

town crafts and in the process destroyed the Home Law (*Heimatrecht*). Only at that point were the communities helpless: they had lost the political balance of the old Empire; their guilds were destroyed; and their community citizenship had given way to territorial, or even German, citizenship. Hometown consciousness was left to find its own way; and Walker closes with an intriguing argument on the transformation of this social consciousness into national politics and thought.

Whatever his specific problems in the early modern period, Walker's idea of an urban model is clearly the only way for the German scholar to rise above the labyrinthine complexities that haunt the Holy Roman Empire. The question is what is the soundest methodological way to create this model? Fundamentally, Walker has used demography as his primary criterion. But for the early modern period, population alone is not sufficiently discriminating. Institutional differences were still too important in determining political rights and economic opportunities. Nevertheless, if these qualifications are borne in mind, Walker's model still provides a useful kind of framework for what should hopefully be the next stage of German urban history: a recognition, through comparison, of urban diversity and an appreciation of this diversity within the broader concept of cultural cohesiveness.

National Integration vs. Nationalism

Review Article by MYRON WEINER

Massachusetts Institute of Technology

Ethnicity, Party, and National Integration: an Indonesian Case Study, by William R. Liddle. New Haven: Yale University Press, 1970. Pp. 238.

The New Nationalism, by Louis L. Snyder. Ithaca: Cornell University Press, 1968. Pp. 387.

Nationalism in Eastern Europe, by Peter E. Sugar and Ivo J. Lederer (Far Eastern and Russian Institute Publications on Russia and Eastern Europe. No. 1). Seattle: University of Washington Press, 1969. Pp. 465.

National integration rather than nationalism is the object of study by contemporary social scientists. The change in terminology is revealing. So

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