

Mexican religious population of Los Angeles,

Ortegon, Samuel M

Mexican Religious Population Of Los Angeles

Samuel Maldonado Ortegón



Mexican Religious Population Of Los Angeles:

Mexican Religious Population of Los Angeles Samuel M. Ortegon, 1972 Mexican American Religions Gastón Espinosa, Mario T. García, 2008-07-08 A multidisciplinary collection of essays examining the influence of Mexican American religion on Mexican American literature art politics and popular culture **The Religious Status of the Mexican Population of Los Angeles** Samuel Maldonado Ortégón, 1932 *Religious Values and Leadership in Mexican-Americans in Los Angeles* Carmen Estrada-Schaye, 1995 **Mexican Exodus** Julia Grace Darling Young, 2015 The book investigates the formation of the Cristero diaspora a network of Mexican emigrants exiles and refugees across the United States who supported a Mexican Catholic uprising during the late 1920s These emigrants had a profound and enduring impact on Mexican American community formation political affiliations and religious devotion **East Los Angeles** Richardo Romo, 2010-07-05 This is the story of the largest Mexican American community in the United States the city within a city known as East Los Angeles How did this barrio of over one million men and women occupying an area greater than Manhattan or Washington D C come to be Although promoted early in this century as a workers paradise Los Angeles fared poorly in attracting European immigrants and American blue collar workers Wages were low and these workers were understandably reluctant to come to a city which was also troubled by labor strife Mexicans made up the difference arriving in the city in massive numbers Who these Mexicans were and the conditions that caused them to leave their own country are revealed in East Los Angeles The author examines how they adjusted to life in one of the fastest growing cities in the United States how they fared in this country s labor market and the problems of segregation and prejudice they confronted Ricardo Romo is associate professor of history at the University of Texas at Austin Mexican American Religions Brett Hendrickson, 2021-09-30 Mexican American Religions is a concise introduction to the religious life of Mexican American people in the United States This accessible volume uses historical narrative to explore the complex religious experiences and practices that have shaped Mexican American life in North America It addresses the religious impact of U S imperial expansion into formerly Mexican territory and examines how religion intertwines with Mexican and Mexican American migration into and within the United States This book also delves into the particularities and challenges faced by Mexican American Catholics in the United States the development and spread of Mexican American Protestantism and Pentecostalism and a growing religious diversity Topics covered include Mesoamerican religions Iberian religion and colonial evangelization of New Spain The Colonial era Religion in the Mexican period The U S Mexican War and the racialization of Mexican American religion Mexican migration and the Catholic Church Mexican American Protestants Mexican American Evangelical and Charismatic Christianity Mexican American Catholics in the twentieth and twenty first centuries Curanderismo Religion and Mexican American civil rights Pilgrimage and borderland connections Mexican American Judaism Islam Mormonism and Secularism Mexican American Religions provides an overview of this incredibly diverse community and its ongoing cultural

contribution Ideal for students and scholars approaching the topic for the first time the book includes sections in each chapter that focus on Mexican American religion in practice **Becoming Mexican American** George J.

Sanchez,1995-03-23 Twentieth century Los Angeles has been the locus of one of the most profound and complex interactions between variant cultures in American history Yet this study is among the first to examine the relationship between ethnicity and identity among the largest immigrant group to that city By focusing on Mexican immigrants to Los Angeles from 1900 to 1945 George J S nchez explores the process by which temporary sojourners altered their orientation to that of permanent residents thereby laying the foundation for a new Mexican American culture Analyzing not only formal programs aimed at these newcomers by the United States and Mexico but also the world created by these immigrants through family networks religious practice musical entertainment and work and consumption patterns S nchez uncovers the creative ways Mexicans adapted their culture to life in the United States When a formal repatriation campaign pushed thousands to return to Mexico those remaining in Los Angeles launched new campaigns to gain civil rights as ethnic Americans through labor unions and New Deal politics The immigrant generation therefore laid the groundwork for the emerging Mexican American identity of their children **Religion in Los Angeles** Richard Flory,Diane Winston,2021-04-22 Why has Los Angeles been a hotspot

