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Recollections  
from the  
Colville Indian Agency  
1886-1889

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by Major Rickard D. Gwydir,

Recollections from the Colville Indian Agency

# Recollections From The Colville Indian Agency 1886 1889

**Rose Army**



## **Recollections From The Colville Indian Agency 1886 1889:**

**Recollections from the Colville Indian Agency, 1886-1889** Rickard Daniel Gwydir, 2001 During his years at the Colville Agency Gwydir oversaw Salishan tribes from the Spokane Coville and Courer d Alene reservations **A Guide to the Indian Tribes of the Pacific Northwest** Robert H. Ruby, John A. Brown, Cary C Collins, 2013-02-27 The Native peoples of the Pacific Northwest inhabit a vast region extending from the Rocky Mountains to the Pacific Ocean and from California to British Columbia For more than two decades A Guide to the Indian Tribes of the Pacific Northwest has served as a standard reference on these diverse peoples Now in the wake of renewed tribal self determination this revised edition reflects the many recent political economic and cultural developments shaping these Native communities From such well known tribes as the Nez Perces and Cayuses to lesser known bands previously presumed extinct this guide offers detailed descriptions in alphabetical order of 150 Pacific Northwest tribes Each entry provides information on the history location demographics and cultural traditions of the particular tribe Among the new features offered here are an expanded selection of photographs updated reading lists and a revised pronunciation guide While continuing to provide succinct histories of each tribe the volume now also covers such contemporary and sometimes controversial issues as Indian gaming and NAGPRA With its emphasis on Native voices and tribal revitalization this new edition of the Guide to the Indian Tribes of the Pacific Northwest is certain to be a definitive reference for many years to come *American Indian Culture and Research Journal*, 2003 **Who Gets to Be Indian?** Dina Gilio-Whitaker, 2025-10-07 An investigation into how Native American identity became a commodity from cultural appropriation to ethnic fraud to disenrollment Settler capitalism has been so effective that the very identities of Indigenous people have been usurped misconstrued and weaponized In Who Gets to Be Indian scholar and writer Dina Gilio Whitaker Colville Confederated Tribes explores how ethnic fraud and the commodification of Indianness has resulted in mass confusion about what it means to be Indigenous in the United States As an entry point to the seemingly intractable problem of ethnic fraud Gilio Whitaker critically looks to the film industry including a case study of Sacheen Littlefeather who is most known as the Native American woman that rejected an Oscar on behalf of Marlon Brando in 1973 though later revealed she was not who she said she was Gilio Whitaker argues that this pretendian phenomenon originated in Southern California when the United States was forcing assimilation of Indians into white America culturally but also into its capitalist economic system With Indianness becoming a marketized commodity in the Hollywood film business the field became open to anyone who could convincingly adopt an Indian persona Deeply researched using socio historical analysis Gilio Whitaker offers insights from her own experiences grappling with identity to provide clarity and help readers understand how the commodification of Indianness have ultimately left many people of legitimate American Indian heritage to be disconnected from their tribes Personal and compelling Gilio Whitaker takes settler capitalism to task and helps us better understand how we got here in order to counteract the abuses of pretendianism and disenrollment **The**

**Canwell Files** M. Kienholz, 2012 Court certified expert on Soviet Communism and controversial figure in the Pacific Northwest Albert Canwell born in Spokane Washington followed his father one time Pinkerton detective with his brother Carl Spokane Public Safety Commissioner and nephew David CIA into law enforcement He married the daughter of a prominent Harvard educated surgeon and raised six children at Montvale Farms on the Little Spokane River Elected Washington State representative Canwell was aptly chosen to investigate the notorious Democratic Capitol Club and served as appointed chairman of the state s un American activities committee After unsuccessful campaigns for Congress Canwell established the American Intelligence Service providing material from his personal files to private parties businesses and government agencies FDA FBI INS His life effective activism and network security experts J B Matthews Louis Budenz and Whittaker Chambers legislators and U S presidents were a lightning rod for approbation and condemnation by friends and enemies Repeated smear campaigns professional agitation and uninformed pseudohistorians left a wake of disinformation and historical inaccuracies about his career and data contained in his files As political historian and biographer Kienholz shares the contents of his files and corrects a web of distortions and propaganda promoted by adherents to Soviet Communism

