

# RECKONING WITH AGGRESSION



Theology, Violence, and Vitality

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KATHLEEN J. GREIDER

# Reckoning With Aggression Theology Violence And Vitality

**Kathleen J. Greider**



## **Reckoning With Aggression Theology Violence And Vitality:**

**Reckoning with Aggression** Kathleen J. Greider, 1997-01-01 Aggression is ambiguous in our society according to Kathleen Greider While giving us strength to fight the world's social ills or to create vital and powerful lives aggression can also lead to rage and violence Thus society has often viewed aggression as evil or sinful Greider wants Christians to repair their view of aggression and realize that aggression is what can spur them to make the world better In exploring aggression from feminist pastoral and theological perspectives Greider examines the relationships between violence and vitality passion and aggression and finds that Christians can be strong without being destructive [Christian Faith and Violence 2](#), 2019-12-30 Volumes 10 and 11 of Studies in Reformed Theology consist of the texts written for the fifth international conference of the International Reformed Theological Institute IRTI which was dedicated to the theme Christian Faith and Violence Specific theological questions were at the core of the discussions e.g. what does violence imply for the doctrine of God How to deal with biblical stories and commands that often contain an overwhelmingly violent character What about applying christian ethics in situations of violence that we are exposed to What is our calling in situations of oppression and a longing for liberation and justice

**Caring for Joy: Narrative, Theology, and Practice** Mary Clark Moschella, 2016-09-07 In *Caring for Joy: Narrative Theology and Practice* Mary Clark Moschella offers a new account of the value of joy in caregiving vocations demonstrating how the work of caring for persons communities and the world need not be a dreary endeavor overwhelmed by crises or undermined by despair Moschella presents glimpses of joy in action in the narratives of five notable figures Heidi Neumark Henri Nouwen Gregory Boyle Pauli Murray and Paul Farmer gleaned their wisdom for the construction of a theology of joy that embodies compassion connection justice and freedom Care must be deep enough to hold human suffering and spacious enough to take in the divine goodness beauty and love This book expands the pastoral theological imagination and narrates joy full approaches to transformational care This work is a scholarly engaging and compassionate call to reconsider the significance of joyful living and joyful lives in radical pastoral theology Heather Walton University of Glasgow President of the International Academy of Practical Theology July 2016 Based on biographies interviews and life stories Mary Clark Moschella presents joy as a counter cultural emotion as a spiritual path and as a fruit of the Spirit In her research joy and reason are not ultimately opposed Jeanne Stevenson Moessner Professor of Pastoral Care Perkins School of Theology Southern Methodist University July 2016 This highly readable and compelling theology of joy will inspire you to explore how joy might energize your vocation especially caregiving vocations that use narrative approaches to spiritual care and pastoral counseling I plan on using this book as a textbook in my theodicy grief death and dying and vocational courses Carrie Doehring Professor of Pastoral Care and Counseling Iliff School of Theology Denver August 2016 Mary Moschella has given us a rare text one that is theologically rich intellectually sophisticated drenched in pastoral wisdom and beautifully written She gives us a pastoral theology attuned to the realities of diversity and sensitive to

the complex challenges facing those who lives constantly interface with suffering There is simply nothing else like this book in pastoral care Willie James Jennings Professor of Systematic Theology and Africana Studies Yale University August 2016

Beyond Apathy Elisabeth T. Vasko,2015-01-01 Theological conversations about violence have typically framed the discussion in terms of victim and perpetrator Such work while important only addresses part of the problem Comprehensive theological and pastoral responses to violence must also address the role of collective passivity in the face of human denigration Given the pervasiveness of inaction whether in the form of denial willful ignorance or silent complicity a theological reflection on violence that holds bystanders accountable especially those who occupy social sites of privilege is long overdue In Beyond Apathy Elisabeth T Vasko utilizes resources within the Christian tradition to examine the theological significance of bystander participation in patterns of violence and violation within contemporary Western culture giving particular attention to the social issues of bullying white racism and sexual violence In doing so she constructs a theology of redeeming grace for bystanders to violence that foregrounds the significance of social action in bringing about God s basileia

