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New Perspectives on the European Bildungsroman Giovanna Summerfield, Lisa Downward, 2010-10-18 New Perspectives on the European Bildungsroman reflects the change in direction of research on the Bildungsroman focusing on more psychological authorial and feminist contents Departing from the father of the prototype of the genre Goethe the authors trace imperative pathways to its French British and Italian counterparts examining spiritual and female Bildungsromane A wide ranging analysis provides fresh insights into the genre through comparative analyses of Bildungsromane both diatopically and diachronically while critical analysis of novels such as Voltaire's *Candide* Charlotte Brontë's *Jane Eyre* Charles Dickens's *David Copperfield* Collodi's *Pinocchio* Aleramo's *Una donna* present new readings of the characters plots and purposes of the most famous European novels **The London Catalogue of Books** , 1844

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Feminisms with Chinese Characteristics Ping Zhu, Hui Faye Xiao, 2021-12-28 The year 1995 when the Fourth World Conference on Women was held in Beijing marks a historical milestone in the development of the Chinese feminist movement. In the decades that followed three distinct trends emerged: first, there was a rise in feminist NGOs in mainland China and a surfacing of LGBTQ movements; second, social and economic developments nurtured new female agency, creating a vibrant women-oriented cultural milieu in China; third, in response to ethnocentric Western feminism, some Chinese feminist scholars and activists recuperated the legacies of socialist China's state feminism and gender policies in a new millennium. These trends have brought Chinese women unprecedented choices, resources, opportunities, pitfalls, challenges, and even crises. In this timely volume, Zhu and Xiao offer an examination of the ways in which Chinese feminist ideas have developed since the mid 1990s. By juxtaposing the plural feminisms with Chinese characteristics, they both underline the importance of integrating Chinese culture, history, and tradition in the discussions of Chinese feminisms and stress the difference between the plethora of contemporary Chinese feminisms and the singular state feminism. The twelve chapters in this interdisciplinary collection address the theme of feminisms with Chinese characteristics from different perspectives, rendered from lived experiences, historical reflections, theoretical ruminations, and cultural and sociopolitical critiques, painting a panoramic picture of Chinese feminisms in the age of globalization.

Women and Revolution Lydia Sargent, 1981 *Women and Revolution* deals with contemporary feminist political theory and practice. It is a debate concerning the importance of patriarchy and sexism in industrialized societies, where sexual differences and kin relations are critical to social outcome as economic relations. What is the dynamic between class and sex? Is one or the other dominant? How do they interact? What are the implications for social change? In *The Unhappy Marriage of Marxism and Feminism*, Hartmann argues that class and patriarchy are equally important and that neither a narrow feminism nor an economist Marxism will suffice to help us understand or change modern society; instead, we need a theory that can integrate the two analyses.

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