for religious activism innovation and diversity What makes this Southern California metropolis conducive to spiritual experimentation and new ways of believing and belonging A center of world religions Los Angeles is the birthplace of Pentecostalism the site of the largest Roman Catholic diocese in the United States the home of more Buddhists anywhere except for Asia and home base for myriad transnational spiritual movements Religion in Los Angeles examines historical and contemporary examples of Angelenos openness to new forms of belief and practice in congregations communities and civic life Case studies include Latino spiritualities and social activism Hybrid Jewish identities Capitalism and fundamentalism in early twentieth century Los Angeles The impact of the 1960s on Roman Catholic Angelenos Christianity through a Hindu lens Highlighted throughout the work are themes including the impact of the city s diversity on religious experimentation the importance of Los Angeles location in relation to the Mexican border and as a gateway to the Pacific and the impact of local politics social trends and cultural change on religious innovation The volume also examines the creative pull between change and continuity and the recognition that religious communities participate in civic and global conversations Religion in Los Angeles includes contributions by leading sociologists anthropologists and historians This cutting edge work will be of interest to students and scholars of religious history religion in America sociology of religion American studies urban studies and race ethnic studies **Religion and Healing in America** Linda L. Barnes,Susan S. Sered,2005 Americans have long

been aware of the phenomenon loosely known as faith healing During the 1990s the American cultural landscape changed and religious healing became a commonplace feature in our society This is a look at this new reality Annals of the

American Academy of Political and Social Science ,1921

The Place of the United States in a World Organization for

the Maintenance of Peace American Academy of Political and Social Science, 1921 **The Annals of the American Academy of Political and Social Science**, 1921 *La Llorona's Children* Luis D. León, 2023-09-01 Luis D. León's compelling innovative exploration of religion in the U.S. Mexican borderlands issues a fundamental challenge to current scholarship in the field and recharts the landscape of Chicano faith. *La Llorona's Children* constructs genealogies of the major traditions spanning Mexico City, East Los Angeles, and the southwestern United States: Guadalupe devotion, curanderismo, espiritismo, and evangelical Pentecostal traditions. León theorizes a religious poetics that functions as an effective and subversive survival tactic akin to crossing the U.S. Mexican border. He claims that when examined in terms of broad categorical religious forms and intentions, these traditions are remarkably alike and resonate religious ideas and practices developed in the ancient Mesoamerican world. León proposes what he calls a borderlands reading of La Virgen de Guadalupe as a transgressive border-crossing goddess in her own right, a mestiza deity who displaces Jesus and God for believers on both sides of the border. His energetic discussion of curanderismo shows how this indigenous religious practice links cognition and sensation in a fresh and powerful technology of the body, one where sensual, erotic, and sexualized ways of knowing emphasize personal and communal healing. *La Llorona's Children* ends with a fascinating study of the rich and complex world of Chicano Pentecostalism in Los Angeles, a tradition that León maintains allows Chicano men to reimagine their bodies into a unified social body through ritual performance. Throughout the narrative, the connections among sacred spaces, saints, healers, writers, ideas, and movements are woven with skill, inspiration, and insight. Luis D. León's compelling innovative exploration of religion in the U.S. Mexican borderlands issues a fundamental challenge to current scholarship in the field and recharts the landscape of Chicano faith. *La Llorona's Children* constructs genealogies of the major traditions spanning Mexico City, East Los Angeles, and the southwestern United States: Guadalupe devotion, curanderismo, espiritismo, and evangelical Pentecostal traditions. León theorizes a religious poetics that functions as an effective and subversive survival tactic akin to crossing the U.S. Mexican border. He claims that when examined in terms of broad categorical religious forms and intentions, these traditions are remarkably alike and resonate religious ideas and practices developed in the ancient Mesoamerican world. León proposes what he calls a borderlands reading of La Virgen de Guadalupe as a transgressive border-crossing goddess in her own right, a mestiza deity who displaces Jesus and God for believers on both sides of the border. His energetic discussion of curanderismo shows how this indigenous religious practice links cognition and sensation in a fresh and powerful technology of the body, one where sensual, erotic, and sexualized ways of knowing emphasize personal and communal healing. *La Llorona's Children* ends with a fascinating study of the rich and complex world of Chicano Pentecostalism in Los Angeles, a tradition that León maintains allows Chicano men to reimagine their bodies into a unified social body through ritual performance. Throughout the narrative, the connections among sacred spaces, saints, healers, writers, ideas, and movements are woven with skill, inspiration, and insight.

