools and methods to benefit the process of designing with the cultural background in mind Cognitive Linguistics Gitte Kristiansen,Michel Achard,René Dirven,Francisco J. Ruiz de Mendoza Ibáñez,2008-08-22 Cognitive Linguistics Current Applications and Future Perspectives is an up to date survey of

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