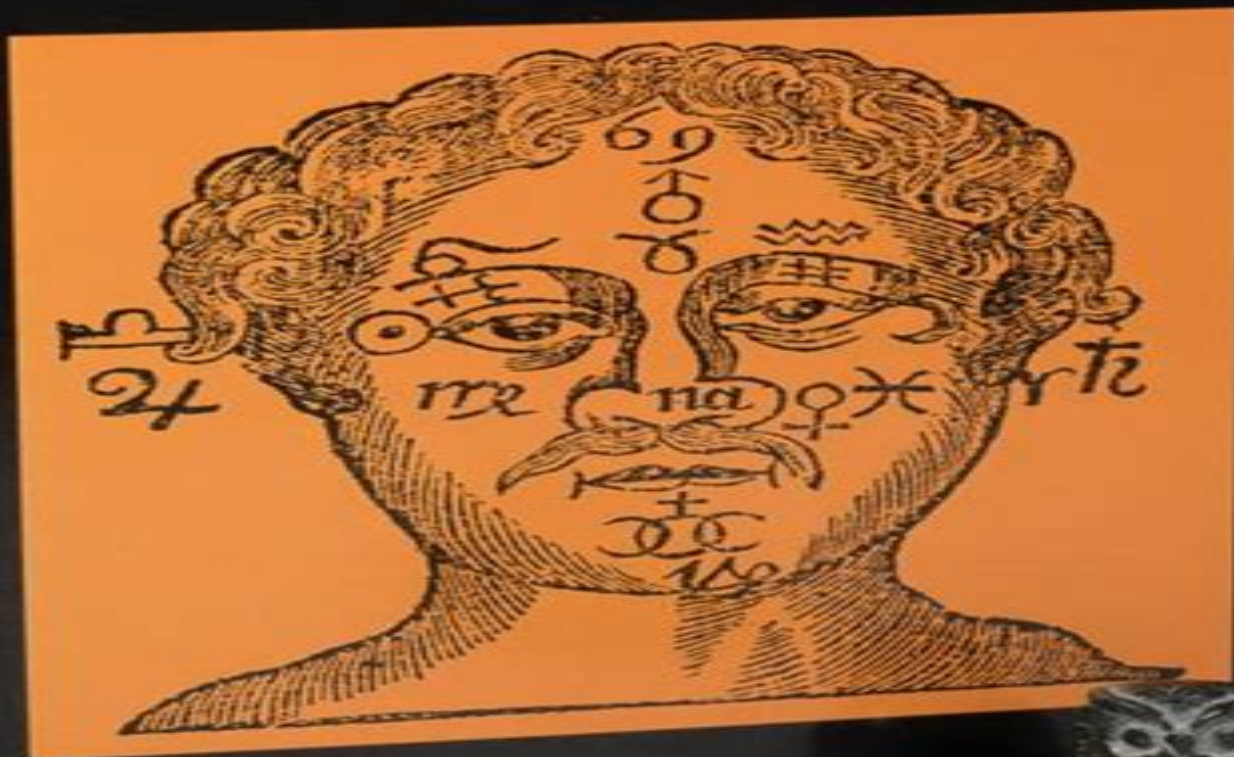


MARY E. FISSELL

Patients, Power, and the Poor in Eighteenth-Century Bristol



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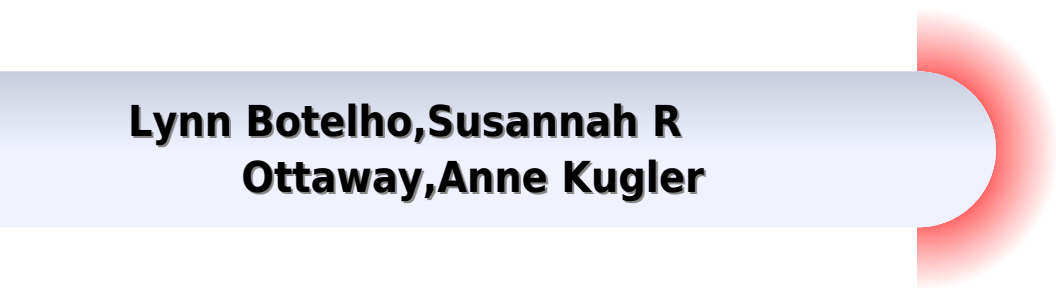
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Patients, Power, and the Poor
in Eighteenth-Century Bristol

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Patients Power And The Poor In Eighteenth Century Bristol