Gender, Violence, and Justice Pamela Cooper-White,2019-03-20 Gender Violence and Justice is a volume of collected essays by an expert in the field of violence against women and pastoral theology It represents over three decades of research advocacy and pastoral theological reflection on the subject of sexual and domestic violence Topics include intimate partner violence sexual abuse and trauma and clergy sexual misconduct controversial theological issues such as forgiveness and as well positive frameworks for fostering well being in families church and society Framed by a foreword and an introduction that place this work in the context of new and contemporary challenges in theory and practice these essays show an evolution of issues and frameworks for theology care and activism arising over time from the movement to end violence against women both within and beyond religious communities while at the same time demonstrating an unchanging core commitment to gender justice

**The Cry of Tamar** Pamela Cooper-White,2013-06-24 In this comprehensive practical and gripping assessment of various forms of violence against women Pamela Cooper White challenges the Christian churches to examine their own responses to the cry of Tamar in our time She describes specific forms of such violence and outlines appropriate pastoral responses The second edition of this groundbreaking work is thoroughly updated and examines not only where the church has made progress since 1995 but also where women remain at unchanged or even greater risk of violence

Christian Theology in Practice Bonnie J. Miller-McLemore,2012-02-02 For the past fifty years scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement redefining in the process what theology is how it is done and who does it In this book Bonnie J Miller McLemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing Christian theology Tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life Christian Theology in Practice shows not only where Miller McLemore herself

has traveled in the field but also how pastoral and practical theology has developed during this time Looking forward Miller McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of God appears *The Angry Christian* Andrew D. Lester, 2003-04-30 In this work respected scholar Andrew Lester discusses and incorporates the newest behavioral research models contemporary biblical and theological scholarship constructivist philosophy and narrative theory into a comprehensive pastoral theology of anger In revisiting through the lens of theological anthropology the very subject that brought him to the forefront of scholarship in pastoral care Lester presents engaging new material and innovative new methods of interventions for dealing with this often confusing human emotion **Building the Resilient Community** M. Jan Holton, 2011-01-01 How do some communities around the world that suffer outrageous violence and trauma manage with few outside resources not only to survive but to thrive September 11 the devastation of hurricane Katrina school shootings and other events of community violence and trauma have taught us as a nation and a church about the fundamental importance of building a caring community that fosters resilience and hope Building the Resilient Community takes a refreshing turn of perspective by giving priority not only to the formally educated voices of the West but to those among the most marginalized and invisible in the world refugees Based on ethnographic research in Kakuma Refugee Camp and remote villages of southern Sudan Holton presents a communal case study of a group of devoutly Christian refugees known as the Lost Boys of Sudan and asks the question Might they have something to teach us about being a resilient community As Holton investigates their deeply embedded cultural and religious beliefs that nurture a profound sense of responsibility toward others we find a communal relationship that reflects a unique sense of care and obligation This deep frame for communal care breaks through as the root of a remarkable faith narrative that serves to help mitigate symptoms of trauma and to undergird resilience and may do the same for us *When Evil Strikes* Sunday Bobai Agang, 2016-06-22 Human hostility is not the narrative of a selected few Since the fall of the grandparents of the human family Adam and Eve all humans have continued to participate in the reality of evil Accordingly the question is no longer whether evil will strike but rather when evil strikes how should humans particularly Christians respond to it This book offers a relevant and effective theology and ethics for addressing the issue of Christian response to violence in Nigeria and beyond It situates the whole gamut of the reign of human hostility in its various manifestations self interest and greed for power deception and social injustices governmental official corruption terrorism and so on It encourages humans to take seriously both the fact of God creating humans good and the fall serving as the gateway of evil into the human race It recognizes the complexity of human problems Yet it offers possibility for just peacemaking In spite of the horrific violence across the globe humans are still able to do tremendous good Thus the book recognizes the paradox of humanity humans are capable of doing tremendous good and equally capable of doing tremendous evil **Hermeneutics and Empirical Research in Practical Theology** Chris

