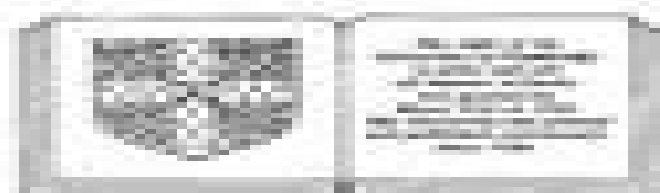


The Problem of the Text of Acts

W. A. STRANGE



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Problem Of The Text Of Acts

W. A. Strange



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The Problem of the Text of Acts W. A. Strange, 1992-04-02 In the book of Acts the so called Western text departs from the alternative text in numerous points of detail These divergences in the textual tradition of Acts have been the subject of renewed interest in recent years with a notable concentration on Lucan traits in the Western text The author of this study takes into account recent theories which have been proposed on the textual tradition of Acts and puts forward an ingenious thesis not considered hitherto to explain the existence of two streams of textual tradition for the book Analysis of a number of Western textual variants in Acts suggests that they may have arisen from the incorporation of marginal annotations into the text of Acts but Lucan thought and language is indeed characteristic of these readings Investigation of the non Western textual tradition uncovers occasional signs of editing according to the interests of the second century church From this evidence Dr Strange proposes that Acts shared the fate of numerous other works of antiquity by being published posthumously the work of two second century editors is responsible for the remarkable divergence in the textual tradition of Acts

Luke's Characters in their Jewish World Jenny Read-Heimerdinger, 2024-08-22 Jenny Read Heimerdinger explores the characters of Luke Acts in order to situate them in the Jewish world to which they belong Through a close reading of the Greek text she argues that Luke emerges as a person thoroughly steeped in a Jewish view of Scripture familiar with a range of associated oral traditions and that taking account of the Jewish features allows new insights into the way that the author situates events and characters firmly within the history of Israel before the Church was a separate institution or religion Read Heimerdinger proposes that such a view of his work implies an addressee capable of understanding what he received and that one eminently qualified candidate is Theophilus the high priest in Jerusalem 37 41 and brother in law of Caiaphas The Jewish perspective of Luke's two volumes is more visible in forms of the text not used for modern translations notably that of Codex Bezae and the early versions which are rejected by the editors of the Greek New Testament on which translations are based Read Heimerdinger draws on the analysis of the variants of the Greek text analysed in her previous *Luke in his Own Words* 2022 in a manner more accessible to readers unfamiliar with Greek The variant readings make use of a sophisticated knowledge of Jewish exegetical techniques that would generally be discarded by later generations of Christians but which are increasingly being recognized by NT scholars in line with Jewish historical studies of Second Temple and Rabbinic Judaism Seeing the characters of Luke Acts through Theophilus eyes brings exciting insights and a fresh understanding of the author's message

New Testament Texts and the Roman World Renate Viveen Hood, Wm. Craig Price, 2023-11-27 *New Testament Texts and the Roman World* encapsulates the rich teaching and ministry career of Dr Gerald Stevens This *Festschrift* serves to celebrate this career and Stevens's contributions to the academic guild The essays in this work resonate with the interests of Stevens studies in the text of Acts in Pauline texts and in John's Apocalypse Contributors present studies using intertextuality social scientific approaches theological approaches literary studies in

Roman Jewish and mythological texts and consideration of the cultural and historical settings of the texts Expectations of the End Albert Hogeterp, 2010-01-01 Since a fuller range of Qumran sectarian and not clearly sectarian texts and recensions has recently become available to us its implications for the comparative study of eschatological apocalyptic and messianic ideas in the Dead Sea Scrolls and in the New Testament need to be explored anew This book situates eschatological ideas in Qumran literature between biblical tradition and developments in late Second Temple Judaism and examines how the Qumran evidence on eschatology resurrection apocalypticism and messianism illuminates Palestinian Jewish settings of emerging Christianity The present study challenges previous dichotomies between realized and futuristic eschatology wisdom and apocalypticism and provides many new insights into intra Jewish dimensions to eschatological ideas in Palestinian Judaism and in the early Jesus movement **New Testament Textual Criticism, Exegesis, and Early Church History** Barbara Aland, Joël Delobel, 1994 Peeters 1994 **SCRIPTURE'S INTERPRETATION IS MORE THAN MAKING SCIENCE** Martin Tamcke, 2020-01-01 The following articles were selected by colleagues of New Testament scholar Vasile Mihoc from Sibiu to honour his contributions to theological scholarship in Romania which places particular emphasis on the spiritual context of church life as a prerequisite for exegesis *Scribal Habits in Early Greek New Testament Papyri* James Ronald Royse, 2008 This book investigates the scribal habits of P45 P46 P47 P66 P72 and P75 the six most extensive early New Testament manuscripts All the singular readings in these six papyri are studied along with all the corrections

Thomas Middleton and Early Modern Textual Culture Gary Taylor, John Lavagnino, MacDonald P. Jackson, Valerie Wayne, John Jowett, 2007-11-22 A comprehensive companion to The Collected Works of Thomas Middleton providing detailed introductions to and full editorial apparatus for the works themselves as well as a wealth of information about Middleton's historical and literary context Texts Jorge J. E. Gracia, 1996-01-01 Provides an ontological characterization of texts explores the issues raised by the identity of various texts and presents a view of the function of authors and audiences and of their relations to texts Congress of Arts and Science: History of politics and economics. History of law. History of religion Howard Jason Rogers, 1906

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