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RECLAIMING THE BIBLE FOR THE CHURCH

A small, stylized white wheat stalk illustration is positioned above the editors' names.

EDITORS

CARL E. BRAATEN
ROBERT W. JENSON

A second small, stylized white wheat stalk illustration is positioned below the editors' names.

T&T CLARK

Reclaiming The Bible For The Church

Carl E. Braaten



Reclaiming The Bible For The Church:

Reclaiming the Bible for the Church Carl E. Braaten, Robert W. Jenson, 2016-12-30 Front ranking theologians speak out on the crisis of biblical authority and interpretation in the church focusing in particular on the adequacy of the historical critical method of hermeneutics The essays in this volume address from various perspectives the notorious gap between the historical critical approach to the study of the Bible and the church's liturgical and dogmatic transmission of biblical faith The authors following the central theme suggested by Brevard S Childs's canonical method of biblical interpretation argue that the historical critical method does not suffice of itself apart from faith and the church

Reclaiming the Bible for the Church Carl E. Braaten, 1995 These essays address the notorious gap between the historical critical approach to the study of the Bible and the church's liturgical and dogmatic transmission of biblical faith and they suggest that the historical critical method does not suffice of itself apart from the gospel and apart from the church

The Nature of Biblical Criticism John Barton, 2007-01-01 Biblical criticism faces increasing hostility on two fronts from biblical conservatives who claim it is inherently positivistic and religiously skeptical and from postmodernists who see it as driven by the falsities of objectivity and neutrality In this magisterial overview of the key factors and developments in biblical studies John Barton demonstrates that these evaluations of biblical criticism fail to do justice to the work that has been done by critical scholars over many generations Traditional biblical criticism has had as its central concern a semantic interest a desire to establish the plain sense of the biblical text which in itself requires sensitivity to many literary aspects of texts Therefore he argues biblical criticism already includes many of the methodological approaches now being recommended as alternatives to it and further the agenda of biblical studies is far less fragmented than often thought

The Historical-Critical Method: A Guide for the Perplexed David R. Law, 2012-04-26 Historical Critical Analysis is the main way in which the Bible both the Hebrew Bible Old Testament and the New Testament has been examined and read by scholars in the last century The term refers to a range of methodologies which examine the origins of biblical texts in relation to other contemporaneous texts to form critical approaches and to questions of authorship audience and authenticity The aim is to get as close to the original text and its original meaning as possible For many years Historical Critical Method has been the cornerstone upon which biblical scholarship is built even as modern studies examine other theoretical approaches to reading the text in history tradition and from different audience perspectives the Historical Critical Method still presents the crucial starting point for students and scholars

Retrieving the Tradition and Renewing Evangelicalism Daniel H. Williams, 1999 A learned and uniquely constructive book that gently urges suspicious Christians to reclaim the patristic roots of their faith This is the first book of its kind meant to help Protestant Christians recognize the early church fathers as an essential part of their faith Writing primarily to the evangelical independent and free church communities who remain largely suspicious of church history and the relationship between Scripture and tradition D H Williams clearly explains why every branch of today's church owes its