Hermans, Mary Moore, 2021-09-20 There is a growing consensus among scholars in different countries about the object of practical theology Hans van der Ven has contributed much to this consensus through his writings on the foundations of practical theology the empirical paradigm within practical theology and specific subdisciplines within practical theology especially religious education moral education church development and ministry At the center of this growing consensus is an understanding of the independent hermeneutical role of religious experiences and practices of people in the process of theological theory building If contemporary religious experiences and practices have a critical role with regard to religious tradition and the ministry of this tradition then practical theology cannot just be a form of applied theology The contributors of this volume focus on this hermeneutical core foundations of practical theology and on empirical research as a research method within practical theology in the work of Van der Ven

*Render Unto God* James Newton Poling, 2012-03-01 What marks principles and values from our study of Jesus can guide our reflections about the church and its witness in a world of economic injustice What kinds of principles ought to be part of an ecclesiology in a world where family violence is epidemic So asks author James Poling in his exploration of the role of faith and religious practice as a resource for those who are economically vulnerable to domestic violence In this groundbreaking work Poling focuses his research on women and children in working class and poor communities of three cultures analyzing the forces that define and sustain economic vulnerability and detailing how such vulnerability affects the daily lives of people within these communities He looks at how the church can function as a source of healing and empowerment for persons who are trapped by domestic violence and economic vulnerability and develops models for prevention of violence and of practical ministry for pastoral care of the victims and perpetrators

*Care, Healing, and, Human Well-Being within Interreligious Discourses* Helmut Weiss, Karl H. Federschmidt, Daniël Louw, Linda Sauer Bredvik, 2021-12-08 Care Healing and Human Well Being within Interreligious Discourses is an edited peer reviewed volume of global perspectives on interreligious approaches to healing and well being by 23 academics and practitioners from five different faith practices and 13 different cultures With chapters by counsellors chaplains religious thinkers and linguists the multifaceted nature of the volume provides an expansive approach to spiritual care and counselling In order to understand the ways in which interreligious encounters can have an enriching effect on our humanity the volume is divided into four sections that address methodological questions surrounding spiritual caregiving perspectives of different faith traditions on care and healing the challenges to the praxis of care in diverse cultural and political settings and finally how spiritual care and healing can be carried out in public places such as the police the military and hospitals The book is an outgrowth of 25 years of experience within the Society for Interreligious Care and Counselling SIPCC to promote better understanding and practices of intercultural and interreligious spiritual caregiving

**Religion and Psychology** Diane Jonte-Pace, William B. Parsons, 2002-09-26 Religion and Psychology is a thorough and incisive survey of the current relationship between religion and psychology from the leading scholars in the field This is an essential

resource for students and researchers in the area of psychology of religion Issues addressed are The Psychology Theology Dialogue The Psychology Comparativist Dialogue Psychology Religion and Gender Studies Psychology as Religion Social Scientific Approaches to the Psychology of Religion The Empirical Approach International Perspectives *Speaking of Rape* Danielle Tumminio Hansen, 2024 Rape survivors need words to recover and tell their stories But the words available often fail to describe their experiences which isolates and silences them enables future perpetration and lets rape remain unacknowledged Tumminio Hansen offers fresh ways of speaking and listening that reframe how we can describe discuss and address rape **Reset the Heart** Dr. Mai-Anh Le Tran, 2017-05-02 When the BlackLivesMatter protest movement burst into dynamic action following the shooting death of young Michael Brown in the fall of 2014 in Ferguson MO a good number of clergy and lay leaders in greater St Louis sprang to action and learned anew what it took to put some feet to their prayers However as improvisational efforts continued to rally and organize churches toward the enduring work of confronting the insidious violence of systemic social injustices in their own backyard these religious leaders ran head on into a familiar yet perplexing wall the incapacity and unwillingness of their faith communities to respond In many cases the resistance was and still is fierce eerily reminiscent of the stand offs that divided religious communities and leadership in the 1960s Civil Rights era If the Church's teaching learning and practice of faith is purportedly transformative then where was is that faith when it was is needed most If good religious formation had been happening or had it then why the enduring signs of indifference paralysis apathy exasperation resistance symptoms of anesthetized moral consciousness and debilitated hope in the face of pervasive social cultural violence The answer may come in a searing indictment that in an emerging cultural religious era in which religious identity expression and experience are increasingly pluralistic yet also politicized polarizing and racialized Christian faith communities even those of progressive theological persuasions are still held under dominant cultural captivity and fashioned by colonizing teaching strategies of disimagination such that the stories theologies and rituals practices of the faith have effectively become obstacles that anesthetize moral agency and debilitate courageous action for hope and change This book addresses the above practical concerns with three paradigmatic questions 1 What does it mean to educate for faith in a world marked by violence 2 How are Christian faith communities complicit in the teaching and learning of violence 3 What renewed practices of faith and educational leadership yield potential for the unlearning and unmaking of violence An organizing thesis drives the inquiry Thinking and teaching for violence resisting action as Christians requires an on purpose setting of our hearts in a world that violates and harms with impunity Against violent disimagination and its conscience numbing instruments Christian religious communities are being challenged to regenerate radical forms of prophetic protested faith the skills and instincts of which must be honed deliberately This occurs through intentional and strategic forms of public consciousness raising for the sake of participation and action an action that moves toward and is fueled by critical insurrectional resurrectional hope **Living Devotions** Mary Clark Moschella, 2008-01-01 Living Devotions explores

