

Milinda spoke thus to Devamantiya: "Well then, do you, Devamantiya, let the revered one know that tomorrow he must converse with the king in the palace." When he had said this, King Milinda rose from his seat and asked the Elder Nāgasena (for permission to depart)¹ and, mounting his horse repeating 'Nāgasena, Nāgasena,'² he departed. Then Devamantiya spoke thus to the venerable Nāgasena: "Revered sir, King Milinda speaks thus: Tomorrow there must be conversation in the palace." The Elder assented by saying: "It is well." Then Devamantiya and Anantakāya and Mankura and Sabbadinna³ approached King Milinda towards the end of that night, and when they had approached King Milinda they spoke thus to him: "Sire, shall the revered Nāgasena come?" [30] "Yes, let him come." "With how many monks shall he come?" "Let him come with as many monks as he likes." Then Sabbadinna said: "Let him come, sire, with ten monks." And a second time the King said: "Let him come with as many monks as he likes." And a second time Sabbadinna said: "Sire, let him come with ten monks." And a third time the King said: "Let him come with as many monks as he likes." And a third time Sabbadinna said: "Sire, let him come with ten monks."

"All this hospitality has been prepared and I say: 'Let him come with as many monks as he likes,' but although I have said this, Sabbadinna says otherwise. Are we not competent to give food to the monks?" When this had been said, Sabbadinna was ashamed.

(iv) Then Devamantiya and Anantakāya and Mankura

¹ *āpucchitvā*, a *Vin.* expression.

² *MilnT.* 8 says that according to Buddhaghosācariya the king said this to show his great respect for Nāgasena.

³ *Rh.D.* in *QKM.* i, p. xix says that the compound Ananta-kāya "may possibly be made up to represent Antiochos. What Mankura and Sabbadinna (called simply Dinna at *Miln.* 56) may be supposed to be intended for it is difficult to say." Lamotte, *Hist.*, p. 415, suggests Pacoros for Mankura, and Šabbadotos for Sabbadinna. Devamantiya appears to stand for Demetrius. There is no suggestion that any of these was a king.

Milindas Questions Volume 2

Patrick Vollmar



Milindas Questions Volume 2:

The Milinda-Questions Mrs Rhys Davids, 2013-11-05 This is Volume VII of sixteen of the Oriental series looking at Buddhism Initially published in 1930 this study discusses the doctrines of the author of the Pali book Milindapafihā and the Milinda Questions and their and the author's place in Buddhism The Questions of King Milinda F. Max Muller, 2001-09-21 This is a subset of the Sacred Books of the East Series which includes translations of all the most important works of the seven non Christian religions which have exercised a profound influence on the civilizations of the continent of Asia The works have been translated by leading authorities in their field **Indian Philosophy Volume 2** Jadunath Sinha, 2016-01-01 The work deals with the subject comprehensively The treatment closely follows the basic texts of the various schools which is a unique feature of the work These volumes deal with the evolution of religious and spiritual thought and philosophical speculation from the principal Upanisads to the Puranas and the Gitas through the Manusamhita and Ramayana and explains the ideas common to them The book is based on the study of the original texts It deals with the epistemology logic ontology psychology ethics and theology of the different systems though it specializes in their ontology It gives comprehensive accounts of the Carvaka the Vaisheshika the Nyaya and the Navya Nyaya logic of Gangesa It deals with Bhartrhari's linguistic monism as expounded in his Vakyapadiya Brahma kanda which is a unique type of philosophy The subject matter of Vol I is the philosophies of the Upanisads the Epics the Puranas the Gita the Philosophies of the Carvakas the Vaisheshika the Nyaya the Navya Nyaya the Mimamsa and the Sabdika of Bhartrhari Vol II deals with the philosophies of Samkhya the Yoga Jainism Buddhism Advaita Vedanta and other Theistic Vedanta Saivism Saktism while Vol III contains the philosophies of Bhaskara Saivism and different Saiva schools and the problem of post Sankara Advaitavada Dr Jadunath Sinha's significant work on Indian Philosophy in three volumes deals with the subject comprehensively His treatment closely follows the basic texts of the various schools which is a unique feature of the work The topics included in the volumes are as under Volume I The major and minor Upanisads Epics Puranas Gita Carvaka Vaisheshika Nyaya Navya Nyaya Mimamsa Sabdika Volume II Samkhya Yoga Jaina Early Buddhism Schools of Buddhism Background of Vedanta Advaita Bhagavad Gita Bhagavata Pancaratra Ramanuja Madhva Nimbarka Vallabha Caitanya Saivism Kashmiri Saiva Pasupata Saiva Siddhanta Srikantha Vira Saiva Post Sankara Advaita *The Questions of King Milinda*, 1965 "The" Questions of King Milinda Thomas William Rhys Davids, 1894 The Questions of King Milinda, 1890 The Questions of King Milinda, Translated from the Pāli, 1894 *The Questions of King Milinda* Thomas W. Rhys Davids, 1894 **The Questions of King Milinda** Thomas William Rhys Davids, 1965 Collected Wheel Publications Volume 15: NUMBERS 216 - 230 various, 2025-04-03 Collected Wheel Publications Volume 15 Pariyatti Edition This book contains five of the renowned Wheel Publication series dealing with various aspects of the Buddha's teaching WH 216 The Buddhist Attitude to Other Religions by K N Jayatilake WH 217 220 An Analysis of the Pali Canon by Russel Webb WH 221 224 Karma and its Fruit Selected Essays by Leonard A