heritage to the doctrinal foundation laid by postapostolic Christianity Based on solid historical scholarship this volume shows that embracing the catholic roots of the faith will not lead to the loss of Protestant distinctiveness but is essential for preserving the Christian vision in our rapidly changing world *Sola Scriptura Sacramentaque* Charles Meeks,2021-03-29 The practice of the sacraments of baptism and the Eucharist allow Christians to read Scripture in the context of the church and in unity with the Trinity Charles Meeks argues here however that over the centuries since the Reformation Protestant expressions of the church have often allowed the sacraments to assume a minor role that has led to a weakening of Protestant ecclesiology and a disconnection of these ancient rituals from the gospel To unpack this reality Meeks relies on the work of fourth century bishop Hilary of Poitiers and modern theologian Robert W Jenson to examine the relationship between the sacraments and Scripture the Trinity and the church With Hilary he retrieves a hermeneutic that starts from the interdependence of the sacraments with all aspects of Christian life especially the way one reads Scripture formulates theology and understands what the church is and is not With Jenson Meeks applies this hermeneutic to the modern church in an appeal to recover a premodern sense of God s relationship to time and thus how the church relates to God through Word and Sacrament *After-Mission, Beyond Evangelicalism* Najib George Awad,2020-11-04 After Mission touches on on three questions The first question is about self perception and identity formation strategies and the various views that we have on the Protestants relation to their Arab Muslim Middle Eastern context This will furnish the basis for the ensuing parts as it will provide the study with coherent and analytical readings of the cultural situation and intellectual views of the Arab Eastern Protestants in their Sitz im Leben from the perspective of the hermeneutic tripod of identity othering relationality The second question about the theological dimension asks what kind of a theological discourse do the Protestants need to develop and how do they need to re form their own theological heritage in such a manner that will allow them to heal the historical enmity and suspicion towards them from the Eastern Orthodox Christian community in the region How should they re think their traditional view on theological subjects common to them and the Eastern Christian tradition Traditional Protestant attitudes towards Eastern Christianity which have been viewed through the lens of evangelicalism and mission have failed to grant the Protestants an influential and truly indigenous presence in the region and have led to them being constantly accused of being a foreign transplant and alien entity In the light of this it is clear that going beyond missiology and traditional evangelicalism demands re thinking certain mutually shared but contentious theological subjects from a new perspective with the focus on more constructive attempts to build fellowship through dialogue Finally the third question touches on the Protestants future in the Arab Muslim Middle East by viewing this inquiry from a broader perspective that is related to all the Middle Eastern Christian communities presence and role in the Muslim majority context It will discuss questions about the kind of presence and role that Christians Protestants included should hope to play in order to guarantee survival and a continuing presence in the region The question of identity formation and the managing of difference without

trapping it in the mud of otherizing and self otherizing will also be tackled so that the theological dimension is integrated with the broader multifaceted contextual one

These Are Written Peter Nafzger, 2013-05-31 Today there is an increasing awareness and availability of the sacred writings of the world's religions This raises important questions about the Christian Scriptures What is distinctive about these writings What role do they play in the Christian story What makes these particular texts holy The modern battle for the Bible with its narrow focus on proving or disproving biblical inerrancy has made it difficult to provide sufficient answers This work of constructive theology rethinks the concepts categories and assumptions that have dominated the modern approach to the Bible by returning to the biblical narrative and its focus on the cross It identifies the Scriptures as the written form of the living and active Word of God which was spoken by the prophets and apostles and became human in the person of Jesus Christ This conception of the Bible provides Christians in this postmodern world with a solid ground from which to address pressing questions about canon authority and interpretation of their Scriptures

Dictionary for Theological Interpretation of the Bible Kevin J. Vanhoozer, Craig G. Bartholomew, Daniel Treier, N.T. Wright, 2005-11-01 For the pastor or serious layperson the realm of biblical interpretation can be a confusing maze of personalities communities methods and theories This maze can often result in obscuring the main goal of interpreting Scripture hearing and knowing God better The Dictionary for Theological Interpretation of the Bible is a groundbreaking reference tool that introduces readers to key names theories and concepts in the field of biblical interpretation It discusses these approaches and evaluates their helpfulness in enabling Christians to hear what God is saying to the church through Scripture The contributors come from a variety of backgrounds and the dictionary covers a broad range of topics with both clarity and depth

Reading the Bible in Faith William Henry Lazareth, 2001 Consists of excerpts from papers written by pastors working at the Center of Theological Inquiry at Princeton Theological Seminary in 1998-99

Christian Preaching Michael Pasquarello III, 2011-06-28 Michael Pasquarello has written a must read book articulating a Trinitarian vision for preaching His compelling argument is richly informed by traditional biblical hermeneutics creedal history understood as storied attestation of the witness of Scripture and liturgical theology and practice considered as embodied performance of the Bible's divine narrative Here is a clear summons to the church to abandon all lesser homiletic aims and to prayerfully and faithfully proclaim the holy gospel to the glory of God

Charles L. Bartow Princeton Theological Seminary Like all of Michael Pasquarello's work his newest book not only upholds the classical Christian tradition but also breathes new vitality into it In an era in which preaching is reduced to persuasive communication Pasquarello reminds us that the Christian message has a content that originates in and gives expression to the Father Son and Holy Spirit

