

Problems of International Justice

Edited by
Steven Luper-Foy



Problems Of International Justice By Luper Foy Steven

Edmund Byrne



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Problems Of International Justice Steven Luper-foy, 2019-06-04 When the topic of international justice did arise discussion rarely got beyond recommendations about how nations could avoid war as well as suggestions about when a declaration of war was morally justifiable and what sorts of methods might be used in the course of a justifiable war the topics of so called just war theory Such is no longer the case To be sure just war theory is reaching greater states of sophistication much of it focused around Michael Walzer s book *Just and Unjust Wars* Excerpts from Walzer s book appear here in Part Two along with a set of newly written chapters that deal with issues arising from the use of violence among nations The topics of these chapters are foreign interventionism and states rights deterrence and the threat of nuclear reprisal and terrorism But issues of international justice other than just war theory have been discussed by an ever increasing group of twentieth century scholars These issues deal with what might be called for lack of a better term distributive justice which concerns the distribution of the world s natural resources and the goods produced by laborers across the world as well as the duties rights and liberties possessed by individuals How such items ought to be distributed within nation states has been discussed extensively by social and political philosophers Only in recent years has any attention been paid to the proper distribution of goods internationally The chapters in Part One all do so With one exception all of these chapters are written for this volume The exception is an excerpt from Charles Beitz s book *Political Theory and International Relations* Part Three of which is reproduced here almost in its entirety The other chapters in this part are devoted to the topics of justice and the distribution of the world s resources the obligation to assist the needy the responsibilities of international corporations and justice and the global environment

International Justice and the Third World Robin Attfield, 2005-09-29 *International Justice and the Third World* vindicates belief in global or universal justice and explores both liberal and Marxist grounds for such belief It also investigates the presuppositions of belief in development and relates it to sustainability to environmentalism and to the obligation to cancel Third World debt

Political Theory of Global Justice Luis Cabrera, 2006-02-03 This book offers a moral argument for world government claiming that not only do we have strong obligations to people elsewhere but that accountable integration among nation states will help ensure all persons can lead a decent life

Corpus Juris of Islamic International Criminal Justice Farhad Malekian, 2018-09-30 This pioneering scholarly oeuvre evaluates the major comparative philosophy of Islamic international criminal justice It represents an in depth analysis of the necessities of creating an Islamic international criminal court its possible jurisdiction proceedings judgments and sanctions It implies a court functioning under the legal personality of the International Criminal Court with comparative international criminal lawyers with basic knowledge of Shariah contributing to the prevention of crimes and impunity at an international level The morality and philosophy of Islamic justice are highly relevant with reference to the atrocities committed explicitly or implicitly under the pretext of Islamic rules by superiors groups and governments The

volume focuses on substantive criminal law and three methods of the criminal procedure namely the inquisitorial adversarial and adquisitorial The first two constitute the corpus juris of civil and common law systems The third term presents a hybrid of the first two methods The intention is to enhance the scope of each method of the criminal procedure comprehensively The volume examines their variations and effects on a shared system of international criminal justice The inherence of comparable norms in the foundation of Islamic and international criminal law affirms their efficiency in the implementation of the essence of the complementarity principle This book will appeal to readers who are interested in comparative criminal law international criminal justice and Shariah criminal law It is recommended for course literature *Work, Inc.* Edmund Byrne, 2010-09-09 Examining legal and philosophical problems for a new social contract that is fair to workers