The Spanish Speaking in the United States: a Guide to Materials United States. Cabinet Committee on Opportunity for the Spanish Speaking, United States. Cabinet Committee on Opportunities for Spanish-Speaking People, 1971 *The Mexican Outsiders* Martha Menchaca, 2010-01-01 People of Mexican descent and Anglo Americans have lived together in the U.S. Southwest for over a hundred years, yet relations between them remain strained, as shown by recent controversies over social services for undocumented aliens in California. In this study covering the Spanish colonial period to the present day, Martha Menchaca delves deeply into interethnic relations in Santa Paula, California, to document how the residential, social, and school segregation of Mexican-origin people became institutionalized in a representative California town. Menchaca lived in Santa Paula during the 1980s, and interviews with residents add a vivid human dimension to her book. She argues that social segregation in Santa Paula has evolved into a system of social apartness that is a cultural system controlled by Anglo Americans that designates the proper times and places where Mexican-origin people can socially interact with Anglos. This first historical ethnographic case study of a Mexican-origin community will be an important reading across a spectrum of disciplines including anthropology, sociology, race, and ethnicity. Latino studies and American culture **Latino Pentecostal**

Identity Arlene M. Sánchez-Walsh, 2003 Benjamin Ortiz In These Times **Aimee Semple McPherson and the Resurrection of Christian America** Matthew Avery Sutton, 2009-07-01 McPherson was the most flamboyant controversial minister in the U S between the world wars building a megachurch a mass media empire and a political career to resurrect what she saw as America s Christian heritage Sutton s study reveals a trail blazing pioneer marking the beginning of Pentecostalism s advance to mainstream American culture *Immigration and Religion in America* Richard Alba, Albert J. Raboteau, Josh DeWind, 2009 Religion has played a crucial role in American immigration history as an institutional resource for migrants social adaptation as a map of meaning for interpreting immigration experiences and as a continuous force for expanding the national ideal of pluralism To explain these processes the editors of this volume brought together the perspectives of leading scholars of migration and religion The resulting essays present salient patterns in American immigrants religious lives past and present In comparing the religious experiences of Mexicans and Italians Japanese and Koreans Eastern European Jews and Arab Muslims and African Americans and Haitians the book clarifies how such processes as incorporation into existing religions introduction of new faiths conversion and diversification have contributed to America s extraordinary religious diversity and add a comprehensive religious dimension to our understanding of America as a nation of immigrants Cannery Women, Cannery Lives Vicki L. Ruiz, 1987-08-01 Women have been the mainstay of the grueling seasonal canning industry for over a century This book is their collective biography a history of their family and work lives and of their union Out of the labor militancy of the 1930s emerged the United Cannery Agricultural Packing and Allied Workers of America UCAAWA Quickly it became the seventh largest CIO affiliate and a rare success story of women in unions Thousands of Mexican and Mexican American women working in canneries in southern California established effective democratic trade union locals run by local members These rank and file activists skillfully managed union affairs including negotiating such benefits as maternity leave company provided day care and paid vacations in some cases better benefits than they enjoy today But by 1951 UCAAWA lay in ruins a victim of red baiting in the McCarthy era and of brutal takeover tactics by the International Brotherhood of Teamsters

Mexican Religious Population Of Los Angeles: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the fascinating narratives that have charmed audiences this year. Mexican Religious Population Of Los Angeles : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Mexican Religious Population Of Los Angeles : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Mexican Religious Population Of Los Angeles : Delia Owens' "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and thrilling novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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