Richard Lischer Duke Divinity School One of the refreshing things about this fine book by Michael Pasquarello is that when he thinks about the ministry of preaching he is not afraid to measure the breadth historically or plumb the depths theologically Pasquarello has written this book like a good sermon faithfully thoughtfully prayerfully and

with a profound word to speak We are in his debt Thomas G Long Candler School of Theology Boldly challenging homiletical accommodation to American culture Pasquarello seeks to change the subject of preaching from method and marketing to the Triune God who is the source and goal of our speech A welcome theological vision of preaching Charles L Campbell Columbia Theological Seminary Christian Preaching brings together two disciplines that have sadly grown apart such that they almost developed irreconcilable differences preaching and theology Pasquarello offers a brilliant critique of theology as technique and draws on the theology and sermons of Irenaeus Augustine Luther Wesley and others convincingly demonstrating that effective pragmatic preaching requires substantive theological engagement and vice versa This book accomplishes its purpose so well that it should be used not only in preaching courses but also in basic theology courses No preacher should be let loose on a congregation without passing through Pasquarello's Christian Preaching D Stephen Long Marquette University

The Compilational History of the Megilloth Timothy J. Stone, 2013-11-05 Are the books of the Megilloth an anthology of unrelated writings Timothy J Stone explores the canonical shape of the third part of the Hebrew canon the Writings and concludes that the codification of the Megilloth into a collection is integral to the canonical process Back cover **A Passion for the Gospel** Mark Achtemeier, Andrew Purves, 2000-01-01 These essays and sermons articulate the basics of the Christian faith and are by some of the best known evangelical voices in the Presbyterian Church today The main ideas in these essays are congruent with the basic theology contained in Union in Christ A Declaration for the Church which was adopted by the Presbyterian Coalition a group that seeks renewal within the Presbyterian Church Contributors include Elizabeth Achtemeier Joseph Rightmyer James Logan Scott Sunquist Charles Partee Catherine J S Purves Jeffrey Bullock Earl Palmer Clayton Bell Margaret Kim Peterson Peter Barnes Jack Haberer Sherron George James Singleton and others **Did Moses Speak Attic?** Lester L. Grabbe, 2001-03-01 Is the Bible a Hellenistic book The essays in this volume respond to that challenging question formulated by Niels Peter Lemche and offer everything from qualified agreement to vociferous opposition In so doing they debate and illuminate the many features of Jewish writing in the Second Temple period including not only the scriptures themselves and their own history but the non canonized literature of the late Second Temple period As with all the volumes in this pioneering series the editor Lester Grabbe introduces and reflects upon the discussion and its implications for one of the most controversial topics in current biblical studies **The Question of Canon** Michael J Kruger, 2020-05-21 For many years now the topic of the New Testament canon has been the main focus of my research and writing It is an exciting field of study that probes into questions that have long fascinated both scholars and laymen alike namely when and how these 27 books came to be regarded as a new scriptural deposit But the story of the New Testament canon is bigger than just the when and the how It is also and perhaps most fundamentally about the why Why did Christians have a canon at all Does the canon exist because of some later decision or action of the second or third century church Or did it arise more naturally from within the early Christian faith itself Was the canon an extrinsic phenomenon or an intrinsic one

These are the questions this book is designed to address And these are not micro questions but macro ones They address foundational and paradigmatic issues about the way we view the canon They force us to consider the larger framework through which we conduct our research whether we realized we had such a framework or not Of course we are not the first to ask such questions about why we have a canon Indeed for many scholars this question has already been settled The dominant view today as we shall see below is that the New Testament is an extrinsic phenomenon a later ecclesiastical development imposed on books originally written for another purpose This is the framework through which much of modern scholarship operates And it is the goal of this volume to ask whether it is a compelling one To be sure it is no easy task challenging the status quo in any academic field But we should not be afraid to ask tough questions Likewise the consensus position should not be afraid for them to be asked

All Things Reconciled Christopher D. Marshall, 2018-06-12 The modern restorative justice movement perhaps one of the most important social movements of our time was born in a Christian home to Christian parents specifically to Christian peace workers striving to put their faith into action in the public arena The first major book on the subject was written primarily for a church audience and drew deeply on biblical themes and values But as restorative justice has moved into the mainstream of criminological thought and policy the significance of its originating spiritual impulse has been minimized or denied and subsequent theological scholarship has done little to probe the relevance of restorative perspectives for doctrine and discipleship In this collection of essays Christopher D Marshall a biblical scholar and restorative practitioner who has devoted his career to exploring the relationship between the two fields considers how peacemaking Christians can honor the witness and authority of Scripture including its apparently violence endorsing strands as they strive to join in God's great work in Christ of reconciling to himself all things whether on earth or in heaven by making peace through the blood of his cross Col 1:20