Cosmopolitan Justice Darrel Moellendorf, 2018-03-08 Increasing global economic integration and recent military interventions in the name of human rights have forced questions of global justice into political discussions In presenting a systematic account of global duties of justice *Cosmopolitan Justice* departs from many contemporary accounts that take the scope of justice to be limited to the state or nation Is the unequal distribution of wealth across the globe just Are the most indebted countries obliged to pay back their loans to international financial institutions Does respecting state sovereignty prohibit intervening in the affairs of other states What is the moral basis of international law *Cosmopolitan Justice* takes on these questions and much more *Genocide and the Politics of Memory* Herbert Hirsch, 2000-11-09 More than sixty million people have been victims of genocide in the twentieth century alone including recent casualties in Bosnia and Rwanda Herbert Hirsch studies repetitions of large scale human violence in order to ascertain why people in every historical epoch seem so willing to kill each other He argues that the primal passions unleashed in the cause of genocide are tied to the manipulation of memory for political purposes According to Hirsch leaders often invoke or create memories of real or fictitious past injustices to motivate their followers to kill for political gain or other reasons Generations pass on their particular versions of events which then become history If we understand how cultural memory is created Hirsch says we may then begin to understand how and why episodes of mass murder occur and will be able to act to prevent them In order to revise the politics of memory Hirsch proposes essential reforms in both the modern political state and in systems of education **Anti-Genocide** Herbert Hirsch, 2002-12-30 This book is a frank and hopeful meditation on the recurring tragedy of genocide that should be read by anybody who cares about its prevention Hirsch argues if we are to successfully confront prevent or control the most egregious aspects of genocidal violence we must create containing political institutions and social mechanisms But ultimately human nature must change to temper the worst excesses of genocidal violence given its long and intractable historical presence Hirsch looks hard at complex realities and proposes how to build a politics of prevention Focusing on the United States a political movement must be built that supports the politics of prevention in the international realm Long term prevention depends on changing how humans view each other though Creating a new ethic of

life enhancing behavior based on the ideology of universal human rights that is passed on from generation to generation via the process of political socialization ultimately is our best hope of preventing future genocides This book begins with the fact that there is apparently nothing historically unique about human beings killing one another in relatively large numbers Genocide appears to be a phenomenon that has been a part of human history since we began to record our worst excesses Certainly it has been in the forefront of human consciousness as the last century came to its bloody conclusion It is not an intractable problem A mass movement to prevent genocide can be built and once created it should pressure the federal government to focus its foreign policy on the prevention of genocide *Future Survey Annual 1990* Michael

Marien,1990-01-01 *Cosmopolitanism, State Sovereignty and International Law and Politics* Jorge E. Núñez,2023-08-25

This book assesses the relationship between cosmopolitanism and sovereignty Often considered to be incompatible it is argued here that the two concepts are in many ways interrelated and to some extent rely on one another By introducing a novel theory the work presents a detailed philosophical analysis to illustrate how these notions might theoretically and practically work together This theoretical inquiry is balanced with detailed empirical discussion highlighting how the concepts are related in practice and to expose the weaknesses of stricter interpretations of sovereignty which present it as exclusionary Finally the book looks at territorial disputes to explore how sovereignty and cosmopolitanism can successfully operate together to deal with global issues The work will be of interest to academics and researchers in the areas of Legal Philosophy Legal Theory and Jurisprudence Public International Law International Relations and Political Science

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Table of Contents Problems Of International Justice By Luper Foy Steven

1. Understanding the eBook Problems Of International Justice By Luper Foy Steven
 - The Rise of Digital Reading Problems Of International Justice By Luper Foy Steven
 - Advantages of eBooks Over Traditional Books
2. Identifying Problems Of International Justice By Luper Foy Steven
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Problems Of International Justice By Luper Foy Steven
 - User-Friendly Interface
4. Exploring eBook Recommendations from Problems Of International Justice By Luper Foy Steven
 - Personalized Recommendations
 - Problems Of International Justice By Luper Foy Steven User Reviews and Ratings
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 - Problems Of International Justice By Luper Foy Steven Compatibility with Devices
 - Problems Of International Justice By Luper Foy Steven Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Problems Of International Justice By Luper Foy Steven
 - Highlighting and Note-Taking Problems Of International Justice By Luper Foy Steven
 - Interactive Elements Problems Of International Justice By Luper Foy Steven
- 8. Staying Engaged with Problems Of International Justice By Luper Foy Steven
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Problems Of International Justice By Luper Foy Steven
- 9. Balancing eBooks and Physical Books Problems Of International Justice By Luper Foy Steven
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Problems Of International Justice By Luper Foy Steven
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Problems Of International Justice By Luper Foy Steven
 - Setting Reading Goals Problems Of International Justice By Luper Foy Steven
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Problems Of International Justice By Luper Foy Steven
 - Fact-Checking eBook Content of Problems Of International Justice By Luper Foy Steven
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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