**Lynn Botelho, Susannah R
Ottaway, Anne Kugler**



Patients Power And The Poor In Eighteenth Century Bristol:

Patients, Power and the Poor in Eighteenth-Century Bristol Mary Elizabeth Fissell, Mary E. Fissell, 2002-07-04 In early modern England housewives clergymen bloodletters herb women and patients told authoritative tales about the body By the end of the eighteenth century however medicine had begun to drown out these voices This book argues that changes in the relationship between rich and poor underlay this rise in medicine's authority

A Companion to Eighteenth-Century Europe Peter H. Wilson, 2014-01-06 A COMPANION TO EIGHTEENTH CENTURY EUROPE This is an impressive volume with leading experts providing a wide ranging coverage that should satisfy most requirements for effective and thoughtful introductory surveys All specialists on this period will find much of value in this excellent volume History The Journal of the Historical Association This Companion contains 31 essays by leading international scholars to provide an overview of the key debates on eighteenth century Europe It considers not just major western European states but also the often neglected countries of eastern and northern Europe Placing Europe within an international context contributors investigate key areas of society economics culture and political development The book concludes with the French and other European revolutions that brought the century to a close both chronologically and as regards the Ancien Régime A Companion to Eighteenth Century Europe examines both established and emerging areas of interest in the field making it an essential guide for students and scholars

A Forgotten Christian Deist Jan van den Berg, 2021-07-22 This is a cultural and intellectual biography of a neglected but important figure Thomas Morgan 1671-1743 Educated at Bridgewater Academy he was active as Presbyterian preacher medical practitioner and one of the first who called himself a Christian Deist Morgan was not only a harbinger of the disparagement of the Old Testament but also a prolific pamphleteer about things religious and a publisher of medical books He received praise for his medical work but a negative press for his theological visions and he ended as a forgotten figure in history this book restores an overlooked writer to his due place in history It is the first modern biography of Morgan and its readership comprises historians of deism the enlightenment the eighteenth century theology and the church Presbyterianism and medical history

Locating Medical History Frank Huisman, John Harley Warner, 2006-10-31 The issues constituting the history of medicine are consequential how societies organize health care how individuals or states relate to sickness how we understand our own identity and agency as sufferers or healers In *Locating Medical History: The Stories and Their Meanings* Frank Huisman John Harley Warner and other eminent historians explore and reflect on a field that accommodates a remarkable diversity of practitioners and approaches At a time when medical history is facing profound choices about its future these scholars explore the discipline in the distant and recent past in order to rethink its missions and methods today They discuss such issues as the periodic estrangement of medical history from medicine the influence of Foucault on the writing of medical history and the shifts from social to cultural history and back again Chapters explore the early history of the field its transformations since the 1970s and its

prospects for the future With diverse constituencies a multiplicity of approaches styles and aims is both expected and desired This volume locates medical history within itself and within larger historiographic trends to provide a springboard for discussions about what the history of medicine should be and what aims it should serve Contributors Olga Amsterdamska University of Amsterdam Warwick Anderson University of Wisconsin Madison Allan M Brandt Harvard Medical School Theodore M Brown University of Rochester Roger Cooter University College London Martin Dinges Institut f r Geschichte der Medizin der Robert Bosch Stiftung Alice Domurat Dreger Michigan State University Jacalyn Duffin Queen s University Elizabeth Fee National Library of Medicine Mary E Fissell The Johns Hopkins University Danielle Gourevitch cole Pratique des Hautes tudes Anja Hiddinga University of Amsterdam Ludmilla Jordanova University of East Anglia Alfons Labisch Heinrich Heine University Hans Uwe Lammel University of Rostock Sherwin B Nuland Yale University Vivian Nutton University College London Roy Porter formerly University College London Susan M Reverby Wellesley College David Rosner Columbia University Thomas R tten University of Newcastle upon Tyne Heinz Peter Schmiedebach University of Greifswald Christiane Sinding Institut National de la Sant et de la Recherche M dicale

The English Town, 1680-1840 Rosemary Sweet, 2014-06-17 An impressively thorough exploration of the changing functions character and experience of English towns in a key age of transition which includes smaller communities as well as the larger industrialising towns Among the issues examined are demography social stratification manners religion gender dissent amenities and entertainment and the resilience of provincial culture in the face of the growing influence of London At its heart is an authoritative study of urban politics the structures of authority the realities of civic administration and the general movement for reform that climaxed in the Municipal Corporations Act of 1835