how a particular community has creatively negotiated its religious bonds of connection in the context of immigration. These matters cannot be studied in the abstract. Religious practice is not something separate from the economic, cultural, and psychological dimensions of life but rather something integral which shapes and is being shaped by all of these other realities. The author examines these dynamics through an ethnographic case study of the living devotions of a group of Italian Catholic immigrants to San Pedro, California. The narrative describes how the group's historical experiences of immigration and fishing find expression in their particular forms of prayer, art, artifacts, and food. The healing and transformative power of these shared religious practices is explored. As contemporary theologians, pastors, and congregations seek to welcome and care for immigrants and other strangers in a shifting social landscape, we need ways to engage in care full and attentive relationships. The ethnographic method employed here suggests a way to lift up the voices of ordinary people, allowing them to tell their own stories while piecing together emerging bits of theological wisdom and compelling care practices. While the particular insights of any community are situated and specific, theological reflection in one context can animate a broader discussion of transformative pastoral theology and practice.

*Insurrectionist Wisdoms* Marlene Mayra Ferreras, 2022-10-25

Through practical theological and anthropological methods, *Insurrectionist Wisdoms: Toward a North American Indigenized Pastoral Theology* offers an analysis of the situation of working-class Maya Mexicanas living in Yucatán, Mexico, working on the assembly line of a multinational corporation. Relying on in-depth, firsthand interviews, Marlene M. Ferreras brings to light the exploitation of women of color by large multimillion-dollar corporations and delves into the ways these women can and do fight back. Drawing on a decolonial approach to pastoral theology and feminism, Ferreras proposes Lxs Hijxs de Ma'z as an image for pastoral care and counseling.

*Challenges Faced by Iraq War Reservists and Their Families* Ken J. Walden, 2012-09-05

The Iraq War caused emotional, physical, psychiatric, relational, and spiritual challenges to an untold number of military reservists and their families. This book takes you through the war's critical stages of pre-deployment, deployment, and post-deployment. Reservists' families, usually living far from military bases with professional staffing, are often among the most affected. Wounded of the Iraq War, injured reservists often return home to discover that civilian medical resources are insufficient and civic organizations unequipped to help manage the range of combat-related wounds and psychiatric trauma, especially post-traumatic stress disorder and traumatic brain injury. The lack of needed services causes alienation between reservists and their families in relation to the civilian communities in which they live. Using a practical theological method, this book analyzes the various impacts of the Iraq War and recommends a soul care approach for chaplains and pastors to use in support of reservists and their families suffering from their experiences of the Iraq War and to guide any persons interested in participating in such support.

**Post-Holocaust Religious Education for German Women** Gabriele Mayer, 2003

After beginning with the problem of the inability of German postwar generations to relate to the Holocaust, focuses on ways German Christian women can learn to acknowledge German women's share of responsibility.



for Nazi crimes against the Jews i.e. women's role as part of the perpetrator nation Explores ways German women have been encouraged to try to integrate knowledge of this past into their identity formation and internalize post Holocaust theology into their own views and lives Notes ways that Holocaust studies and women's studies can combine to move German Christian women from complacency and individualism to involvement in tikkun olam that includes existential encounters with members of the victim nation

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