*Bartering with the Bones of Their Dead* Laurie Arnold, 2012-12-15 Bartering with the Bones of their Dead tells the unique story of a tribe whose members waged a painful and sometimes bitter twenty year struggle among themselves about whether to give up their status as a sovereign nation Over one hundred federally recognized Indian tribes and bands lost their sovereignty after the Eisenhower Administration enacted a policy known as termination which was carefully designed to end the federal Indian relationship and to dissolve Indian identity Most tribes and bands fought this policy the Colville Confederated Tribes of north central Washington State offer a rare example of a tribe who pursued termination Some Colville tribal members who favored termination wanted a life free from federal supervision and a return to the era when each band of the confederation managed its own affairs Other termination advocates simply sought the financial payout that termination promised Opponents of termination wanted to protect tribal identities and lands hoped to preserve the Colville heritage and homeland for future generations and sought to compel the federal government to live up to its promises Laurie Arnold tells the story of those years on the Colville reservation with the perspective both of a thorough and careful historian and of an insider who grew up listening to the voices and memories of her elders Watch the book trailer [http://www.youtube.com/watch?v=4N\\_jvwYb6z0](http://www.youtube.com/watch?v=4N_jvwYb6z0)

**In League Against King Alcohol** Thomas J. Lappas, 2020-02-13 Many Americans are familiar with the real but repeatedly stereotyped problem of alcohol abuse in Indian country Most know about the Prohibition Era and reformers who promoted passage of the Eighteenth Amendment among them the members of the Woman s Christian Temperance Union But few people are aware of how American Indian women joined forces with the WCTU to press for positive change in their communities a critical chapter of American cultural history explored in depth for the first time in *In League Against King Alcohol* Drawing on the WCTU s national records as well as state and regional organizational newspaper

accounts and official state histories historian Thomas John Lappas unearths the story of the Woman s Christian Temperance Union in Indian country His work reveals how Native American women in the organization embraced a type of social economic and political progress that their white counterparts supported and recognized while maintaining distinctly Native elements of sovereignty self determination and cultural preservation They asserted their identities as Indigenous women albeit as Christian and progressive Indigenous women At the same time through their mutual participation white WCTU members formed conceptions about Native people that they subsequently brought to bear on state and local Indian policy pertaining to alcohol but also on education citizenship voting rights and land use and ownership Lappas s work places Native women at the center of the temperance story showing how they used a women s national reform organization to move their own goals and objectives forward Subtly but significantly they altered the welfare and status of American Indian communities in the early twentieth century

**Settlers of the American West** Mary Ellen Snodgrass,2015-02-28 Depictions of the American west in literature art and film perpetuate romantic stereotypes of the pioneers the gold crazed 49er the intrepid sodbuster While ennobling the woodsman the farmwife and the lawman this tunnel vision of American history has shortchanged the whaler the assayer the innkeeper and the inventor The westward advance of the trailblazers created demand for a gamut of unsung adventurers surveyors financiers politicians surgeons entertainers grocers and midwives who built communities and businesses in the wilderness amid clashes with Indians epidemics floods droughts and outlawry Chronicling the worthy deeds ethnicities languages and lifestyles of ordinary people who survived a stirring period in American history this book provides biographical information for hundreds of individual pioneers on the North American frontier from the Mississippi River Valley as far west as Alaska Appendices list pioneers by state or country of departure destination ethnicity religion and occupation A chronology of pioneer achievements places them in perspective **Pacific Northwest Quarterly** ,2001 **America, History and Life** ,2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Oregon Historical Quarterly** Oregon Historical Society,2001

*The Arthur H. Clark Company* Robert A. Clark,Patrick J. Brunet,2002 For more than a century the history of the American Frontier particularly the West has been the speciality of the Arthur H Clark Company We publish new books both interpretive and documentary in small high quality editions for the collector researcher and library **American Book Publishing Record** ,2001

**Mapping Identity** Laura Woodworth-Ney,2004 Woodworth Ney concludes that in creating the reservation BIA officials and tribal leaders mapped boundaries not only of territory but also of tribal identity Mapping Identity builds on the growing body of literature that presents a more complex picture of federal policy native identity and the creation of Indian reservations in the western United States Jacket Current Contents Institute for Scientific Information (Philadelphia),2002

**Book Review Index** ,2004 Every 3rd issue is a quarterly cumulation Journal of the West Lorrin L. Morrison,Carroll Spear Morrison,2004 Forthcoming Books Rose Arny,2001-06 Brokers of Culture Gerald

McKevitt, 2007 *Brokers of Culture* analyzes how Italian Jesuit missionary migrants attempted to integrate a heterogeneous western population Native Americans Hispanics European immigrants and native born Americans into a global religious community while simultaneously facilitating those groups entry into American society      **Who's who in America** John William Leonard, Albert Nelson Marquis, 1903 Vols 28 30 accompanied by separately published parts with title Indices and necrology

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