A Clear and Present Word Mark D. Thompson, 2016-03-11 A lack of confidence in the clarity or perspicuity of Scripture is apparent in Western Christianity In this *New Studies in Biblical Theology* volume Mark Thompson restates the doctrine of the clarity of Scripture He surveys past and present objections engages with contemporary hermeneutical challenges and expounds the living God as the Guarantor of his accessible written Word

The Merging of Theology and Spirituality Larry S. McDonald, 2006-07-29 While acknowledging the inherent tension between evangelicals who emphasize theological propositions and those who emphasize personal experience Alister McGrath believes that spirituality represents the interface between ideas and life between Christian theology and human existence The book explores the centrality of McGrath's theology in the development of his views on spirituality McGrath does not approach spirituality from a theological void but instead uses his theological perspective as the foundation Through detailed examination of McGrath's previous work and the writing of other evangelicals *The Merging of Theology and Spirituality* offers an overview of a unique thinker's contributions and a guide for future theological and spiritual exploration

Ex Auditu - Volume 16 Klyne Snodgrass, 2004-06-23 *Ex Auditu* began as the journal incorporating the papers of the Fredrick

Neumann Symposium of Princeton Theological Seminary After the first four volumes the journal began publishing the papers from the North Park Symposium on the Theological Interpretation of Scripture The intent from the first has been to provide a forum for doing interdisciplinary theology from a biblical perspective for the benefit of the Church Each annual publication focuses on a topic crucial to the life of today's Church Additionally each issue contains an annotated bibliography and a sermon which makes it a practical guide for pastors EDITOR Dr Stephen Chester Associate Professor of New Testament North Park Theological Seminary EDITOR EMERITUS Dr Klyne R Snodgrass Paul W Brandel Professor of New Testament Studies at North Park Theological Seminary ASSOCIATE EDITOR Dr D Christopher Spinks Acquisitions Editor at Wipf and Stock Publishers EDITORIAL BOARD Terence E Fretheim Luther Seminary St Paul MN Richard B Hays Duke Divinity School Durham NC Jon R Stock Wipf and Stock Publishers Eugene OR Miroslav Volf Yale Divinity School New Haven CT John Wipf Wipf and Stock Publishers Eugene OR SUBSCRIPTION INFORMATION Individuals U S A and all other countries in U S funds 20 00 Students 12 00 Institutions 30 in the U S and 40 for international shipments in U S funds To subscribe Send pertinent information to Wipf and Stock Publishers at orders.wipfandstock.com and indicate your preferred method of payment Back issues are available through Wipf and Stock Publishers Symposium on the Theological Interpretation of Scripture at North Park DETAILS For more information about the symposium click [here](#) INQUIRIES Other inquiries should be addressed to one of the following Dr Dennis Edwards Associate Professor of New Testament North Park Theological Seminary 3225 W Foster Ave Chicago IL 60625 Telephone 773 244 6238 Email sdredwards@northpark.edu Chris Spinks Acquisitions Editor Wipf and Stock Publishers 199 W 8th Ave Ste 3 Eugene OR 97401 Telephone 541 344 1528 Fax 541 344 1506 Email chris.wipfandstock.com

Hebrew Bible / Old Testament. III: From Modernism to Post-Modernism Magne Sæbø, Jean Louis Ska, Peter Machinist, 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible Old Testament through the ages described in the HBOT Project focuses in this concluding volume III Part 2 on the multifarious research and the different methods used in the last century Even this volume is written by Christian and Jewish scholars and takes its wider cultural and philosophical context into consideration The perspective is worldwide and ecumenical Its references to modern biblical scholarship on which it is based are extensive and updated The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided Contributors are J Barton H L Bosman A F Campbell SJ D M Carr D J A Clines W Dietrich St E Fassberg D F Ilesdal A C Hagedorn K M Heim J H genhaver B Janowski D A Knight C K rting A Laato P Machinist M A O'Brien M Oeming D Olson E Otto M S b J Schaper S Sekine J L Ska SJ M A Sweeney and J de Waard

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