British Women's History , 1996 This is one of a series of bibliographical guides designed to meet the needs of undergraduates postgraduates and their teachers in universities and colleges of further education All volumes in the series share a number of common characteristics They are selective manageable in size and include those books and articles which are considered most important and useful All are edited by practising teachers of the subject in question and are based on their experience of the needs of students The arrangement combines chronological with thematic divisions Most of the items listed receive some descriptive comment

Lunatic Hospitals in Georgian England, 1750-1830 Leonard Smith, 2013-10-18 Lunatic Hospitals in Georgian England 1750 1830 constitutes the first comprehensive study of the philanthropic asylum system in Georgian England Using original research and drawing upon a wide range of expertise on the history of mental health this book demonstrates the crucial role of the lunatic hospitals in the early development of a national system of psychiatric institutions These hospitals were to form an essential historical link in the emergence of a national system of institutional provision for mentally disordered people They provided important prototypes for the subsequent development of a network of state sponsored lunatic asylums during the nineteenth century This is an impressive volume which covers various areas including the provincial lunatic hospitals managing the hospital managing the

insane This book will interest specialist historians as well as mental health professionals and people interested in local and regional studies **Sickness, medical welfare and the English poor, 1750-1834** Steven King, 2018-05-30 At the core of this book are three central contentions That medical welfare became the totemic function of the Old Poor Law in its last few decades that the poor themselves were able to negotiate this medical welfare rather than simply being subject to it and that being doctored and institutionalised became part of the norm for the sick poor by the 1820s in a way that had not been the case in the 1750s Exploring the lives and medical experiences of the poor largely in their own words Sickness medical welfare and the English poor offers a comprehensive reinterpretation of the so called crisis of the Old Poor Law from the later eighteenth century The sick poor became an insistent presence in the lives of officials and parishes and the largely positive way that communities responded to their dire needs must cause us to rethink the role and character of the poor law

A Caring County? Steven King, Gillian Gear, 2013-11-01 This comparative study gathers together new research by local historians into aspects of welfare in Hertfordshire spanning four centuries and focusing on towns and villages across the county including Ashwell Cheshunt Hertford Pilton and Royston amongst many others In so doing it makes a valuable contribution to the current debate about the spatial and chronological variation in the character of welfare regimes within single counties let alone more widely As well as viewing poor relief geographically and chronologically the book also considers the treatment of particular groups such as the aged the mad children and the unemployed and shows how within the constraints of the relevant welfare laws each group was dealt with differently giving a more nuanced picture than has perhaps been the case before The overarching question that the book attempts to answer is how effectively Hertfordshire cared for those in need With chapters on madhouses workhouses certified industrial schools the Foundling Hospital pensions and medical care the book covers a very broad range of topics through which a complex picture emerges While some officials seem to have been driven by a relatively narrow sense of their obligations to the poor and vulnerable others appear to have tailored welfare packages to their precise needs Naturally self interest played a part if the weakest citizens were well managed vagrancy might be lessened the spread of disease contained and control maintained over the cost of looking after the poor and sick It seems that Hertfordshire was relatively nimble and sensitive in discovering and treating its people s needs Evidence is beginning to emerge in other words that Hertfordshire was in essence a caring county **The Locus of Care** Peregrine Horden, Richard Smith, 2013-01-11 The care of the needy and the sick is delivered by various groups including immediate family the wider community religious organisations and the State funded institutions The Locus of Care provides an historical perspective on welfare detailing who carers were in the past where care was provided and how far the boundary between family and state or informal and organised institutions have changed over time Eleven international contributors provide a wide ranging examination of themes such as child care mental health and provision for the elderly and question the idea that there has been a recent evolutionary shift from informal provision to institutional care Chapters on

Europe and England use case studies and link evidence from ancient and medieval periods to contemporary problems and the recent past whilst studies on China and South Africa look to the future of welfare throughout the world By placing welfare in its historical social cultural and demographic contexts *Locus of Care* reassesses community and institutional care and the future expectations of welfare provision

The Self at Liberty Duncan Ivison, 1997 Duncan Ivison sets out to map a subtle but significant addition to the political discourse on liberty Using the political theories of Niccolo Machiavelli John Locke John Rawls and Michel Foucault Ivison contests one of the most famous distinctions in contemporary political philosophy Isaiah Berlin s distinction between negative and positive liberty Ivison explores a gradual shift of focus from the individual acting in accordance with authentic desires and beliefs to the actions of a self at liberty One indication of this shift is an increasing tendency in the early modern period to ally liberty closely with ideas of security and stability Liberal conceptions of government assume that the free choices of individuals are necessary to maintain a liberal political order with efficient markets and an effective rule of law But free choices and actions along with their intended and unintended effects risk undermining some of the conditions that make such an order possible Being free stands in contrast classically to being constrained by the intentional actions of other people Ivison presses the relation between intentions and constraints a bit further and investigates what happens to our conceptions of liberty when attention shifts from negative constraints to various enabling conditions