Bullen Nina van Gorkom Bhikkhu Nanajivako Nyanaponika Thera and Francis Story WH 225 Buddhism and Sex by M O C Walsh WH 226 230 A Technique for Living by Leonard A Bullen **Buddhist Tales for Young and Old, Volume 2** Kurunegoda Piyatissa Maha Thera, Stephan Hillyer Levitt, 2024-07-11 Volume 2 Stories of the Enlightenment Being J takas 51 100 514 Interpreted by Kurunegoda Piyatissa Maha Thera Stories Told by Todd Anderson Illustrated by John Patterson 2nd edition revised and enlarged by Kurunegoda Piyatissa Maha Thera and Stephan Hillyer Levitt Republished by Pariyatti Publishing 2024 The stories published in five volumes are compiled and interpreted by Ven Kurunegoda Piyatissa and retold by Todd Anderson Vols 1 and 2 and Stephan Hillyer Levitt Vols 3 4 and 5 The stories are drawn from ancient Pali and Sinhalese sources and have been adapted for a modern audience while preserving the original moral and ethical teachings These stories have been used for centuries in Buddhist education and sermons to teach important values such as compassion generosity honesty and the dangers of greed and craving They cover a wide range of themes and characters from princes and kings to animals and mythical beings They have also influenced literature art and architecture across various cultures The Buddhist Tales for Young and Old series provides a rich collection of stories that can help readers of all ages develop moral and ethical values as well as a deeper understanding of Buddhist teachings and philosophy The combination of engaging narratives and beautiful illustrations Vols 1 and 2 makes these books a valuable resource for both personal and educational purposes Volume 1 J takas 1 50 Volume 2 J takas 51 100 514 Volume 3 J takas 101 150 Volume 4 J takas 151 200 Volume 5 J takas 201 250 Pāli and Buddhism Bryan G. Levman, 2021-11-02 This book is a collection of essays on the history and evolution of the P li language which preserves the earliest record of the Buddha s teaching Although only the P li record has survived it argues that the Buddha also taught in several of the indigenous languages of northern India including Dravidian probably Munda and possibly others P li was derived from a koin or common language for inter dialect communication between the different dialects spoken by the Indo Aryan immigrants but was also strongly influenced by the languages of the indigenous peoples Dravidian and Munda The language of the Buddha s native clan the Sakyas was probably Dravidian which had a Munda substrate The Buddha was bi or multilingual and taught in the Indo Aryan koin of the immigrants but also in the local language s of his people whose impact may be found in extensive word and cultural borrowing from these languages into Indo Aryan and a significant phonological morphological and syntactical imprint on P li and other Indo Aryan languages The book examines this influence and other factors of language change over time in the context of current theories of comparative philology *Buddhism: The early Buddhist schools and doctrinal history ; Theravāda doctrine* Paul Williams, 2005 This eight volume set brings together seminal papers in Buddhist studies from a vast range of academic disciplines published over the last forty years With a new introduction by the editor this collection is a unique and unrivalled research resource for both student and scholar Coverage includes Buddhist origins early history of Buddhism in South and Southeast Asia early Buddhist Schools and Doctrinal History Theravada Doctrine the Origins and nature of Mahayana

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