Mutualism and health care Martin Gorsky, John Mohan, Tim Willis, 2013-07-19 *Mutualism and health care* newly available in paperback presents the first comprehensive account of a major innovation in hospital funding before the NHS The voluntary hospitals which provided the bulk of Britain s acute hospital services diversified their financial base by establishing hospital contributory schemes Through these working people subscribed small regular amounts to their local hospitals in return for which they were eligible for free hospital care The book evaluates the extent to which the schemes were successful in achieving comprehensive coverage of the population funding hospital services and broadening opportunities for participation in the governance of health care and for the expression of consumer views It then explores why the option of funding the post war NHS through mass contribution was rejected and traces the transformation of the surviving schemes into health cash plans This is a substantial investigation into the attractions and limitations of mutualism in health care It is highly relevant to debates about organisational innovations in the delivery of welfare services

The History of Old Age in England, 1600-1800, Part II vol 6 Lynn Botelho, Susannah R Ottaway, Anne Kugler, 2024-10-28 What did it mean to be old in seventeenth and eighteenth century England This eight volume edition brings together selections from medical treatises sermons legal documents parish records almshouse accounts private letters diaries and ballads to investigate cultural and medical understanding of old age in pre industrial England

Insanity, Institutions and Society, 1800-1914 Bill Forsythe, Joseph Melling, 2013-01-11 This comprehensive collection provides a fascinating summary of the debates on the growth of institutional care during the nineteenth and twentieth centuries Revising and

revisiting Foucault it looks at the significance of ethnicity race and gender as well as the impact of political and cultural factors throughout Britain and in a colonial context It questions historically what it means to be mad and how if at all to care

John Haygarth, FRS (1740-1827) Christopher Charles Booth, 2005 An excellent biography of John Haygarth an important 18th century physician who is most well known for his visionary plan to eliminate smallpox from Great Britain through the careful practice of inoculation isolation Haygarth made many more innovative far reaching contributions to medicine to philanthropy He became a physician in Chester in 1767 There he introduced separate wards in the Chester Infirmary where patients with fever could be isolated cared for It was the stimulus for the development of the fever hospitals of 19th cent England He also played a major role in the foundation of the Bath Provident Institution for savings a model for the savings bank movement in England Black white illustrations

Beyond the Reproductive Body Marjorie Levine-Clark, 2004 Investigates the politics of women s health and work in early Victorian England where government officials and reformers surveying the laboring population became convinced that the female body would be ruined by employment [A History of Public Health](#) George Rosen, 1993-07 An invaluable resource for all students of the subject facilitating access to the relevant literature on a wide range of subjects from specific diseases through the experience of individual countries to such areas of public health concern as education statistics mental health and nursing Medical History

Poverty and Sickness in Modern Europe Andreas Gestrich, Elizabeth Hurren, Steven King, 2012-06-28 This book provides a genuinely pan European analysis of pauper narratives focusing on the experiences of the sick poor in England France Germany Ireland Luxembourg Scotland Spain Sweden Switzerland and Wales The contributions highlight the value of pauper narratives for exploring the agency rhetoric and experiences of the poor and sick poor significantly enhancing our understanding of the ways in which national and regional welfare systems operated By foregrounding the particular experiences and strategies of the sick poor this volume helps to establish and understand the central sentiments of the relief system and the core experiences of those under its care What emerges is a demonstration that how a relief system treated its sick poor and how those sick poor were able to navigate the system tells us more about welfare history than analysis of any other group

Women, Work, and Wages in England, 1600-1850 Penelope Lane, Neil Raven, K. D. M. Snell, 2004 The work of women is recognised as having been fundamental to the industrialization of Britain These studies explore how that work was remunerated in studies that range across time region and occupation Topics include the changing nature of women s work customary norms and women and the East India Company

Eighteenth-Century Britain, 1688-1783 Jeremy Black, 2008-09-10 Jeremy Black sets the politics of eighteenth century Britain into the fascinating context of social economic cultural religious and scientific developments The second edition of this successful text by a leading authority in the field has now been updated and expanded to incorporate the latest research and scholarship

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